## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

## FIRST AMENDMENT TO AGREEMENT NO. 36227

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THIS FIRST AMENDMENT TO AGREEMENT NO. 36227 is made and entered, in duplicate, as of May 11, 2022 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on April 14, 2020, by and between Illumination Foundation, a California corporation ("Contractor"), with a place of business at 1091 N Batavia, Orange, California 92867, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with the operation of Project Room Key, a 47-unit property located at 1500 E Pacific Coast Hwy, Long Beach, CA 90806 that is currently used for interim housing people experiencing homelessness and in a COVID-19 high risk category ("Project"); and

WHEREAS, City and Contractor (the "Parties") entered into Agreement No. 36227 (the "Agreement") whereby Contractor agreed to provide these services; and

WHEREAS, the Parties desire to add \$412,807 to the Agreement and extend the term three (3) additional months; and

WHEREAS, pursuant to Chapter 2.85 of the Long Beach Municipal Code, the City Manager and Purchasing Agent have the authority to approve purchases, rentals, or leases of goods or services related to a proclaimed emergency.

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- Section 1.A. of the Agreement is hereby amended to read as follows:
- "1.A. Contractor shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Four Hundred Twelve Thousand Eight Hundred Seven Dollars (\$412,807) annually, at the rates or charges shown in Exhibit "B". An

ALIVI A22-01112 01390978.DOCX additional Four Hundred Twelve Thousand Eight Hundred Seven Dollars (\$412,807) is added for a total not to exceed amount of Eight Hundred Twenty-Five Thousand Six Hundred Fourteen Dollars (\$825,614)."

- 2. Section 2. of the Agreement is hereby amended to read as follow:
- "2. TERM. The term of this Agreement shall commence at midnight on April 1, 2022, and shall terminate at 11:59 p.m. on September 30, 2022, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."
- Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 36227 are ratified and confirmed and shall remain in full force and effect.

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|  | 1   | IN WITNESS WHEREOF, the parties have caused this document to be                  | ia dulk  |  |
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| OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Roor Long Beach. CA 90802-4664 | 2   | executed with all formalities required by law as of the date first stated above. |  |  |
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|  | 7   | JUNE 14 , 2022 By  |  |  |
|  | 8   | Name Paul Leon   | To the second se |  |
|  | 9   | Title CEO  |  |  |
|  | 10  | "Consultant"   |  |  |
|  | 11  | CITY OF LONG BEACH, a muni   | cipal  |  |
|  | 12  | June 15 , 2022 By Linda J. Jahren  |  |  |
|  | 13  | City ManagerCuted Pur  | y.   |  |
|  | 14  | "City" THE CITY CHA  | IÚ I OF  |  |
|  | 15  | This First Amendment to Agreement No. 36227 is approved as to for                | m on   |  |
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|  | 18  | CHARLES PARKIN, City Attorney  |  |  |
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