

33957

AMENDMENT NO. TWO TO CONTRACT NO. 33957

RE: **Renewal No. Two of Contract No. 33957 (ITB LB15-149) for Furnishing and Delivering As-Needed HVAC Parts and Supplies to the City of Long Beach (BPLB15000034)**

This Amendment to Contract No. **33957** is made and entered as of August 24, 2018, by and between the CITY OF LONG BEACH, a municipal corporation, and **Allied Refrigeration Inc** (Contractor)

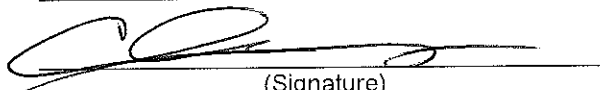
Contract No. **33957** is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is extended to August 31, 2019.
- 2. Adding **\$250,000** for the second renewal option for a new contract amount of \$1,000,000.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ___ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:




 (Signature)
 Chinnary Lyman

 (Print / Type Name)

 President / Vice President / Secretary / Treasurer
 (circle one) Secretary

CONTRACTOR:



 (Signature)
 Robert L. Nichols Jr

 (Print / Type Name)

 President / Vice President / Secretary / Treasurer
 (circle one) Vice President

THE CITY OF LONG BEACH:

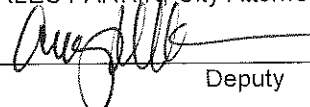
By: 

 City Manager

Tom Modica
Assistant City Manager

**EXECUTED PURSUANT
 TO SECTION 301 OF
 THE CITY CHARTER**

Approved as to form:
 CHARLES PARKIN, City Attorney

By: 

 Deputy