

# CITY OF LONG BEACH

C-5

DEPARTMENT OF CITY CLERK

333 West Ocean Boulevard

Long Beach, CA 90802

562/570-6101

FAX 562/570-6789

May 10, 2011

HONORABLE MAYOR AND CITY COUNCIL City of Long Beach California

### RECOMMENDATION:

Recommendation to approve the destruction of records for Long Beach Police Department as shown in Exhibit A; and adopt the resolution.

### DISCUSSION

Pursuant to Section 34090 of the California Government Code and Chapter 1.28 of the Long Beach Municipal Code, records destruction for City Manager departments and elected officials must be submitted to the City Council for approval. The records destruction must comply with each department's records retention schedule.

In its capacity as responsible agent for the operation of the Records Center, the City Clerk Department has worked with the department listed to review the records destruction (Exhibit A).

The City Attorney and Long Beach Police Department concur in the above recommendation.

### **FISCAL IMPACT**

Appropriations have been budgeted in FY11 for the operation of the City Records Center.

### SUGGESTED ACTION:

Approve recommendation.

Respectfully submitted,

Larry G. Herrera

City Clerk

LH:md

# OFFICE OF THE CITY ATTORNEY ROBERT E. SHANNON, City Attorney 33 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

### RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH APPROVING AND AUTHORIZING THE DESTRUCTION OF CERTAIN RECORDS, PAPERS, AND WRITINGS BY THE LONG BEACH POLICE DEPARTMENT

The City Council of the City of Long Beach resolves as follows:

Section 1. Pursuant to and in accordance with the provisions of Section 34090 of the Government Code of the State of California and Chapter 1.28 of the Long Beach Municipal Code relating to the destruction of City records, and the City Attorney having heretofore given his written consent, the City Council of the City of Long Beach does hereby approve and authorize the destruction by the Long Beach Police Department of any and all of the records, documents, instruments, books, papers, and writings as set forth in the documents attached hereto and marked Exhibit "A" and by reference thereto made a part hereof, which records are under its charge and are no longer required for use in its respective office, said records being no less than two (2) years old.

Section 2. The City Council hereby finds that none of said records:

- A. Affect the title to real property or liens thereon;
- B. Constitute official court records;
- C. Constitute records which are required to be kept by statute;
- D. Constitute the original or record copies of the minutes, ordinances or resolutions of the City of Long Beach or any City Board or Commission.

Section 3. This resolution shall take effect immediately upon its adoption by the City Council, and the City Clerk shall certify the vote adopting this resolution.

OFFICE OF THE CITY ATTORNEY ROBERT E. SHANNON, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

I hereby certify that the foregoing resolution was adopted by the City								
Council of the City of	f Long Beach at its r	neeting of, 2011	,					
by the following vote	:							
Ayes:	Councilmembers:							
Noes:	Councilmembers:		***************************************					
Absent	: Councilmembers:							
		City Clerk						

# EXHIBIT "A"

## RECORDS DESTRUCTION REQUEST

				1.	Date _	March 18, 2011
Honorable Coun	cil of the City of Long Bea	nch		1.	Date _	
2. The	Police Department  DEPARTMENT		respectfully requests authority to destroy the following			
department						1 7
RETENTION SCHEDULE ITEM NO.	4. RECORD	S TITLE AND DESCRIPTION		5. YEARS INVOLVED	6. BOX NO. ON-SITE	7. BOX NO. OFF-SITE
217	Backgrounds—Applican	ts Rejected		1990-2006	1-10	
219	Field Training Officer (F.T.O.) Files			1990-2006	11-35	
218	Bureau Projects			1954-2006	36-75	
				1		
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					art.	
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FOR DEPA	RTMENTAL USE	CITY ATTORNEY'S CO	NSENT	14. REMARKS	S:	
8. RECOMMENDED:		Consent is hereby given to destro	by the records			
RECORDS MANAGER  9. APPROVED:		11. By	leson			
9 mt	ARTMENT HEAD	12. Title Deputy	Ciby Alby.			
	MANAGEMENT AND STREET	13. Date 427 /		_		
10. DATE:		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \				