

Lena Gonzalez, 1st District
Jeannine Pearce, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dee Andrews, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, Vice Mayor, 9th District

Charles Parkin, City Attorney

Patrick H. West, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

REVISED

**PLEDGE OF ALLEGIANCE
CUB SCOUT DEN 8 - PRISK ELEMENTARY**

PRESENTATION FOR NOROOZ

**PRESENTATION FOR
AMERICAN RED CROSS MONTH**

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

HEARINGS:

1. [18-0256](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt Mitigated Negative Declaration MND-06-17;

Declare ordinance amending Parts 11 and 17 of the Use District Map (Zone Change ZCHG17-007) read the first time and laid over to the next regular meeting of the City Council for final reading;

(Agenda Item No. 1 continued on Page 2.)

[18-0257](#)

Declare ordinance amending the Long Beach Business Center Planned Development District (PD-7) (Zoning Code Amendment ZCA17-009) read the first time and laid over to the next regular meeting of the City Council for final reading; and

Approve Site Plan Review (SPR17-022) and a Tentative Parcel Map (TPM17-002), for three new light industrial buildings totaling 424,050 square feet, on a 19.091-acre (831,623-square-foot) site, with 638 parking spaces, located at 2300 Redondo Avenue, 3200 East Burnett Street, and 3600 East Burnett Street in the "I" (Institutional) zoning district. (District 5)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation

2. [18-0258](#)

Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt Negative Declaration (ND) 04-17;

Declare ordinance amending various sections of Title 21 of the Long Beach Municipal Code (Zoning Ordinance), relating to the regulation of Tattoo Parlors read the first time and laid over to the next regular meeting of the City Council for final reading; and

[18-0259](#)

Adopt resolution directing the Director of Development Services to submit a request to the California Coastal Commission to certify an amendment to the Certified Local Coastal Program. (Citywide)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

3. [18-0260](#) Recommendation to request City Council to: (1) receive supporting documentation into the record and conduct a public hearing on two appeals of the Board of Harbor Commissioners' certification of the Final Environmental Impact Report (EIR) for the Pier B On-Dock Rail Support Facility Project filed pursuant to Long Beach Municipal Code Section 21.21.507 by Phillips Steel Company and Superior Electrical Advertising; and (2) adopt resolution denying the appeals and upholding the Board of Harbor Commissioners' certification of the Final EIR for the Project.

Office or Department: HARBOR

Suggested Action: Approve recommendation.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (4 - 11)

4. [18-0261](#) Recommendation to receive and file the Independent Accountants' Report on Agreed-Upon Procedures Applied to the Appropriations Limit Worksheet of the City of Long Beach, California for the year ended September 30, 2017.

Office or Department: CITY AUDITOR

Suggested Action: Approve recommendation.

5. [18-0262](#) Recommendation to approve the minutes for the City Council meeting of Tuesday, March 6, 2018 and the Joint Meeting of the Charter Amendment Committee and City Council Special Meeting of Wednesday, March 7, 2018.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

6. [18-0263](#) Recommendation to refer to City Attorney damage claims received between March 5, 2018 and March 12, 2018.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

7. [18-0264](#) Recommendation to adopt resolution authorizing the temporary closure of certain streets, alleys, and walkways in the City of Long Beach in connection with the 2018 Formula Drift Pro Championship. (District 2)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

8. [18-0265](#) Recommendation to authorize City Manager, or designee, to create an interim Blanket Purchase Order with Sepko Industries, Inc., dba Marketink, of Signal Hill, CA, for providing specialty reprographic services, in the amount of \$215,000, authorize a 10 percent contingency in the amount of \$21,500, for a total amount not to exceed \$236,500, for a period of six months or until a new contract is awarded. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

9. [18-0266](#) Recommendation to adopt Plans and Specifications No. R-7099 and award a contract to Bon Air, Inc., of Los Angeles, CA, for the Heating, Ventilation, and Air Condition System upgrade at the West Division Police Station, in the amount of \$407,835, with a 10 percent contingency of \$40,784, for a total contract amount not to exceed \$448,619; authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments;

Increase appropriations in the General Fund (GF) in the Police Department (PD) by \$283,200, offset by Asset Forfeiture Funds; and

Increase appropriations in the Capital Projects Fund (CP) in the Public Works Department (PW) by \$583,200, offset by a release of \$300,000 of funds set aside for this project and by \$283,200 of Asset Forfeiture Funds transferred from the Police Department. (District 7)

Office or Department: POLICE; PUBLIC WORKS

Suggested Action: Approve recommendation.

