

1 IN WITNESS WHEREOF, the Parties have caused this document to be duly
2 executed with all formalities required by law as of the date first stated above.

3 AVAIL GROUP, INC., a California
4 corporation

5 DECEMBER 16, 2021

6 By [Signature]
Name STEVEN J FULMER
Title PRESIDENT

7 _____, 2021

8 By _____
Name _____
Title _____

9 "Consultant"

10 CITY OF LONG BEACH, a municipal
11 corporation

12 January 6, ²⁰²²
13 2021

14 By [Signature]
15 City Manager

16 "City"

17 EXECUTED PURSUANT
18 TO SECTION 301 OF
19 THE CITY CHARTER.

20 This Second Amendment to Agreement No. 35447 is approved as to form on

21 January 4, 2021 ^{1/2}

22 CHARLES PARKIN, City Attorney

23 By [Signature]
24 Deputy

25 OFFICE OF THE CITY ATTORNEY
26 CHARLES PARKIN, City Attorney
27 411 West Ocean Boulevard, 9th Floor
28 Long Beach, CA 90802-4664