

Lena Gonzalez, 1st District  
Jeannine Pearce, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dee Andrews, Vice Mayor, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, 9th District  
  
Charles Parkin, City Attorney

Patrick H. West, City Manager  
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

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**PLEDGE OF ALLEGIANCE**

**PRESENTATION FOR DISABILITY EMPLOYMENT AWARENESS MONTH**

**PRESENTATION FOR AUTISM AWARENESS**

**PRESENTATION FOR THE RETIREMENT OF FIRE CHIEF MICHAEL DUREE**

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

**HEARINGS:**

1. [18-0855](#) Recommendation to receive supporting documentation into the record, conclude the public hearing;  
  
Declare ordinance amending the Southeast Area Development and Improvement Plan (SEADIP/PD-1), incorporating the modifications by the California Coastal Commission, read the first time and laid over to the next regular meeting of the City Council for final reading; and

(Agenda Item No. 1 continued on Page 2.)

[18-0856](#)

Adopt resolution authorizing Director of Development Services to submit amendments of the Long Beach Zoning Regulations and supporting materials to the California Coastal Commission for approval and certification. (District 3)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

2. [18-0857](#)

Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt resolution continuing the Long Beach Tourism Business Improvement Area assessment for the period of October 1, 2018 through September 30, 2019; and, authorize City Manager, or designee, to extend the agreement with the Long Beach Convention and Visitors Bureau for a one-year term. (Districts 1,2,4,5)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

3. [18-0858](#)

Recommendation to receive supporting documentation into the record, conclude the public hearing, and grant an Entertainment Permit with conditions on the application of ABP Food & Beverage, LLC, dba The Sails, 6285 East Pacific Coast Highway, for Entertainment With Dancing. (District 3)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

**NOTICE TO THE PUBLIC**

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (4 - 16)**

4. [18-0859](#) Recommendation to approve the use of the Fourth Council District's one-time infrastructure funds in the Capital Projects Fund (CP) in the Public Works Department (PW) in the amount of \$7,000 to support the sidewalk and driveway improvements at 2625 East 11th Street.  
  
**Office or Department:** COUNCILMEMBER DARYL SUPERNAW,  
FOURTH DISTRICT  
  
**Suggested Action:** Approve recommendation.
  
5. [18-0860](#) Recommendation to authorize City Manager to execute an agreement with the firm of Shute, Mihaly & Weinberger LLP, in the matter entitled Fast Lane Transportation, Inc., et al. v. City of Los Angeles, et al.; BNSF Railway, et al., Real Party In Interest.  
  
**Office or Department:** CITY ATTORNEY  
  
**Suggested Action:** Approve recommendation.

6. [18-0861](#) Recommendation to authorize City Attorney to submit Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay 1) \$62,350, 2) separate authority to pay \$6,090, and 3) separate authority to pay \$2,610 in compliance with the Appeals Board Order for Ali Assef.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

7. [18-0862](#) Recommendation to authorize City Attorney to submit Compromise and Release for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$120,000 in compliance with the Appeals Board Order for Michael Hodges.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

8. [18-0863](#) Recommendation to approve the minutes for the City Council meetings of Tuesday, September 4, September 11 and September 18, 2018 and the Study Session of Tuesday, September 18, 2018.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

9. [18-0864](#) Recommendation to refer to City Attorney damage claims received between September 10, 2018 and September 24, 2018.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

10. [18-0865](#) Recommendation to adopt resolution approving the Annual Report for October 1, 2018 to September 30, 2019, for the East Anaheim Street Parking and Business Improvement Area, declaring its intention to levy the annual assessment, and setting the date of hearing for Tuesday, October 23, 2018 at 5:00 p.m. (Districts 3,4)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

11. [18-0866](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 33724 with Professional Police Supply, Inc., dba Adamson Industries, of Los Alamitos, CA, for the purchase of emergency vehicle auxiliary equipment, to increase the annual contract amount by \$200,000, for a revised annual contract amount not to exceed \$1,000,000 for the final term of the contract, and for a revised total aggregate contract amount not to exceed \$2,440,000. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

12. [18-0867](#) Recommendation to authorize City Manager, or designee, to increase Blanket Purchase Orders Nos. BPF18000011 with Life-Assist, Inc., of Rancho Cordova, CA, and BPF18000013 with Bound Tree Medical, LLC, of Dublin, OH, for furnishing and delivering emergency medical supplies, by \$150,000, for a total aggregate amount not to exceed \$250,000, and extend the term of the purchase orders to January 31, 2019. (Citywide)

