CITY OF LONG BEACH
AS THE SUCCESSOR AGENCY TO
THE REDEVELOPMENT AGENCY
OF THE CITY OF LONG BEACH
AGENDA

TUESDAY, JUNE 23, 2015 333 W. OCEAN BOULEVARD COUNCIL CHAMBER, 4:00 PM

Lena Gonzalez, 1st District Dr. Suja Lowenthal, Vice Mayor, 2nd District Suzie A. Price, 3rd District Daryl Supernaw, 4th District LA OF LONG SEPTEMBER OF THE PROPERTY OF THE PR

Patrick H. West, City Manager Poonam Davis, City Clerk

Stacy Mungo, 5th District Dee Andrews, 6th District Roberto Uranga, 7th District Al Austin, 8th District Rex Richardson, 9th District

Charles Parkin, City Attorney

Dr. Robert Garcia, Mayor

CALL TO ORDER

ROLL CALL

PUBLIC COMMENT

Members of the public are invited to address the Agency on items of interest to the public within the Agency's jurisdiction. Each speaker will be limited to three minutes unless that time is extended by the Agency.

REGULAR AGENDA

1. <u>15-014SA</u>

Recommendation to approve the minutes for the City of Long Beach as the Successor Agency to the Redevelopment Agency of the City of Long Beach meeting held Tuesday, May 5, 2015.

Suggested Action: Approve recommendation.

2. 15-015SA

Recommendation to approve a Parking License Agreement with Michael Ryan Peterson and Lisa Marie Peterson, or Their Successor Trustees, Trustees of the Peterson 1994 Family Trust. (District 1)

Suggested Action: Approve recommendation.

3. <u>15-016SA</u>

Recommendation to declare the property located at 339 Pacific Avenue, Assessor Parcel Number 7280-015-900 (Subject Property) as surplus; authorize City Manager, or designee, to execute any and all documents, including the Standard Offer, Agreement and Escrow Instructions for Purchase of Real Estate with Urban Hotel Group, LLC, a California limited liability company (Buyer), for the sale of the Subject Property in the amount of \$112,000; and accept Categorical Exemption CE 15-063. (District 1)

Suggested Action: Approve recommendation.

4. <u>15-017SA</u>

Recommendation to declare the property located at 1900 Atlantic Avenue, Assessor Parcel Numbers 7210-009-902 and -905 (Subject Property) as surplus; authorize City Manager, or designee, to execute any and all documents, including the Standard Offer, Agreement and Escrow Instructions for Purchase of Real Estate with Mkott Pich, LLC, a California limited liability company (Buyer), for the sale of the Subject Property in the amount of \$1,800,000; and accept Categorical Exemption CE 15-065. (District 6)

Suggested Action: Approve recommendation.

5. 15-018SA

Recommendation to reclassify the Permissible Use of the property at 239 Elm Avenue, Assessor Parcel Number 7281-017-907 (Subject Property), from Future Development to Sale of Property; and

Declare the Subject Property as surplus; authorize City Manager, or designee, to execute any and all documents necessary, including a Purchase and Sale Agreement with CV Communities, LLC, a Delaware limited liability company (Buyer), for the sale of the property in the amount of \$325,000; and accept Categorical Exemption CE 15-064. (District 2)

Suggested Action: Approve recommendation.

NEW BUSINESS

ADJOURNMENT

CITY OF LONG BEACH AS THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF LONG BEACH AGENDA

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I, Megan Wiegelman, City Clerk	Specialist, certify that the agenda was posted not less than
72 hours prior to the meeting	Date:

NOTE: The agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may be reviewed in the City Clerk Department or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at www.longbeach.gov/enotify. E-Mail correspondence can be directed to cityclerk@longbeach.gov. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.