

1 FIRST AMENDMENT TO LEASE NO. 34461

2 **34461**

3 THIS FIRST AMENDMENT TO LEASE NO. 34461 is made and entered, in
4 duplicate, as of March 8, 2017 pursuant to a minute order of the City Council of the City of
5 Long Beach adopted at its meeting held on March 7, 2017, by and between EDDIE N JOHN
6 #1, LLC, a limited liability company, whose address is 6841 Atlantic Avenue, Long Beach,
7 California 90805 ("Landlord"), and the CITY OF LONG BEACH, a municipal corporation,
8 whose address is 333 W. Ocean Boulevard, 3rd Floor, Long Beach, California 90802,
9 Attention: Department of Economic and Property Development ("Tenant").

10 WHEREAS, Landlord and Tenant entered into Lease No. 34461 dated
11 December 7, 2016 (the "Lease"), pursuant to which Landlord leased certain real property
12 to Tenant for the operation of a winter shelter between the dates of December 7, 2016 and
13 March 6, 2017; and

14 WHEREAS, given the continued need for a winter shelter, Landlord and
15 Tenant desire to amend the Lease by extending the term;

16 NOW, THEREFORE, in consideration of the mutual terms and conditions
17 herein, the parties agree as follows:

18 1. Section 2 of the Lease is hereby amended to read as follows:

19 "2. Term. The term of this Lease shall commence on December 7, 2016,
20 and shall terminate at midnight on March 31, 2017."

21 2. Except as amended by this Amendment, the Lease remains
22 unchanged and in full force and effect.

23 3. This Amendment shall be effective as of the date executed by City.

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1 IN WITNESS WHEREOF, the parties have executed this document with all
2 of the formalities required by law as of the date first above written.

3 EDDIE N JOHN #1, LLC, a limited liability
4 company

5 MARCH 14, 2017

By [Signature]
6 Name John Han
7 Title Manager

8 MARCH 14, 2017

By [Signature]
9 Name Youna Kim
10 Title President 3/14/17

"Landlord"

11 CITY OF LONG BEACH, a municipal
12 corporation

13 April 5, 2017

By [Signature]
14 City Manager
15 EXECUTED PURSUANT
16 TO SECTION 301 OF
17 THE CITY CHARTER

"Tenant" Assistant City Manager

18 This First Amendment to Lease No. 34461 is hereby approved as to form on

19 4/3, 2017.

20 CHARLES PARKIN, City Attorney

21 By [Signature]
22 Deputy
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