# 3485**4**

## SECOND AMENDMENT TO CONTRACT NO. 34854

RE: Second Renewal of Contract No. 34854 (ITB LB17-077) for providing Asphalt Concrete Materials to the City of Long Beach (Munis Contract No. 3180000017, formerly BPLB18000017)

This Amendment to Contract No. 34854 is made and entered as of February 3, 2021, by and between the CITY OF LONG BEACH, a municipal corporation, and Sully-Miller Contracting Co. (Contractor)

Contract No. 34854 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment: X 1. Extending the term to January 31, 2022. X 2. No funds added; contract amount not to exceed \$2,250,000. 3. Prices during this period shall remain firm. 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference. 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference. 6. The discount offered to the City is increased by \_\_\_\_\_% 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract. 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract. 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1. Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above. Attach Notary if Out-of-State Contractor (Print / Type Name) President Vice President / Secretary / Treasurer President (Vice President / Secretary / Treasurer <del>(elrc</del>le one) (circle one) THE CITY OF LONG BEACH: Approved as to form: CHARLES PARKIN, City Attorney Ď PURSUANT TO SECTION and DE

THE CITY CHAPLER

Deputy

#### SECOND AMENDMENT TO CONTRACT NO. 34854

RE: Second Renewal of Contract No. 34854 (ITB LB17-077) for providing Asphalt Concrete Materials to the City of Long Beach (Munis Contract No. 3180000017, formerly BPLB18000017)

This Amendment to Contract No. 34854 is made and entered as of February 3, 2021, by and between the CITY OF LONG BEACH, a municipal corporation, and **Sully-Miller Contracting Co. (Contractor)** 

Contract No. 34854 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

X 1. Extending the term to January 31, 2022.	
X 2. No funds added; contract amount not to exceed \$2,2	250,000.
3. Prices during this period shall remain firm.	
4. The price for certain items shall be increased as sl incorporated herein by this reference.	nown on Exhibit "A", which is attached hereto and
5. The price for certain items shall be decreased as s incorporated herein by this reference.	hown on Exhibit "A", which is attached hereto and
6. The discount offered to the City is increased by	_ %
7. The items or locations identified on Exhibit "B", which reference, are hereby deleted from the Contract.	n is attached hereto and incorporated herein by this
8. The locations identified on Exhibit "B", which is reference, are hereby added to the Contract.	attached hereto and incorporated herein by this
9. Current permits, licenses, insurance and other requi	red information are attached as Addendum No. 1.
Except as expressly amended above, all terms and conditionaremain in full force and effect. Executed with all formalities remains in full force and effect.  Attach Notary if Out-of-Sta	equired by law as of the date first stated above.
CONTRACTOR:  Wort (Signature)	CONTRACTOR:  (Signature)
(Print / Type Name)	Scott W. Botto MyEY (Print / Type Name)
President Vice President / Secretary / Treasurer (circle one)	President Vice President Secretary / Treasurer (circle one)
THE CITY OF LONG BEACH:	
By:City Manager	Approved as to form: CHARLES PARKIN, City Attorney
	By: Deputy

### CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

CIVIL CODE § 1189

A notary public or other officer co certificate is attached, and not th	ompleting this certificate verifie e truthfulness, accuracy, or va	s only the identity of the individual, who signed the document to which this lidity of that document
State of California		
County of <u>Orange</u>		
On March 31, 2021 before	e me, <i>J. Daniels</i> , Notary	Public, personally appeared
William J.T. Boyd		
instrument and acknowled	dged to me that <i>he</i> exe	lence to be the person whose name is subscribed to the within ecuted the same in <i>his</i> authorized capacity, and that by <i>his</i> entity upon behalf of which the person acted, executed the
J. DANIELS		I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
COMM #2213150 Notary Public - California ORANGE COUNTY	WITNESS my hand and official seal.	
My Contain	94499999999999999999999999999999999999	Signature  Signature of Notary Public  J. Daniels, Notary Public
Place Notary Seal Above		er = annote, creating, parame
		PPTIONAL
Though this section is opti- reattachment of this form t	onal, completing this info	ormation can deter alteration of the document or fraudulent
Description of Attacl	hed Document	
Title or Type of Documen	et: Second Amend	Iment to Contract No. 34854
Document Date: Mar	ch 31, 2021	Number of Pages 1
Signer(s) Other Than Na	med Above:	
Capacity Claimed by Sig	ner:	
Signer's Name	William J.T. Boyd	
Corporate Officer:	President	
Other:		
Signer Represents:	SULLY-MILLER CON	TRACTING COMPANY
		950 S.

#### CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

**CIVIL CODE § 1189** 

A notary public or other officer completing this certificate verifies only the identity of the individual, who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document State of California County of Orange On March 31, 2021 before me, J. Daniels, Notary Public, personally appeared Scott Bottomley who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the J. DANIELS foregoing paragraph is true and correct. COMM #2213150 Notary Public - California H ORANGE COUNTY WITNESS my hand and official seal. My Commission Expires Sept. 8, 2021 Signature Signature of Notary Public J. Daniels, Notary Public Place Notary Seal Above **OPTIONAL** Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document **Description of Attached Document** Title or Type of Document: Second Amendment to Contract No. 34854 Document Date: March 31, 2021 1 Number of Pages Signer(s) Other Than Named Above: Capacity Claimed by Signer: Signer's Name **Scott Bottomley** Corporate Officer: Vice President Other: Signer Represents: **SULLY-MILLER CONTRACTING COMPANY** 

### **CERTIFICATE OF INCUMBENCY AND RESOLUTION**

I, Anthony L. Martino, II, do hereby certify that I am the Secretary of Sully-Miller Contracting Company, a Delaware corporation, and that as such I have access to and custody of the corporate records and minute books of said corporation.

And I do hereby further certify that the following persons are duly elected officers of said corporation.

TITLE

Chairman Of The Board

President

Vice President, CFO, Treasurer

and Assistant Secretary

Vice President and Assistant Secretary

Secretary

**Assistant Secretary** 

**NAME** 

John Harrington

William Joseph Thomas Boyd

Christian Ransinangue

Scott Bottomley

Anthony L. Martino, II

Curtis Weltz

I further certify that the following is a true and correct copy of a resolution duly adopted by the Board of Directors of said Company at a meeting held on December 5, 2019, and that this resolution has not been in any way rescinded, annulled, or revoked but the same is still in full force and effect:

#### "BID TENDERS: GENERAL

RESOLVED, that any officer of the Corporation be and they hereby are authorized in the name and on behalf of the Corporation, under its corporate seal or otherwise (i) to prepare proposals and bids for the supplying of construction materials and the performance by itself or in joint venture, of work of whatsoever nature in connection with the construction or paving of highways, roads and airports and in connection with earthworks and civil engineering projects of all kinds, together with all work incidental thereto, (ii) to execute and submit any and all such proposals and bids to any governmental authority, instrumentality, or agency of the United States, its several states, territories and possessions, including without limitation, any municipality or other political or corporate subdivision thereof, and to any corporation, partnership, sole proprietorship, or other business entity, (iii) in connection with any such submission, to deliver bid deposits or bonds as may be required and (iv) to execute and deliver definitive agreements binding the Corporation to perform work in accordance with any proposals and bids authorized hereby."

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal this 5th day of December, 2019.

(SEAL)

Anthony L. Martino, II

Secretary

Sully-Miller Contracting Company 135 S. State College Blvd., Ste. 400

Brea, CA 92821