

**CITY OF LONG BEACH
CITY COUNCIL AGENDA**

**TUESDAY, JULY 11, 2023
411 W. OCEAN BOULEVARD
CIVIC CHAMBERS, 5:00 PM**

Mary Zendejas, 1st District
Cindy Allen, Vice Mayor, 2nd District
Kristina Duggan, 3rd District
Daryl Supernaw, 4th District



Megan Kerr, 5th District
Dr. Suely Saro, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Dr. Joni Ricks-Oddie, 9th District

Thomas B. Modica, City Manager
Monique De La Garza, City Clerk

Rex Richardson, Mayor

Dawn McIntosh, City Attorney

REVISED

**MEMBERS OF THE PUBLIC HAVE THE OPTION TO USE eCOMMENT TO PROVIDE
COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED
BY EMAIL TO CITYCLERK@LONGBEACH.GOV**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE
VIA: https://longbeach.granicus.com/ViewPublisher.php?view_id=84**

PLEDGE OF ALLEGIANCE

NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (1 - 32)

1. [23-0696](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$750, offset by the Ninth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to Success In Challenges; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$750 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMEMBER JONI RICKS-ODDIE,
NINTH DISTRICT

Suggested Action: Approve recommendation.

2. [23-0697](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,000, offset by the Eighth Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to provide a donation to Fiestatelegre Promotions to support Dia de San Juan Puerto Rican Festival; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,000, to offset a transfer to the City Manager Department.

Office or Department: COUNCILMAN AL AUSTIN, EIGHTH
DISTRICT

Suggested Action: Approve recommendation.

3. [23-0698](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,000, offset by the Fifth Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to African American Cultural Center of Long Beach in support of their “Evening of Jazz”; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN MEGAN KERR, FIFTH DISTRICT

Suggested Action: Approve recommendation.

4. [23-0699](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,000, offset by the Eighth Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to provide donations of:

1. \$500 to DemoChicks to support the 4-Year Anniversary Breaking Barriers Award Ceremony;
2. \$500 to the Long Beach Century Club to support the Long Beach Mayor’s Trophy Charity Golf Tournament; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,000, to offset a transfer to the City Manager Department.

Office or Department: COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

5. [23-0700](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the Ninth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to College Square Neighborhood Association in support of the 2023 Annual Back To School Event; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMEMBER JONI RICKS-ODDIE,
NINTH DISTRICT

Suggested Action: Approve recommendation.

6. [23-0701](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$8,250, offset by the Third Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to provide donations of:

- \$5,000 to Beach Ventures Enterprises to support the Moonlight Movies on the Beach 2023;
- \$1,750 to the Friends of Rec Park Bandshell to support the Bandshell Renovation Free Concert in the Park;
- \$1,000 to Special Events and Filming to support the 12th Annual Uptown Long Beach JazzFest on August 19, 2023;
- \$250 to the Bridge the Gap Tennis to support the Free Tennis Play Day Community Event;
- \$250 to the Literary Women Long Beach Festival for the Long Beach Festival of Authors; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$8,250, to offset a transfer to the City Manager Department.

Office or Department: COUNCILMEMBER KRISTINA DUGGAN,
THIRD DISTRICT

Suggested Action: Approve recommendation.

7. [23-0702](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$5,000, offset by the Fourth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to Bridge the Gap Tennis Management in support of the Free Youth Tennis Play Day; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$5,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMAN DARYL SUPERNAW,
FOURTH DISTRICT

Suggested Action: Approve recommendation.

8. [23-0703](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$850 offset by the Sixth Council District One-time District Priority Funds transferred from the Citywide Activities Department, to provide contributions to Cambodia Town Inc. to support the 16th Anniversary Dinner of Cambodia Town Designation; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$850 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN SUELY SARO, SIXTH
DISTRICT

Suggested Action: Approve recommendation.

9. [23-0735](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,500, offset by the Seventh Council District One-time District Priority Funds, transferred from the Citywide Activities Department to provide a contribution to Goals for Life Foundation to support the 2023 Waterfront Celebration on September 10, 2023; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,500 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMEMBER ROBERTO URANGA,
SEVENTH DISTRICT

Suggested Action: Approve recommendation.

