



CITY OF LONG BEACH

R-31

DEPARTMENT OF PUBLIC WORKS

333 West Ocean Boulevard • Long Beach, CA 90802 • (562) 570-6383 • FAX (562) 570-6012

May 22, 2007

HONORABLE MAYOR AND CITY COUNCIL
City of Long Beach
California

RECOMMENDATION:

Adopt the attached resolution accepting a street right-of-way dedication shown on Parcel Map 19212 currently designated as Shopkeeper Road. (District 3)

DISCUSSION

In 1993, Parcel Map No. 19212 was recorded, providing for an irrevocable offer to dedicate a strip of land 64 feet wide, labeled as "Future Street." Subsequently, the right-of-way was improved in conjunction with the development of the Market Place shopping center and designated as Shopkeeper Road. The City is currently pursuing the possible connection of Shopkeeper Road with that portion of Studebaker that connects to Pacific Coast Highway, as a mitigation measure for traffic congestion at the intersection of Pacific Coast Highway and East 2nd Street.

In order to facilitate this congestion mitigation measure, staff is recommending that the right-of-way currently designated as Shopkeeper Road be accepted as a public street. The area proposed to become a public street is shown on the attached Exhibit A.

The attached resolution was prepared by Assistant City Attorney Michael J. Mais on May 15, 2007.

TIMING CONSIDERATIONS

City Council action on this matter is not time critical.

FISCAL IMPACT

None.

ADMINISTRATION,
PLANNING & FACILITIES
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HONORABLE MAYOR AND CITY COUNCIL

May 22, 2007

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SUGGESTED ACTION:

Approve recommendation.

Respectfully submitted,



CHRISTINE F. ANDERSEN
DIRECTOR OF PUBLIC WORKS

MAC:SC:km
P:\CL\ROW ded Shopkeeper resolution.doc

Attachments

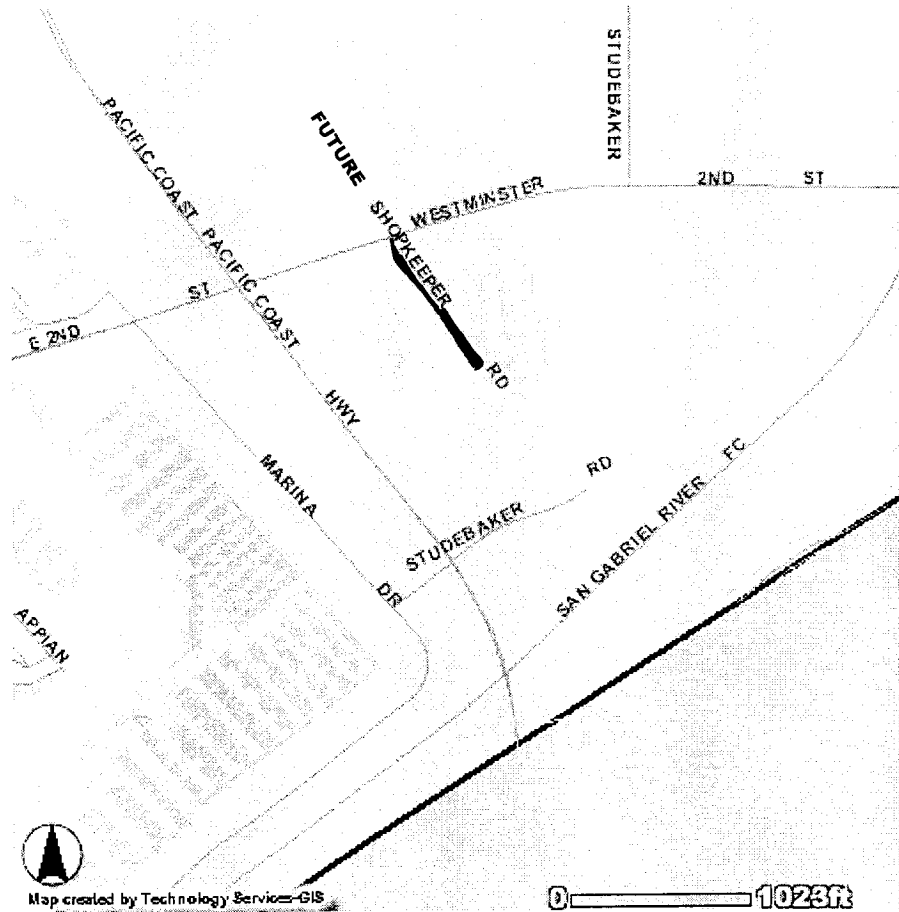
APPROVED:



