## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

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## SECOND AMENDMENT TO AGREEMENT NO. 34160

## 34160

THIS SECOND AMENDMENT TO AGREEMENT NO. 34160 is made and entered, in duplicate, as of August 23, 2018, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on June 20, 2017, by and between MARYAM A. ABDELNABY, M.D., INC., a California corporation ("Contractor"), with a place of business at 2563 Plaza Del Amo #406, Torrance, California 90503, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with Jail Inmate Medical Services ("Project"); and

WHEREAS, the parties entered Agreement No. 34160 whereby Contractor agreed to provide these services; and

WHEREAS, the parties desire to extend the Contract term;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the parties agree as follows:

- 1. Section 2. Of Agreement No. 34160 is hereby amended to read as follows:
  - "2. <u>TERM.</u> The term of this Agreement shall commence at midnight on September 1, 2015, and shall terminate at 11:59 p.m. on September 1, 2019, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."
- Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 34160 are ratified and confirmed and shall remain in full force and effect.

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1	IN WITNESS WHEREOF, the parties have caused this document to be duly	
2	executed with all formalities required by law as of the date first stated above.	
3		MARYAM A. ABDELNABY, M.D., INC., a California corporation
4 5	August 31, , 2018	By Abdelador mo
6		Title President/physician
7 8	, 2018	By Name Title
9		"Consultant"
10		CITY OF LONG BEACH, a municipal
11		corporation
12	<u>, 2018</u>	Ву_/УШ
13		City Manager
14		"City"
15		Agreement No. 34160 is approved as to form
16	on <u>September</u> 6, 2018.	
17		CHARLES PARKIN, City Attorney
18		By 11/1
19		Deputy
20		Tom Modica Assistant City Manage
21		EXECUTED PURSUAN
22		TO SECTION 301 OF THE CITY CHARTER
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