10. [23-0736](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,795, offset by the Seventh Council District One-time District Priority Funds, transferred from the Citywide Activities Department to provide a contribution to the Museum of Latin American Art (MOLAA) to support the 2023 Annual Gala on September 23, 2023; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,795 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMEMBER ROBERTO URANGA,
SEVENTH DISTRICT

Suggested Action: Approve recommendation.

11. [23-0704](#) Recommendation to authorize City Manager to execute an Agreement with the firm Burke, Williams & Sorensen, LLP, for legal services in the matter entitled *Michael Colbert vs City of Long Beach, et al.*, Los Angeles Superior Court Case No. 21LBCV00555.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

12. [23-0705](#) Recommendation to authorize City Attorney to submit two Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay 1) \$56,260 and also 2) separate authority to pay \$5,596.25 in compliance with the Appeals Board Order for Theodore Covey.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

13. [23-0708](#) Recommendation to authorize City Attorney to submit Compromise and Release for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$160,000 in compliance with the Appeals Board Order for David Poss.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

14. [23-0709](#) Recommendation to authorize City Attorney to submit Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$64,380 in compliance with the Appeals Board Order for Ricardo Zatarain.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

15. [23-0706](#) Recommendation to authorize City Attorney to pay sum of \$300,000, in full settlement of lawsuit entitled *Brooklyn Jones v. City of Long Beach*, Los Angeles Superior Court Case No. 22STCV31523.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

16. [23-0707](#) Recommendation to authorize City Attorney to pay sum of \$75,000, in full settlement of lawsuit entitled Gene Parsons v. City of Long Beach, et al., Los Angeles Superior Court Case No. 20STCV10433.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

17. [23-0710](#) Recommendation to receive and file the Quarterly Report of Cash and Investments for the quarter ending December 31, 2022.

Office or Department: CITY AUDITOR

Suggested Action: Approve recommendation.

18. [23-0711](#) Recommendation to approve the minutes for the City Council meetings of Tuesday, June 13 and June 20, 2023 and City Council Special Meeting of Tuesday, June 20, 2023.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

19. [23-0712](#) Recommendation to refer to City Attorney damage claims received between June 12, 2023 and July 3, 2023.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

20. [23-0713](#) Recommendation to authorize City Manager, or designee, to accept Measure R funding from the Los Angeles County Metropolitan Transportation Authority in the amount of \$301,611 to facilitate the distribution of air filtration systems and tree replacement near Metro’s proposed EB SR-91 Atlantic to Cherry Aux Lane Project;

Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$198,141, offset by grant revenue;

Increase appropriations in the Business Assistance Fund Group in the Economic Development Department by \$17,470, offset by grant revenue; and

Increase appropriations in the General Grants Fund Group in the City Manager Department by \$86,000, offset by grant revenue. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

21. [23-0714](#) Recommendation to adopt Specifications No. ITB ED-23-204 and award a contract to Skyhigh Building Maintenance, of La Habra, CA, for the washing of the exterior of the Dome leased by Carnival Corporation, in a total annual amount not to exceed \$109,820, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary subsequent amendments. (District 1)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

22. [23-0715](#) Recommendation to authorize City Manager, or designee, to execute a donation agreement with Care Closet LBC, Inc., of Long Beach, CA, for the donation of a 2005 General Motors Company (GMC) Sierra half-ton pickup truck, formerly used by the Health and Human Services Department, with an estimated value of \$2,750, to assist with cleanup and trash removal efforts at homeless encampment sites. (Citywide)

Levine Act: Yes

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

23. [23-0716](#)

WITHDRAWN

~~Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Munis Contract No. 32300036 with Smart & Final Stores, LLC, for the purchase of grocery items, by increasing the original contract amount of \$100,000 by \$250,000, and adding an additional 20 percent contingency in the amount of \$70,000, for a revised total contract amount not to exceed \$420,000; and~~

