

1 FIRST AMENDMENT TO AGREEMENT NO. 35323

2 **35323**

3 THIS FIRST AMENDMENT TO AGREEMENT NO. 35323 is made and
4 entered, in duplicate, as of April 12, 2021, for reference purposes only, pursuant to a minute
5 order adopted by the City Council of the City of Long Beach at its meeting on June 18,
6 2019, by and between BAE URBAN ECONOMICS, INC., a California corporation
7 ("Consultant"), with a place of business at 2600 10th Street, Suite 300, Berkley, California
8 94710, and the CITY OF LONG BEACH, a municipal corporation ("City").

9 WHEREAS, City and Consultant (the "Parties") entered into Agreement No.
10 35323 (the "Agreement") whereby Consultant agreed to provide as-needed real estate
11 economic analysis professional services; and

12 WHEREAS, the Parties desire to extend the term one (1) additional one-year
13 period;

14 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
15 conditions herein contained, the Parties agree as follows:

16 1. Section 2 of the Agreement is hereby amended to read as follows:

17 "2. TERM. The term of this Agreement shall commence at midnight on
18 June 1, 2019, and shall terminate at 11:59 p.m. on May 31, 2022, unless sooner terminated
19 as provided in this Agreement, or unless the services or the Project is completed sooner."

20 2. Except as expressly amended herein, all terms and conditions in
21 Contract No. 35323 are ratified and confirmed and shall remain in full force and effect.

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OFFICE OF THE CITY ATTORNEY
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IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

BAE URBAN ECONOMICS, INC., a California corporation

April 14, 2021, 2021

By [Signature]
Name Lisa Varon
Title Vice President

May 6, 2021, 2021

By [Signature]
Name David Shiver
Title Principal

"Consultant"

CITY OF LONG BEACH, a municipal corporation

June 1, 2021

By [Signature]
City Manager

"City"

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER

This First Amendment to Agreement No. 35323 is approved as to form on

5-18, 2021.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy