## AMENDMENT NO. THREE TO CONTRACT NO. 34643 34643

RE: Renewal of Contract No. 34643 to Furnish and Deliver Police Duty Gear and Footwear to the City of Long Beach (BPPD16000023)

This Amendment to Contract No. 34643 is made and entered as of December 19, 2018, by and between the CITY OF LONG BEACH, a municipal corporation, and Galls LLC (Supplier), pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on June 19, 2018 and December 4, 2018.

| other mark preceding the appropriate amendment:  | the parties and as indicated below by a check or                |  |
|--|---|--|
| 1. The term is extended to May 31, 2019.   |   |  |
| X 2. \$550,000 has been added to the 2nd renewal term for a total ("not to exceed") amount of \$1,584,670.   |   |  |
| 3. Prices during this period shall remain firm.  |   |  |
| 4. The price for certain items shall be increased as incorporated herein by this reference.  | shown on Exhibit "A", which is attached hereto and              |  |
| 5. The price for certain items shall be decreased as incorporated herein by this reference.  | shown on Exhibit "A", which is attached hereto and              |  |
| 6. The discount offered to the City is increased by  | %   |  |
| 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract. |   |  |
| 8. The items or locations identified on Exhibit "B", w this reference, are hereby added to the Contract.   | hich is attached hereto and incorporated herein by              |  |
| 9. Current permits, licenses, insurance and other requ   | uired information are attached as Addendum No. 1.               |  |
| Except as expressly amended above, all terms and cond and remain in full force and effect. Executed with all formabove.  |   |  |
| Attach Notary if Out-of-State Contractor   |   |  |
| CONTRACTOR:  | CONTRACTOR:   |  |
| (Signature)  | (Signature)   |  |
| Alicia Still (Print / Type Name)   | (Print / Type Name)   |  |
| President / Vice President / Secretary Treasurer (circle one)  | President / Vice President / Secretary / Treasurer (circle one) |  |
| THE CITY OF LONG BEACH:  By:   | Approved as to form:  |  |
| City Manager   | CHARLES PARKIN, City Attorney                                   |  |

Deputy

| STATE OF Kentre clar<br>COUNTY OF Layette   | 1                |  |
|---|------------------|--|
| Sworn to (or affirmed) and subscribed before me this day of 2019, by Alicia Still |                  |  |
| Marcy Factor  | Nancy Faul coner |  |
| Notary Public's Signature Personally Known OR                                     | Notary Name      |  |
| Personally Known OR Type of Identification Produced                               |                  |  |