

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
411 West Ocean Boulevard, 9th Floor  
Lana Beach, CA 90802-4664

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FIRST AMENDMENT TO CONTRACT NO. 35417

**35417**

THIS FIRST AMENDMENT TO CONTRACT NO. 35417 is made and entered, in duplicate, as of July 9, 2021 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on June 15, 2021, by and between MEASUREMENT CONTROL SYSTEMS, a California corporation ("Consultant"), with a place of business at 1331 South Lyon Street, Santa Ana, California 92705, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires gas meters and related services and parts; and

WHEREAS, City and Consultant (the "Parties") entered into Contract No. 35417 (the "Contract") whereby Consultant agreed to provide these services; and

WHEREAS, the Parties desire to increase the annual contract amount by One Hundred Seventy-Five Thousand Dollars (\$175,000), for an annual contract amount not to exceed Three Hundred Twenty-Five Thousand Dollars (\$325,000);

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 2 of the Contract is amended so that the annual not-to-exceed sum is increased to Three Hundred Twenty-Five Thousand Dollars (\$325,000).

2. Except as expressly modified herein, all of the terms and conditions contained in Contract No. 35417 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

MEASUREMENT CONTROL SYSTEMS, a California corporation

7/9, 2021

By [Signature]  
Name Andy Spotts  
Title CEO

7/9, 2021

By [Signature]  
Name Barbara Spotts  
Title V.P. of SALES

"Consultant"

CITY OF LONG BEACH, a municipal corporation

August 13, 2021

By [Signature]  
City Manager

"City"  
EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER

This First Amendment to Agreement No. 35417 is approved as to form on

Aug - 6, 2021.

CHARLES PARKIN, City Attorney

By [Signature]  
Deputy

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