# OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach. CA 90802-4664

## FIRST AMENDMENT TO CONTRACT NO. 35022

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THIS FIRST AMENDMENT TO CONTRACT NO. 35022 is made and entered, in duplicate, as of August 19, 2019 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting held on August 14, 2018, by and between PARKWOOD LANDSCAPE MAINTENANCE, INC., a California corporation ("Contractor"), whose address is 16443 Hart Street, Van Nuys, California 91406, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Contractor (the "Parties") entered into Contract No. 35022 (the "Contract") whereby Contractor agreed to provide grounds maintenance services in the City of Long Beach; and

WHEREAS, the Parties desire to increase the annual not to exceed amount and attach an additional scope of work;

NOW, THEREFORE, in consideration of the mutual terms and conditions herein contained, the Parties agree as follows:

- 1. Section 2 of the Contract is hereby amended to read as follows:
- "2. PRICE AND PAYMENT. City shall pay to Contractor the amount(s) for work and services identified in Contractor's Bid for Ground Maintenance Services in the City of Long Beach, California, attached hereto as Exhibit "A", for the period of September 1, 2018 to August 31, 2019 an annual amount of One Million Thirty-Eight Thousand Five Hundred Ninety-Four Dollars (\$1,038,594), and for the term of September 1, 2019 to August 31, 2021 an annual amount of One Million Forty-Five Thousand Nine Hundred Seventy-Three Dollars and Seventy-Five Cents (\$1,045,973.75)."
- 2. The Scope of Work in Exhibit "A" to the Contract is hereby amended to include additional services more particularly described in Exhibit "A-1", attached hereto and incorporated by this reference.
- 3. Except as expressly modified herein, all of the terms and conditions contained in Contract No. 35022 are ratified and confirmed and shall remain in full force

1	and effect.	
2	IN WITNESS WHEREOF, th	ne Parties have caused this document to be duly
3	executed with all formalities required by la	aw as of the date first stated above.
4		PARKWOOD LANDSCAPE
5		MAINTENANCE, INC., a California corporation
6	Sentember 12 , 2019	By Dellutto
7	September 12, 2019  September 12, 2019	Name DALLO MELITO Title PRESIDENT
8	Coole 1 12	
9	September 12, 2019	Name DALO MECITO
10	Tom Modica	Title SECRETARY
11	Assistant City Manager	"Contractor"
12	EXECUTED PURSUANT TO SECTION 301 OF	CITY OF LONG BEACH, a municipal
13	THE CITY CHARTER	corporation
14	<u>September 19</u> , 2019	By All
15	·	City Manager
16		"City"
17	λ , , , , ,	Contract No. 35022 is approved as to form on
18	, 2019.	
19		CHARLES PARKIN, City Attorney
20		Ву (Ш)
21		Deputy
22		
23		

# EXHIBIT "A-1"

Scope of Work



16443 Hart Street Van Noys, California 91406

Telephone **619 988 9477** Fax **B18 988 4934**  July 3, 2019

Mr. Emanuel Zaragoza City of Long Beach 7600 E. Spring Street Long Beach, CA 90815

Re:

Bahrti Building

Landscape Maintenance Proposal

Dear Mr. Zaragoza,

Parkwood Landscape Maintenance, Inc. proposes to provide all labor, equipment and materials to provide our quarterly landscape maintenance at Bahiti Building located at 60 I N. Golden Ave. Long Beach, CA 90802. All terms and conditions of our current contract shall apply.

The cost for Landscape maintenance \$265.00 per month

An authorized signature in the space below will convert this proposal to a contract agreement. Please sign both copies, keep the original for your own records and return a copy to our office.

Should you have any quastions, please call me at our office.

Sincerely,

PARKWOOD LANDSCAPE MAINTENANCE, INC.

Lorenzo Gomez Account Manager

LGig

cc David Melito Javier Velasquez Veronica Avila

Accepted by:



16443 Hart Street Van Nuys, California 91406

Telephone: 818 988 9677 Fax: 818 988 4934 October 4, 2018

Mrs. Kelly Parkins
Superintendent of Park Maintenance
City of Long Beach
Parks, Recreation, and Marine
7600 E. Spring Street
Long Beach, CA 90815

Re:

Evidence Yard 600 W. 15th Street

Dear Mrs. Parkins:

Parkwood Landscape Maintenance, Inc. proposes to provide all labor, equipment and materials to provide landscape maintenance at 600 W. 15th Street (1) time per month. All terms and conditions of our current contract shall apply.

The cost for Landscape Maintenance is \$ 350.00 per month

An authorized signature in the space below will convert this proposal to a contract agreement. Please sign, keep the original for your own records and return a copy to our office.

Should you have any questions, please call me at our office.

Sincerely,

PARKWOOD LANDSCAPE MAINTENANCE, INC.

