

35858

AMENDMENT NO. ONE TO CONTRACT NO. 35858

RE. Amendment to CARES Act Grant Agreement Contract No. 35858 for Healthy Food Projects for the City of Long Beach

This Amendment to Contract No. 35858 is made and entered as of March 23, 2021 by and between the CITY OF LONG BEACH, a municipal corporation and Long Beach Center for Economic Inclusion (Vendor)

Contract No. 35858 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment

- 1 No change to term
- 2 Amending the end date to May 30, 2021 in the Exhibit 'A' Scope of Work Agreement to reflect when billable work is terminated
- 3 Increasing award amount adding \$17,500 for a total contract amount not to exceed \$863,249 as reflected in Exhibits "A" and "B"
- 4. The price for certain items shall be increased as shown on Exhibit 'A', which is attached hereto and incorporated herein by this reference
- 5 The price for certain items shall be decreased as shown on Exhibit 'A' which is attached hereto and incorporated herein by this reference
- 6. The discount offered to the City is increased by ____ %.
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract
- 8 The items or locations identified on Exhibit "B" which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9 Current permits, licenses, insurance and other required information are attached as Addendum No. 1

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above

Attach Notary if Out-of-State Vendor

VENDOR:

Jeff Williams
(Signature)

JEFF WILLIAMS
(Print / Type Name)

EXECUTIVE DIRECTOR
President / Vice President / Secretary / Treasurer
(circle one)

VENDOR:

(Signature)

(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By Jeffery Butcher 5/7/21
City Manager
for Linda Tatum

Approved as to form
CHARLES PARKIN City Attorney
By Cheryl J. Anderson
Deputy
4/28/2021