~~Adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with Smart & Final Stores, LLC, of Commerce, California, for the purchase of grocery items, in an annual amount of \$350,000, with an additional 20 percent contingency in the amount of \$70,000, not to exceed a total contract amount of \$420,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager. (Citywide)~~

~~Levine Act: Yes~~

~~Office or Department: FINANCIAL MANAGEMENT~~

~~Suggested Action: Approve recommendation.~~

24. [23-0717](#)

Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with CT Coachworks, LLC, of Riverside, CA, for the purchase of a mobile command unit, in a total amount not to exceed \$377,124, including taxes and fees. (Citywide)

Levine Act: Yes

Office or Department: FINANCIAL MANAGEMENT; HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

25. [23-0718](#)

Recommendation to authorize City Manager, or designee, to execute agreements, and all necessary subsequent documents or subsequent amendments, including amending the award amount, with Children's Institute Inc., to accept and expend grant funding in the amount of \$215,000 for the Safe Children and Strong Families Program, contingent upon the approval of the County of Los Angeles, Department of Children and Family Services, for the period of August 1, 2023, through June 30, 2024, with the option to extend the agreement for three additional one-year periods, at the discretion of the City Manager; and

Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$215,000, offset by grant revenue. (Citywide)

Levine Act: Yes

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

26. [23-0719](#)

Recommendation to authorize City Manager, or designee, to execute all necessary documents and any subsequent amendments, including amending the terms, or changing the amount of the award, with the California Highway Patrol (CHP) to accept and expend grant funding in the amount of \$179,426 to reduce and mitigate the impacts of impaired driving in Long Beach for a 12-month period estimated to begin July 1, 2023 through June 30, 2024, with an option to extend the agreement for an additional 36-month period at the discretion of the City Manager. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

27. [23-0720](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any subsequent amendments, with the State of California Department of Public Health, to accept and expend funding based on the number of client enrollments, for the AIDS Drug Assistance Program (ADAP) and Pre-Exposure Prophylaxis Assistance Program (PrEP-AP) enrollment services, for the period of July 1, 2023, through June 30, 2027, with the option to extend the agreement for four additional one-year periods, at the discretion of the City Manager. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

28. [23-0721](#) Recommendation to receive and file the application of Mantas, LLC, dba Nick the Greek, for an original application of an Alcoholic Beverage Control (ABC) License, at 5000 East 2nd Street, submit a Public Notice of Protest to ABC, and direct City Manager to withdraw the protest if a Conditional Use Permit Exemption (CUPEX) is granted. (District 3)

Levine Act: Yes

Office or Department: POLICE

Suggested Action: Approve recommendation.

29. [23-0722](#) Recommendation to receive and file the application of Pequena Enterprises, LLC, dba Tacos La Pequena, for an original application of an Alcoholic Beverage Control (ABC) License, at 4915 Long Beach Boulevard, submit a Public Notice of Protest to ABC; and direct City Manager to withdraw the protest if a Conditional Use Permit Exemption (CUPEX) is granted. (District 8)

Levine Act: Yes

Office or Department: POLICE

Suggested Action: Approve recommendation.

30. [23-0723](#) Recommendation to authorize City Manager, or designee, to accept an easement deed from Airway Office Park, a California Limited Liability Corporation, and the owner of the property at 3810 Stineman Court, for the installation of public utilities; and

Accept CEQA Notice of Determination, State Clearinghouse number 2001051048 for the development. (District 5)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

31. [23-0724](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with Selbert Perkins Design, Inc., of Playa Del Rey, CA, for wayfinding design services on an as-needed basis, in a total annual contract amount not to exceed \$1,000,000 for a period of three years, with an option to renew for two additional one-year periods, at the discretion of the City Manager. (Citywide)

Levine Act: Yes

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

32. [23-0725](#) Recommendation to adopt Specifications No. RFP PW-23-182 and award a contract to Ocean Blue Environmental Services, Inc., of Long Beach, CA, for routine storm drain maintenance and related services, in an annual amount of \$620,000, and authorize a 20 percent contingency of \$124,000, for a total annual amount not to exceed \$744,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary subsequent amendments. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

