

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

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"2. TERM. The term of this Agreement shall commence at midnight on June 1, 2015, and shall terminate at 11:59 p.m. on May 31, 2019, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The Parties have the option to extend the term one (1) additional one-year period."

3. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 33838 are ratified and confirmed and shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

ALBERT GROVER & ASSOCIATES, INC.,
a California corporation

March 26, 2018

By [Signature]
Name Mark Miller
Title Exec. Vice President

March 26, 2018

By CHALAP SADAM
Name [Signature]
Title Vice President

"Consultant"

CITY OF LONG BEACH, a municipal corporation

4/10, 2018

By [Signature]
City Manager

"City"

This Second Amendment Agreement No. 33838 is approved as to form on April 4, 2018.

CHARLES PARKIN, City Attorney
By [Signature]
Deputy