

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

1 FIRST AMENDMENT TO AGREEMENT NO. 33242

2 **33242**

3 THIS FIRST AMENDMENT TO AGREEMENT NO. 33242 is made and
4 entered, in duplicate, as of December 18, 2018, for reference purposes only, pursuant to
5 a minute order adopted by the City Council of the City of Long Beach at its meeting on
6 December 4, 2018, by and between EXCEL MANAGED CARE & DISABILITY SERVICES,
7 INC., a California corporation ("Excel"), with principal offices at 3840-C Watt Avenue, Suite
8 200, Sacramento, California 95821, and the CITY OF LONG BEACH, a municipal
9 corporation ("City").

10 WHEREAS, City and Excel (the "Parties") entered into Agreement No. 33242
11 (the "Agreement") whereby Excel agreed to provide utilization review services; and

12 WHEREAS, the Parties desire to extend the term;

13 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
14 conditions herein contained, the Parties agree as follows:

15 1. Section 2 of the Agreement is hereby amended to read as follows:

16 "2. EFFECTIVE DATE AND TERM. This Agreement shall begin on
17 August 1, 2013, and shall end on September 30, 2019, unless terminated earlier in
18 accordance with Section 13."

19 2. Except as expressly modified herein, all of the terms and conditions
20 contained in Agreement No. 33242 are ratified and confirmed and shall remain in full force
21 and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

EXCEL MANAGED CARE & DISABILITY SERVICES, INC., a California corporation

12/20, 2018

By [Signature]
Name STEPH SERRANO
Title VICE PRESIDENT

12/23, 2018

By [Signature]
Name BERNARD SIMON
Title PRESIDENT

Tom Modica
Assistant City Manager
EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER

"Excel"
CITY OF LONG BEACH, a municipal corporation

1/25, 2018^a

By [Signature]
City Manager

"City"

This First Amendment to Agreement No. 33242 is approved as to form on

1/23, 2018.

CHARLES PARKIN, City Attorney
By [Signature]
Principal Deputy

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