CEREMONIALS AND PRESENTATIONS:

YOUTH POET LAUREATE

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

REGULAR AGENDA:

33. [23-0737](#) Recommendation to request City Manager and the Economic Development Department to conduct a labor market analysis on hospitality worker wage rates across the Southern California region and trends in where these salary rates are headed between now and 2028, refer to the Economic Development and Opportunity Committee for public input and discussion, and request the City Attorney to prepare a ballot measure for consideration during the March 2024 municipal election amending the Long Beach Hotel Worker Wage Ordinance (LBMC Chapter 5.48) to authorize a market pay adjustment that ensures fair and competitive wages for hospitality industry employees.

Office or Department: COUNCILWOMAN SUELY SARO, SIXTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; VICE MAYOR CINDY ALLEN, SECOND DISTRICT

Suggested Action: Approve recommendation.

34. [23-0738](#) Recommendation to request City Attorney to draft resolution officially recognizing every July as Disability Pride & Empowerment Month in the City of Long Beach.

Office or Department: COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILMEMBER KRISTINA DUGGAN, THIRD DISTRICT; COUNCILWOMAN MEGAN KERR, FIFTH DISTRICT

Suggested Action: Approve recommendation.

35. [23-0688](#) Recommendation to receive Charter Commission appointments and reappointments approved by the Government Operations and Efficiency Committee pursuant to Section 509 of the City Charter and Section 2.03.065 of the Long Beach Municipal Code.

Office or Department: COUNCILMAN DARYL SUPERNAW,
FOURTH DISTRICT, CHAIR;
GOVERNMENT OPERATIONS AND
EFFICIENCY COMMITTEE

Suggested Action: Approve recommendation.

36. [23-0726](#) Recommendation to approve the Fiscal Year 2024 (FY 24) Action Plan for the expenditure of Community Development Block Grant (CDBG), Home Investment Partnerships Program Grant (HOME), and Emergency Solutions Grant (ESG) funds; and

Authorize City Manager, or designee, to execute all necessary documents with the United States Department of Housing and Urban Development, and other entities, to receive these funds and execute agreements necessary to implement and comply with related federal regulations.
(Citywide)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

37. [23-0727](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with LDV, Inc., of Burlington, WI, dba Wisconsin LDV, Inc., for the purchase of a mobile command center, on the same terms and conditions afforded to the Houston-Galveston Area Council of Governments (HGAC), in a total amount not to exceed \$876,703, including taxes and fees. (Citywide)

Office or Department: FINANCIAL MANAGEMENT; HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

38. [23-0728](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 36515 with Community Partners, as the fiscal agent for the Mayor’s Fund for Education of Long Beach, CA, for the Early Childhood Education Enrollment Hub program, to increase the contract amount by \$300,000, for a revised contract amount not to exceed \$900,000. (Citywide)

Levine Act: Yes

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

39. [23-0729](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary subsequent documents or subsequent amendments, including extending the term of the agreement or amending the grant award, with the Los Angeles County Department of Public Health, to accept and expend funding in a total amount not to exceed \$2,005,388, for the provision of HIV and STD prevention services, for the period of January 1, 2023 through December 31, 2024, with the option to extend the agreement for five additional one-year periods, at the discretion of the City Manager. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

40. [23-0730](#) Recommendation to adopt Plans and Specifications No. R-7211 and R-7212 and award a contract to Griffith Company, of Santa Fe Springs, CA, for the Taxilane K Reconstruction and Construct Taxilane U Projects at the Long Beach Airport, in the amount of \$7,272,317 with a 15 percent contingency in the amount of \$1,090,848, for a total contract amount not to exceed \$8,363,165; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary subsequent amendments;

Adopt Categorical Exemption CE-23-055; and

Increase appropriations in the Airport Fund Group in the Airport Department by \$9,574,430 offset by grant revenue and Airport funds available. (Districts 4,5)

Office or Department: LONG BEACH AIRPORT

Suggested Action: Approve recommendation.

