

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

1 "2. TERM. The term of this Agreement shall commence on January
2 22, 2014, and shall terminate on January 22, 2017, unless sooner terminated as
3 provided in this Agreement, or unless the services or the Project is completed sooner.
4 The term of the Agreement may be extended for two (2) additional one-year periods.

5 3. Except as expressly modified herein, all of the terms and
6 conditions contained in Agreement No. 33400 are ratified and confirmed and shall
7 remain in full force and effect.

8 IN WITNESS WHEREOF, the parties have caused this document to be
9 duly executed with all formalities required by law as of the date first stated above.

10 BAKER CREW CONSULTING, INC., a
11 Wyoming corporation

12 11/13/2015, 2015

12 By [Signature]
13 Name BYRON E. BAKER
14 Title VICE PRESIDENT

15 11/24/15, 2015

15 By [Signature]
16 Name Sandra Baker
17 Title President

"Consultant"

18 CITY OF LONG BEACH, a municipal
19 corporation

19 Dec. 17, 2015

19 By [Signature] EXECUTED PURSUANT
20 TO SECTION 301 OF
21 THE CITY CHARTER.
22 City Manager

"City" Assistant City Manager

23 This Second Amendment Agreement No. 33400 is approved as to form
24 on Dec 7, 2015.

25 CHARLES PARKIN, City Attorney

26 By [Signature]
27 Deputy
28