for _____
GERALD R. MILLER
CITY MANAGER

**SKETCH NO. 2036
ACCEPTANCE OF OFFER TO DEDICATE TO
THE CITY OF LONG BEACH
FOR STREET PURPOSES.**

Page 1 of 2

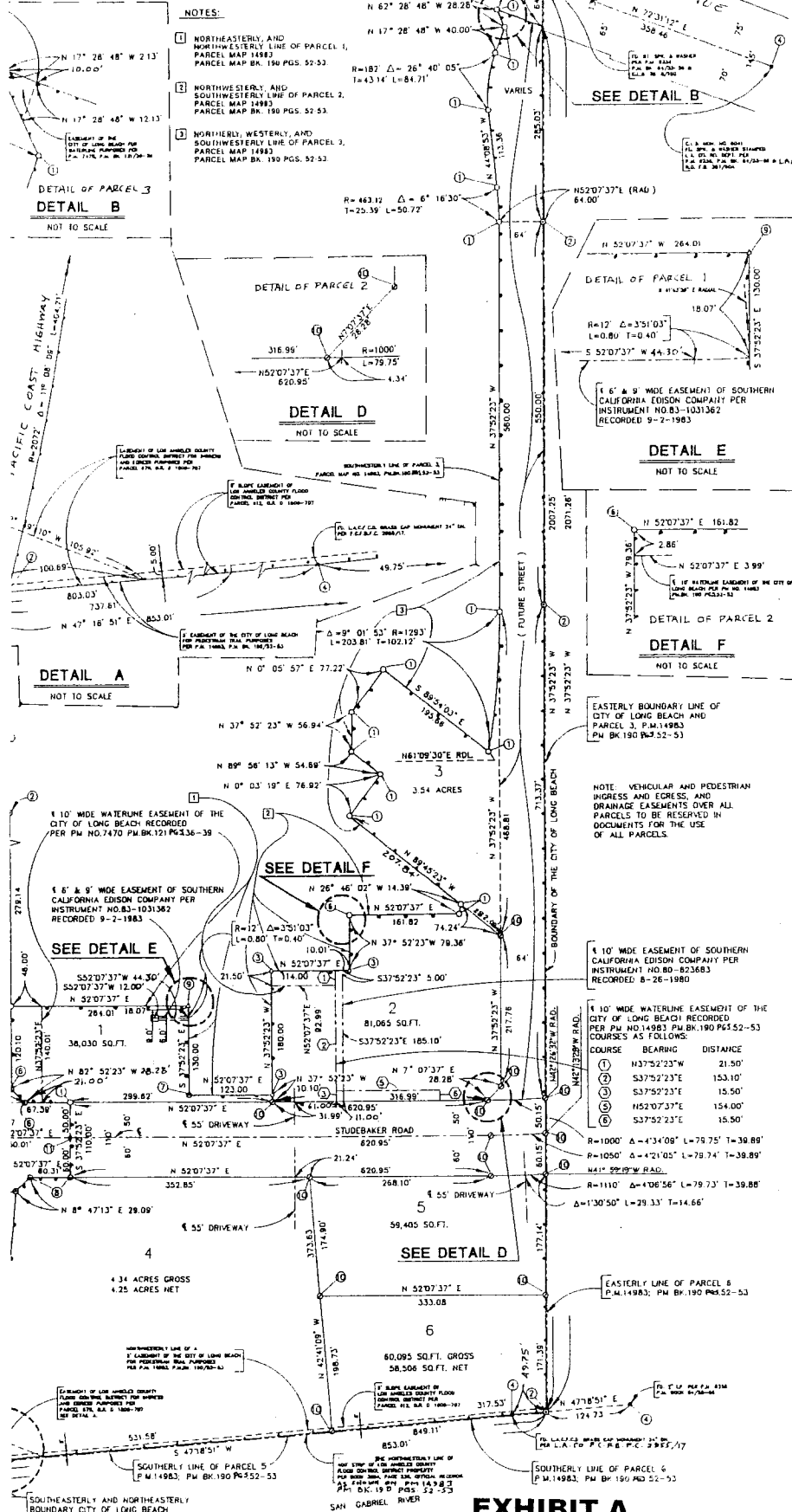


**VICINITY
OF (FUTURE) STREET
TO BE KNOWN AS
SHOPKEEPER ROAD**

**EXHIBIT A
Page 1 of 2**

PARCEL MAP NO. 19212

IN THE CITY OF LONG BEACH
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



1 RESOLUTION NO.

2
3 A RESOLUTION OF THE CITY COUNCIL OF THE
4 CITY OF LONG BEACH ACCEPTING THE OFFER OF
5 DEDICATION FOR STREET RIGHT OF WAY PURPOSES
6 AS SHOWN ON FINAL PARCEL MAP 19212 RECORDED IN
7 THE COUNTY RECORDER'S OFFICE FOR THE COUNTY
8 OF LOS ANGELES

9
10 WHEREAS, on June 20, 1991, the Planning Commission of the City of
11 Long Beach approved the Tentative Map of Subdivision No. 19212, Bixby Ranch
12 Company, a California Limited Partnership (Owner) with conditions; and

13 WHEREAS, on September 30, 1993, Parcel Map 19212 was recorded as
14 Instrument No. 1919135, Book 260, Page 93, of Parcel Maps in the County Recorders
15 Office of Los Angeles County.

16 NOW, THEREFORE, the City Council of the City of Long Beach resolves as
17 follows:

18 Section 1. The City Council of the City of Long Beach hereby accepts the
19 offers of dedication in fee for that certain portion of land designated as "future street" as
20 depicted on Final Parcel Map 19212.

21 Section 2. The City Clerk shall forward, without delay, certified copies of
22 this resolution to the County Engineer and the Board of Supervisors of Los Angeles
23 County and to the State Board of Equalization of the State of California. The City Clerk is
24 also directed to forward, for recordation, a certified copy of this resolution to the County
25 Recorder of Los Angeles County.

26 Section 3. This resolution shall take effect immediately upon its adoption
27 by the City Council, and the City Clerk shall certify the vote adopting this resolution.

28 I hereby certify that the foregoing resolution was adopted by the City

OFFICE OF THE CITY ATTORNEY
ROBERT E. SHANNON, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

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1 Council of the City of Long Beach at its meeting of _____, 20__, by the
2 following vote:

3 Ayes: Councilmembers: _____
4 _____
5 _____
6 _____

7 Noes: Councilmembers: _____
8 _____

9 Absent: Councilmembers: _____
10 _____
11 _____

12 _____
13 City Clerk

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MJM:kjm 4/24/07; 5/15/07 #06-05626