

AMENDMENT NO. ONE TO CONTRACT NO. 34523

34523

RE: **Revision of Contract No. 34523 (ITB FS 16-126) for furnishing and delivering light and medium duty vehicles to the City of Long Beach (BPFM17000037)**

This Amendment to Contract No. 34523 is made and entered as of March 1, 2019, by and between the CITY OF LONG BEACH, a municipal corporation, and **Courtesy Chevrolet Center**. (Contractor)

Contract No. 34523 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is extended to February 28, 2020.
- 2. Adding \$250,000 for a ^{term} new contract amount of \$1,000,000 *glg*
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by 3 %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

[Signature]

(Signature)

Scott R. Grawiec

(Print / Type Name)

Treasurer

President / Vice President / Secretary / Treasurer
(circle one)

CONTRACTOR:

[Signature]

(Signature)

Mark Grawell

(Print / Type Name)

Secretary

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By:

[Signature]

City Manager

Tom Modica
Assistant City Manager

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER

Approved as to form:

By:

[Signature]

Deputy

CHARLES PARKIN, City Attorney

APPROVED AS TO FORM

March 13, 2019

CHARLES PARKIN, City Attorney

By:

[Signature]

TAYLOR M. ANDERSON
DEPUTY CITY ATTORNEY