

1 FIRST AMENDMENT TO CONTRACT NO. 33418

2 **33418**

3 THIS FIRST AMENDMENT TO CONTRACT NO. 33418 is made and
4 entered, in duplicate, as of January 26, 2015, for reference purposes only, pursuant to a
5 minute order adopted by the City Council of the City of Long Beach at its meeting held on
6 April 1, 2014, by and between MIKE PRLICH & SONS, INC., a California corporation
7 ("Contractor"), whose address is 5103 Elton Street, Baldwin Park, California 91706, and
8 the CITY OF LONG BEACH, a municipal corporation ("City").

9 WHEREAS, the City entered Contract No. 33418 with Contractor for the
10 work described in Plans and Specifications No. G-302; and

11 WHEREAS, the parties wish to exercise their option to extend the term of
12 the Contract; and

13 WHEREAS, the parties agree that the total compensation for the extended
14 term shall not exceed \$221,059;

15 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
16 conditions herein contained, the parties agree as follows:

17 1. Section 4 of Contract No. 33418 is hereby amended to read as
18 follows:

19 "4. TIME FOR CONTRACT. Contractor shall commence work on a date
20 to be specified in a written "Notice to Proceed" from City for each Project or portion
21 thereof. Each "Notice to Proceed" shall contain a Project Start Date. Contractor and City
22 shall mutually agree to the Project Completion Date in writing within ten (10) days
23 following the issuance of the "Notice to Proceed." All work identified in Specifications No.
24 G-302 shall be completed prior to December 31, 2015, subject to strikes, lockouts and
25 events beyond the control of Contractor. Time is of the essence hereunder. City will
26 suffer damage if the work is not completed within the time stated, but those damages
27 would be difficult or impractical to determine. So, Contractor shall pay to City, as
28 liquidated damages, the amount stated in the Contract Documents."

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664


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2. Except as expressly modified herein, all of the terms and conditions contained in Contract No. 33418 are ratified and confirmed and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

MIKE PRLICH & SONS, INC., a California corporation

_____, 2015

By  2-5-15
Name Michael Prlich
Title President

_____, 2015

By _____
Name _____
Title _____

"Consultant"

CITY OF LONG BEACH, a municipal corporation

March 4, 2015

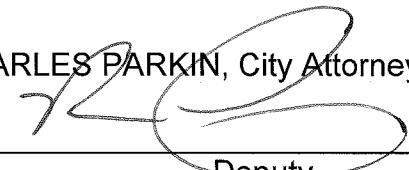
By  EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.
City Manager
Assistant City Manager

"City"

This First Amendment to Contract No. 33418 is approved as to form on

February 12, 2015.

CHARLES PARKIN, City Attorney

By 
Deputy

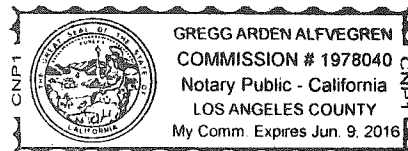
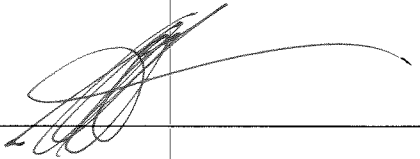
**State of California
County of Los Angeles**

On 02-05-, 2015, before me, **Michael A. Prlich, President**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)

Mike Prlich and Sons Inc.
5103 Elton Street
Baldwin Park, California 91706
(626)813-1700 Fax (626)813-1770

RESOLUTION BY THE BOARD OF DIRECTORS
OF MIKE PRLICH AND SONS INC

WHEREAS, THE UNDERSIGNED BEING ALL OF THE DIRECTORS (OR A MAJORITY) OF THE ABOVE-NAMED CORPORATION, HERBY INDIVIDUALLY AND COLLECTIVELY CONSENT TO THE FOLLOWING RESOLUTION:

RESOLVED, THAT ANY ONE OR MORE OF THE FOLLOWING OFFICERS OF THIS CORPORATION IS HERBY AUTHORIZED TO ENTER INTO ANY CONTRACT OR EXECUTE ANY INSTUMENT IN THE NAM OF AND ON BEHALF OF THE CORPORATION. SUCH POWER IS GENREAL.

MICHAEL A. PRLICH - PRESIDENT

PETER A. SERDARUSICH SECRETARY/TRESURER

RESOLVED FURTHER, THAT ANY OF THE ABOVE OFFICERS OF THIS CORPORAATION IS HERBY AUTHORIZED TO EXECUTE ANY DOUCUMENTS OR INSTURMENT ON BEHALF OF THE CORPORATION. THE UNDERSIGNED, BEING ALL OF THE DIRECTORS (OR A MAJORITY) OF THIS CORPORATION, HERBY ADOPT AND CONSET TO THE FOREGOING RESOLUTION IN LIEU OF A MEETING.

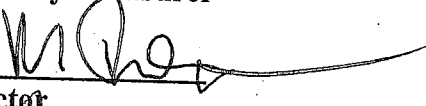
DATED: January 22, 2011




President



Secretary/Treasurer



Director


Director