10. [18-0267](#) Recommendation to authorize City Manager, or designee, to execute a Public Walkways Occupancy Permit for sidewalk dining at Long Beach Taco Company, located at 442 East 1st Street. (District 2)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

11. [18-0268](#) Recommendation to receive and file minutes for: Planning Commission - February 15, 2018.

Office or Department: VARIOUS

Suggested Action: Approve recommendation.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

12. [18-0269](#) Recommendation to request City Manager to develop a free, voluntary bike registration program for Long Beach residents by partnering with Project 529, and develop an education campaign to inform residents of this service and the benefits of registering their bicycles.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMEMBER DARYL SUPERNAW, FOURTH DISTRICT; COUNCILMAN DEE ANDREWS, SIXTH DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

Suggested Action: Approve recommendation.

13. [18-0270](#) Recommendation to request City Manager and City Attorney to draft an ordinance to prohibit pedestrian median access to medians that are less than 4-feet wide or are located on streets with a speed limit of 35 MPH or more.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMEMBER DARYL SUPERNAW, FOURTH DISTRICT; COUNCILMAN DEE ANDREWS, SIXTH DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

14. [18-0271](#) Recommendation to support the 35th Annual Long Beach Lesbian & Gay Pride Festival and Parade by examining ways to reduce city and staffing fees pertaining to the event, and report back to City Council within 30 days.

Office or Department: COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT; VICE MAYOR REX RICHARDSON, NINTH DISTRICT

Suggested Action: Approve recommendation.

15. [18-0272](#) Recommendation to request City Manager, or designee, and City Attorney, or designee, to review questions regarding a proposed Long Beach ordinance to enact rent control, a rent board and eviction limitations and report back to city council on April 17, 2018 with responses.

Office or Department: COUNCILMEMBER DARYL SUPERNAW, FOURTH DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT; COUNCILMAN DEE ANDREWS, SIXTH DISTRICT

Suggested Action: Approve recommendation.

16. [18-0273](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any necessary amendments, with the Los Angeles County Department of Public Health, to accept and expend funding in an amount not to exceed \$3,189,860, for the provision of HIV prevention services, for the period of January 1, 2018 through December 31, 2022. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

17. [18-0274](#) Recommendation to adopt resolution authorizing City Manager, or designee, to submit a grant application to the California Department of Parks and Recreation, Land and Water Conservation Fund Program, for the Davenport Park Sports Field and Recreation Phase II project; accept said grant, if awarded, in an amount up to \$3,000,000 for completion of the project; and, execute all documents necessary to accept the funds and implement the project. (District 8)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

18. [18-0275](#)

Recommendation to authorize City Manager, or designee, to execute contract amendments, including any necessary documents, with Frontier Communications of America, Inc., Charter Communications Holdings, LLC, dba Time Warner Cable Enterprises, LLC, and Verizon Wireless, to provide local and long distance telephone, data communications, and internet services, in an annual aggregate amount not to exceed \$3,000,000, for a period of one year, with the option to renew for two additional one-year periods;

Adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary amendments, with Verizon Business Network Services, Inc. to provide local and long distance telephone, data communications, and internet services, in an annual amount not to exceed \$1,000,000 for a period of one year, with the option to renew for two additional one year periods; and

Increase appropriations in the General Services Fund (IS 385) in the Technology and Innovation Department (TI) by \$2,320,544, offset by charges to user departments and funds. (Citywide)

Office or Department: TECHNOLOGY AND INNOVATION;
FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

19. [18-0276](#) Recommendation to authorize City Manager, or designee, to execute the necessary documents to amend Contract No. 34242 with Plenary Properties Long Beach, LLC, of Los Angeles, CA, for Civic Center technology infrastructure, in an amount not to exceed \$7,050,000;

Authorize City Manager, or designee, to execute multiple lease-purchase agreements, and related financing documents, with Banc of America Public Capital Corporation, of Scottsdale, AZ, for the financing of Civic Center technology infrastructure, in an aggregate amount not to exceed \$8,476,000 including principal, interest, and escrow fees, payable over a term not to exceed 15 years; and

Increase appropriations in the General Services Fund (IS 385) in the Technology and Innovation Department (TI) by \$454,000, offset by charges to user departments and funds. (Citywide)

Office or Department: TECHNOLOGY AND INNOVATION;
FINANCIAL MANAGEMENT; PUBLIC
WORKS

Suggested Action: Approve recommendation.

