## 34311

## **AMENDMENT NO. TWO TO CONTRACT NO. 34311**

RE: Renewal Two of ITB FS 16-104, Contract No. 34311 for furnishing and delivering street sweeper brooms to the City of Long Beach (BPFM16000040)

This Amendment to Contract No. 34311 is made and entered as of June 4, 2019, by and between the CITY OF LONG BEACH, a municipal corporation, and United Rotary Brush Corporation.

Contract No. 34311 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

| X 1. 2 <sup>nd</sup> renewal option extending term to 0                                  | 7/26/2020   |
|--|---|
| X 2. Exercise second renewal option in an  | amount not to exceed \$275,000  |
| 3. Prices during this period shall remain f  | irm.  |
| 4. The price for certain items shall be in incorporated herein by this reference.        | creased as shown on Exhibit "B", which is attached hereto and   |
| 5. The price for certain items shall be de incorporated herein by this reference.        | creased as shown on Exhibit "C", which is attached hereto and   |
| 6. The discount offered to the City is incre   | eased by %  |
| 7. The items or locations identified on Extremely reference, are hereby deleted from the | nibit "B", which is attached hereto and incorporated herein by this Contract.   |
| 8. The locations identified on Exhibit "le reference, are hereby added to the Co         | B", which is attached hereto and incorporated herein by this ntract.  |
| 9. Current permits, licenses, insurance ar   | nd other required information are attached as Addendum No. 1.   |
|  | and conditions in this Contract are ratified and confirmed and formalities required by law as of the date first stated above. |
| Attach Notary  | if Out-of-State Contractor  |
| CONTRACTOR   | MuliO   |
| (Signature)  | (Signature)   |
| ASAF SALAMA  | Kide Olson  |
| (Print / Type Name)  | (Print / Type Name)   |
| President / Vice President / Secretary / Treasurer (circle one)                          | President / Vice President / Secretary / Treasurer (circle one)   |
| THE CITY OF LONG BEACH:  |   |
| By: City Manager   | Approved as to form:<br>CHARLES PARKIN, City Attorney   |
|  | By: Deputy  |

JESSICA M. DERBYSHIRE NOTARY PUBLIC

## EXHIBIT "B"

City of Long Beach Contract Renewal Pricing - Renewal 2 Contract 34311 United Rotary Brush 6/12/2019

| П                                       | Product Description                  | URB Part Number |   | Current  | Renewal  | %        |
|---|--------------------------------------|-----------------|---|----------|----------|----------|
|   |                                      |                 |   | Price    | Price    | Increase |
| THE STATE OF                            | Poly Wrap Kit                        | 26-083666ELP3R  | *************************************** | \$204.80 | \$210.94 | 3.00%    |
| 1                                       | Poly Wrap Reconditioned              | 28-083666ELP3R  |   | \$136.53 | \$140.63 | 3.00%    |
| 111111111111111111111111111111111111111 | Elgin 7873221 Steel Brush Equivalent | 41-PATELP4      | da mayeria                              | \$80.98  | \$83.41  | 3.00%    |
| an particular services                  | Elgin 7873221 Steel Brush Equivalent | 41-POELP4       |   | \$62.28  | \$64.15  | 3.00%    |