41. [23-0731](#)

WITHDRAWN

~~Recommendation to authorize City Manager, or designee, to execute the Second Amendments to the Leases for Parcels 4, 5, and 6 of Map No. 17454 with 4900 Long Beach Office, LLC, a Delaware limited liability company, a single purpose entity wholly owned by Starwood Property Trust, Incorporated, for City-owned property at the Long Beach Airport Business Park at 4900 and 4910 Airport Plaza Drive. (Districts 4,5)~~

~~Levine Act: Yes~~

Office or Department: LONG BEACH AIRPORT

Suggested Action: Approve recommendation.

42. [23-0732](#)

Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with Landscape Structures, Inc., of Delano, MN, for outdoor fitness equipment, installation, surfacing, site furnishing, and related products and services on an as-needed basis, and on the same terms and conditions afforded to Sourcewell, a state of Minnesota local government agency and service cooperative, until Sourcewell Contract No. 010721-LSI expires on February 5, 2025, with the option to renew for as long as the Sourcewell contract is in effect, at the discretion of the City Manager;

[23-0733](#)

Adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with Landscape Structures, Inc., of Delano, MN, for playground and water play equipment, installation, surfacing, site furnishing, and related products and services on an as-needed basis, and on the same terms and conditions afforded to Sourcewell, a state of Minnesota local government agency and service cooperative, until the Sourcewell Contract No. 010521-LSI expires on February 17, 2025, with the option to renew for as long as the Sourcewell contract is in effect, at the discretion of the City Manager; and

The total annual aggregate amount for both contracts not to exceed \$5,000,000. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

ORDINANCE:

43. [23-0734](#) Recommendation to approve the first reading of the ordinance and authorize the Board of Harbor Commissioners to consolidate existing ordinances and authorize enforcement of additional statutes and municipal codes on the Mark Bixby Memorial Bicycle and Pedestrian Path, read for the first time and laid over to the next regular meeting of the City Council for final reading.

Office or Department: HARBOR

Suggested Action: Approve recommendation.

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

44. [23-0759](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$650, offset by the Second Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to provide contributions:

- \$150 to Partners of Parks to support the Friends of Miracle on 4th Street's Butterfly Way-Station Unveiling event on August 5th, 2023;
- \$250 to the Rose Park Neighborhood Association for their annual Rose Park Picnic on July 16, 2023; and
- \$250 to Queer Scouts for Plantiita's Pride Night on June 29th, 2023; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$650, to offset a transfer to the City Manager Department.

Office or Department: VICE MAYOR CINDY ALLEN, SECOND DISTRICT

Suggested Action: Approve recommendation.

45. [23-0760](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$87, offset by the First Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to transfer funds to Parks, Recreation, and Marine to provide a reimbursement to Michelle Arend-Ekhoff for the Craftsman Village Historic District National Night Out 2023; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$87, to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT

Suggested Action: Approve recommendation.

46. [23-0761](#) Recommendation to continue the local emergency caused by conditions or threatened conditions of homelessness within the City of Long Beach, which if not corrected, constitute an imminent and proximate threat to the safety of persons and property within the City; and

Receive and file an update on the emergency proclamation and associated activities and provide any additional direction to City staff regarding the emergency. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

- [23-0765](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, July 7, 2023.

PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Tuesday, July 11, 2023 - Housing Authority of the City of Long Beach, California at 4:30 P.M., Civic Chambers.

Tuesday, July 18, 2023 - Budget Oversight Committee at 3:00 P.M., Civic Chambers.

Tuesday, July 18, 2023 - Government Operations and Efficiency Committee (Attorney/Client) at 4:45 P.M., The Beach Conference Room.

HEARING REMINDERS:

Tuesday, July 18, 2023 - Hearing for appeal of Planning Commission's decision at 6700 East Pacific Coast Highway. (District 3)

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

ឬបើមានការចង់បាននូវការជួយសម្របសម្រួលពិសេសដែលយោងទៅតាមច្បាប់ស្តីពីជនពិការអាមេរិកាំងនោះ

សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 24

ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។

If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalín ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។