David Melito

President

DM/mm cc. Lorenzo Gornez Javier Velasquez Veron-ca Avila

Accepted by: \_\_\_\_\_\_ Date: \_\_\_\_\_

### **RFP PR17-022 NEGOTIATED CHANGES WORKSHEET** AREA 3

Item No.	Location	Turf (Acre)	Landscape/ Hardscape (Acre)	Rate Per Month		Rate Per Year	
	PD site at 600 W 15th Street (Evidence Yard)			\$	350.00	\$	4,200.00
TOTAL	ACREAGE AND RATES	0.00	(0.00)	3	350.00	•	4,200.00

### RID SHMMARY

	Rate Per Month			Rate Per Year \$ 4,200.00	
Total Base Bid Amount (Area 3)		\$ 350.00			
	Original Bid Amount	\$	61,798.85	\$	741,586.20
•	Original Bid with Change 1 Original Bid with Change 2		(2,738.40) 350.00		(32,860.80) 4,200.00
	Revised Base Amount	\$	59,410.45	\$	712,925.40
				•	
Patrick H. West, City Manager	Date	Parkwood Lands	ape, Inc.	-	· , - · ,

# Attachment: Bond Rider

# **CHANGE RIDER**

To be attached to and form a part of	F Bond No. <u>57BSBHT6557</u>
in the amount of \$ 1.038,594.00 i	ssued by Hartford Fire Insurance Company
on behalf of Parkwood Landscape Maintena	ance, Inc.
in favor of City of Long Beach	
It is understood and agreed that the bond	d described above is hereby modified so as to
increase the bond amount from \$1,038,594 to	o \$1,045,973.75
It is further expressly understood and	agreed that the aggregate liability of the Parkwood
• •	
	under said bond to the obligee
herein mentioned shall not exceed the amou	int stated above.
Nothing herein contained shall be he	eld to vary, alter, waive, or extend any of the terms,
agreements, conditions or limitations of the	above-mentioned bond, other than as above stated.
ot	Jones Sentemeher 2019
Signed, sealed and dated this	day of, 2019,
	Parkwood Landscape Maintenance, Inc.
	By: Doe Nulo
	Hartford Fire Insurance Company
	BY:
	Catherine A. Pinney Attomey-in-Fact
	Surety Phone No. 860-547-5000

### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. STATE OF CALIFORNIA County of Sonoma September 9, 2019 before me, Nancy L. Walllis , Notary Public, Insert Name of Notary exactly as it appears on the official seal personally appeared Catherine A. Pinney Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), NANCY L. WALLIS and that by his/her/their signature(s) on the instrument the Notary Public - California person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Sonoma County Commission # 2161736 My Comm. Expires Aug 28, 2020 I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal. Signature Place Notary Seal Above OPTIONAL -Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document. **Description of Attached Document** Title or Type of Document: Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: ☐ Individual ☐ Individual ☐ Corporate Officer — Title(s): ☐ Corporate Officer — Title(s): ☐ Limited ☐ General ☐ Partner ☐ Partner ☐ Limited ☐ General ☐ Attorney in Fact RIGHT THUMBPRINT ☐ Attorney in Fact RIGHT THUMBPRINT ☐ Trustee ☐ Trustee OF SIGNER OF SIGNER ☐ Guardian or Conservator ☐ Guardian or Conservator Top of thumb here Top of thumb here ☐ Other: ☐ Other: Signer is Representing: Signer is Representing:

# POWER OF ATTORNEY

Direct Inquiries/Claims to: THE HARTFORD **BOND, T-12 One Hartford Plaza** Hartford, Connecticut 06155 Bond.Claims@thehartford.com call: 888-266-3488 or fax: 860-757-5835

KNOW ALL PERSONS BY THESE PRESENTS THAT:

ALL PE	ERSONS BY THESE PRESENTS THAT:	Agency Name: USI INSURANCE SVCS NATIONAL INC Agency Code: 57-141110			
Х	Hartford Fire Insurance Company, a corporation duly organize	d under the laws of the State of Connecticut			
Х	Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana				
Χ	Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut				
	Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut				
	Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana				
	Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois				
	Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana				
	Hartford Insurance Company of the Southeast, a corporation	a duly organized under the laws of the State of Florida			

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint. up to the amount of Unlimited :

Natalie Ann Horder, Kandace L. Reeves, Stacy M. Clinton, Nancy L. Wallis, K. Dixon Wright, Tammy Carpenter, Catherine A. Pinney, Janet M. Thomas of PETALUMA, California

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by X, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 6, 2015 the Companies have caused these presents to be signed by its Senior Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



John Gray, Assistant Secretary

M. Ross Fisher, Senior Vice President

STATE OF CONNECTICUT

COUNTY OF HARTFORD

Hartford

On this 5th day of January, 2018, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say; that he resides in the County of Hartford, State of Connecticut; that he is the Senior Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.

Kathleen T. Maynard Kathleen T. Maynard Notary Public My Commission Expires July 31, 2021

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of September 9, 2019 Signed and sealed at the City of Hartford.

















Kevin Heckman, Assistant Vice President

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Los Angeles On <u>September 10, 2019</u> before me, <u>Laura K. Zierhut, Notary Public</u> David L. Melito Personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose

name(s) is/are subscribed to the within instrument and who acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the state of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notar

LAURA K, ZIERHUT Notary Public - California Los Angeles County Commission # 2187447 My Comm, Expires Apr 17, 2021

(Notary Seal)

## DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document) Number of Pages \_ \_ Document Date