

Charles Hicks Jr., President  
Lawrence Keller, Vice President  
Jonathan Gotz, Commissioner  
Jeanne Karatsu, Commissioner  
Carolyn M. Smith Watts, Commissioner



Mario R. Beas, Executive Director

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## FLAG SALUTE

## ROLL CALL

1. [13-216CS](#) **Recommendation to approve minutes:**  
*Regular Meeting of November 6, 2013*

**Suggested Action:** Approve recommendation.

## CONSENT CALENDAR (2-6):

2. [13-217CS](#) **Recommendation to approve examination results:**  
*Public Health Nurse Supervisor*

**Suggested Action:** Approve recommendation.

3. [13-218CS](#) **Recommendation to receive and file retirements:**  
*Robert Miller/Special Services Officer III/Harbor (17 yrs., 8 mos.)*  
*Karen McDade/Police Services Specialist III/Police (26 yrs., 4 mos.)*  
*Gregory Henry/Battalion Chief/Fire (30 yrs., 1 mo.)*  
*Jan Andriese/Fire Engineer/Fire (15 yrs., 3 mos.)*  
*Glenn Modina/Gas Field Service Representative II/LBGO*  
*(28 yrs., 5 mos.)*

**Suggested Action:** Approve recommendation.

4. [13-219CS](#) **Recommendation to receive and file resignation:**  
*Justin Peterson/Animal Control Officer I/Parks (1 yr., 5 mos.)*

**Suggested Action:** Approve recommendation.

5. [13-220CS](#)      **Recommendation to approve transfer:**  
*Patrice Martin/Administrative Analyst II/Financial Management to  
Administrative Analyst II/Harbor*

**Suggested Action:**      Approve recommendation.

6. [13-221CS](#)      **Recommendation to approve schedule for hearing:**  
*Disability Retirement Hearing 02-DR-1213, Suggested Date  
May 16, 2014 (ALJ)*

**Suggested Action:**      Approve recommendation.

**REGULAR AGENDA**

7. [13-222CS](#)      **RECOMMENDATION FOR SELECTIVE CERTIFICATION** - Recreation  
Assistant  
*Communication from George Chapjian, Director of Parks,  
Recreation & Marine*

**Suggested Action:**      Approve recommendation.

8. [13-223CS](#)      **RECOMMENDATION TO TRANSFER FROM UNCLASSIFIED TO  
CLASSIFIED** - *Alexander Pinel, Ambulance Operator - Non-Career*  
a.    Communication from Michael A. DuRee, Fire Chief  
b.    Communication from Alexander Pinel

**Suggested Action:**      Approve recommendation.

9. [13-224CS](#)      **RECOMMENDATION FOR PERMANENT ASSIGNMENT TO FORMER  
CLASSIFICATION** - *Julianna Robbins, Department Librarian to General  
Librarian*  
a    Communication from Glenda Williams, Director of Library Services  
b    Communication from Julianna Robbins, Department Librarian

**Suggested Action:**      Approve recommendation.

10. [13-225CS](#)      **REQUEST TO FILE LATE APPLICATION** - *Civil Engineering Assistant*  
a.    Communication from Laura Chavez  
b.    Staff report prepared by Mario R. Beas, Executive Director

**Suggested Action:**    Approve recommendation.

11. [13-226CS](#)      **RECOMMENDATION TO APPROVE PROTEST OF WRITTEN EXAMINATION ITEM(S)** - Fleet Services Supervisor  
*Staff report prepared by Caprice McDonald, Personnel Analyst*

**Suggested Action:**    Approve recommendation.

12. [13-227CS](#)      **RECOMMENDATION TO APPROVE BULLETINS:**  
Staff report prepared by Mario R. Beas, Executive Director  
*Community Information Specialist*  
*Petroleum Engineer*

**Suggested Action:**    Approve recommendation.

**NEW BUSINESS**

**MANAGERS' REPORT**

**COMMENTS FROM PUBLIC** – The Civil Service Commission will hear from members of the public on matters within the Commission’s jurisdiction.

**ADJOURNMENT**

**NO HEARING**

**THIS INFORMATION IS AVAILABLE IN AN ALTERNATIVE FORMAT BY REQUEST TO CIVIL SERVICE AT (562) 570-6059.**

**"THE CITY OF LONG BEACH INTENDS TO PROVIDE REASONABLE ACCOMMODATIONS IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IF A SPECIAL ACCOMMODATION IS DESIRED, PLEASE CALL CIVIL SERVICE 48 HOURS PRIOR TO THE EVENT/PROGRAM/SERVICE AT (562) 570-6059".**