ORDINANCES:

20. [18-0218](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Table 21.32 in Chapter 21.32, and Table 34-1 in Chapter 21.34; and by adding Sections 21.15.3153 and 21.51.294, related to unattended donation boxes; declaring the urgency thereof; and declaring that this ordinance shall take effect immediately, read and adopted as read. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

REVISED

21. [18-0201](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Section 16.52.2280 relating to the designation of the "Fly DC Jets" sign located at 3860 North Lakewood Boulevard as a historic landmark, read and adopted as read.
- Office or Department:** CITY ATTORNEY
- Suggested Action:** Approve recommendation.
22. [18-0203](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Section 16.52.2290 relating to the designation of the "VIP Records" sign as a local historic landmark, read and adopted as read.
- Office or Department:** CITY ATTORNEY
- Suggested Action:** Approve recommendation.
23. [18-0220](#) WITHDRAWN
~~Recommendation to declare ordinance amending the Long Beach Municipal Code by amending and restating Chapter 21.56; and by adding Chapter 15.34, all relating to wireless telecommunications facilities, read and adopted as read. (Citywide)~~
- Office or Department:** PUBLIC WORKS; DEVELOPMENT SERVICES
- Suggested Action:** Approve recommendation.

REVISED

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

24. [18-0279](#) Recommendation to increase appropriations in the General Fund (GF) in the Parks, Recreation and Marine Department (PR) by \$6,400, offset by the Third and Fourth Council District one-time infrastructure funds transferred from the Capital Projects Fund (CP) in the Public Works Department (PW) to support the Fix Long Beach event, a spay and neuter clinic, on April 14, 2018.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMEMBER DARYL SUPERNAW, FOURTH DISTRICT

Suggested Action: Approve recommendation.

25. [18-0280](#) Recommendation to increase appropriations in the General Fund (GF) in the Parks, Recreation and Marine Department (PR) by \$4,000, offset by the Third Council District one-time infrastructure funds transferred from the Capital Projects Fund (CP) in the Public Works Department to purchase a memorial bench for Marina Vista Park.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

Suggested Action: Approve recommendation.

REVISED

26. [18-0281](#) Recommendation to approve the use of the Sixth Council District's one-time infrastructure funds transferred from the Capital Projects Fund (CP) in the Public Works Department (PW) into the Legislative Department (LD) operating budget in the amount of \$15,000 to support a partnership being entered into with Cambodia Town Inc., for the 10th Annual Cambodia Town Culture Festival; and

Increase appropriation in the General Fund (GF) in the Legislative Department (LD) by \$15,000.

Office or Department: COUNCILMAN DEE ANDREWS, SIXTH DISTRICT

Suggested Action: Approve recommendation.

27. [18-0282](#) Recommendation to receive and file a presentation from Human Relations Commission for Women's History Month.

Office or Department: COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT; COUNCILWOMAN LENA GONZALEZ, FIRST DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Tuesday, March 20, 2018 – Economic Development and Finance Committee (Attorney/Client) at 4:45 P.M., 14th Floor Conference Room.

Tuesday, April 3, 2018 – City of Long Beach, As the Successor Agency to the Redevelopment Agency of the City of Long Beach, California at 4:30 P.M., in the Council Chamber.

HEARING REMINDERS:

Tuesday, April 3, 2018 – Hearing for a General Plan Amendment for 17 parcels located near the intersection of Pine Avenue and Pacific Coast Highway. (Districts 1,6)

Tuesday, April 3, 2018 – Hearing for a ordinance amendment related to off-premises alcohol sales in Subarea 1 of PD-32 - North (Douglas Park). (District 5)

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្មៅនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។