

**AMENDMENT NO. ONE TO CONTRACT NO. 34308**

**34308**

RE: **Revision of Contract No. 34308 (ITB LB16-029) for furnishing and delivering traffic and custom signs, poles and related materials to the City of Long Beach (BPLB16000027)**

This Amendment to Contract No. 34308 is made and entered as of January 18, 2017, by and between the CITY OF LONG BEACH, a municipal corporation, and **Safeway Sign Company**. (Contractor)

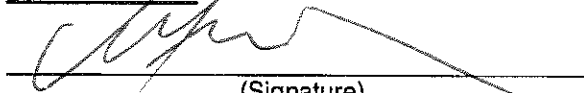
Contract No. 33664 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. No change to current term ending 6/30/18.
- 2. Adding \$800,000 for a new amount not to exceed \$3,274,000.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

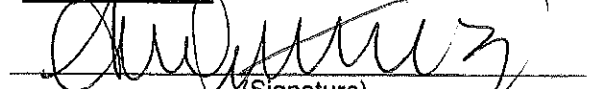
Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**

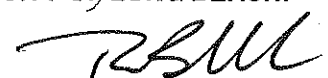
**CONTRACTOR:**

  
 \_\_\_\_\_  
 (Signature)  
 Michael E. Moore  
 \_\_\_\_\_  
 (Print / Type Name)  
 President  
 \_\_\_\_\_  
 (President) / Vice President / Secretary / Treasurer  
 (circle one)

**CONTRACTOR:**

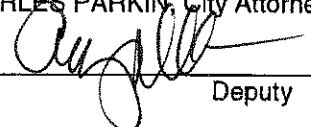
  
 \_\_\_\_\_  
 (Signature)  
 Andrea M. Gutierrez  
 \_\_\_\_\_  
 (Print / Type Name)  
 Vice President  
 \_\_\_\_\_  
 President / (Vice President) / Secretary / Treasurer  
 (circle one)

**THE CITY OF LONG BEACH:**

By:   
 \_\_\_\_\_  
 City Manager  
 Assistant City Manager

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

Approved as to form:  
CHARLES PARKIN, City Attorney

By:   
 \_\_\_\_\_  
 Deputy