**Office or Department:** FIRE; FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

13. [18-0868](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary amendments, with Zoll Medical Corporation, of Chelmsford, MA, for furnishing and delivering 12-lead electrocardiogram units, automated external defibrillators, and related accessories, supplies, and repair services, in an annual amount of \$300,000, and authorize a 10 percent contingency in the amount of \$30,000, for a total annual amount not to exceed \$330,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager. (Citywide)

**Office or Department:** FIRE; FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

14. [18-0870](#) Recommendation to authorize City Manager, or designee, to execute an agreement and any subsequent amendments, with the Trustees of the California State University, on behalf of California State University Dominguez Hills, for the Service Learning Placement Program, to allow for placement of students in internships and experiential learning projects in various City departments, for a term of five years, from October 1, 2018 through September 30, 2023. (Citywide)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

15. [18-0871](#) Recommendation to receive and file the application of Hortencias Crestline, Incorporated, dba Hortencias Mexican and Seafood, for an original application of an Alcoholic Beverage Control License, at 3502 Atlantic Avenue. (District 7)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

16. [18-0872](#) Recommendation to authorize City Manager, or designee, to grant an easement deed to the Los Angeles County Flood Control District for area located north of Spring Street and west of Lakewood Boulevard for the installation of Los Cerritos Channel Sub-Basin 4 Stormwater Capture Facility;
- Enter into an installation, maintenance, and repair agreement with the City of Signal Hill and the Los Angeles County Flood Control District; and
- Accept State Clearing House Number 2016041083 for the project.  
(District 5)
- Office or Department:** PUBLIC WORKS
- Suggested Action:** Approve recommendation.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

17. [18-0873](#) Recommendation to suspend Council rule contained in Long Beach Municipal Code 2.03.020 (B) to cancel the meeting of November 6, 2018.
- Office or Department:** MAYOR ROBERT GARCIA
- Suggested Action:** Approve recommendation.
18. [18-0874](#) Recommendation to request City Manager and City Attorney to review the drafted Neighborhood Transformation Partnership Agreement and report back within 45 days on the feasibility of participating in the program.
- Office or Department:** COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT; COUNCILWOMAN LENA GONZALEZ, FIRST DISTRICT
- Suggested Action:** Approve recommendation.

19. [18-0875](#) Recommendation to request City Attorney to amend Long Beach Municipal Code 10.38.020 (B) to expressly ban electric or motorized scooters, electric motorized boards (CVC 313.5), and throttle driven Class II and Class III electric bicycles (CVC 312.5), from the beach bicycle path while allowing for continued non-motorized use and lower speed pedal assisted Class I electric bicycles.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT; COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.

20. [18-0876](#) Recommendation to authorize City Manager, or designee, to execute the Sixteenth Amendment to Agreement No. 28164 with the Long Beach Area Convention and Visitors Bureau, Inc., to extend the agreement for a one-year period and provide funding in the amount of \$4,958,676 for Fiscal Year 2019. (Citywide)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.

21. [18-0877](#) Recommendation to receive and file the Citywide Strategic Plan on Early Childhood Education from the Health and Human Services Department. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.



22. [18-0869](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary amendments, with SCI Consulting Group, of Fairfield, CA, to study the feasibility of establishing a benefit assessment for vector control services, in an amount not to exceed \$200,000, for a period of one year, with the option to renew for two additional one-year periods, at the discretion of the City Manager. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

23. [18-0878](#) Recommendation to adopt Specifications No. RFP PW18-098 and award contracts to Consolidated Disposal Service, LLC, dba Republic Services, Inc., of Long Beach, CA, in the amount of \$1,805,000, and authorize a 10 percent contingency in the amount of \$180,500, for a total annual contract amount not to exceed \$1,985,500, and to EDCO Transport Services, of Signal Hill, CA, in the amount of \$1,522,000, and authorize a 10 percent contingency in the amount of \$152,200 for a total annual contract amount not to exceed \$1,674,200, for municipal residential and commercial solid waste handling services, for a period of two years, with the option to renew for three additional one-year periods; and authorize City Manager, or designee, to execute all documents necessary to enter into the contracts, including any necessary amendments. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**ORDINANCES:**

24. [18-0879](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 10.49 regarding a prohibition on the repairs or sales of bicycles and bicycle parts on public property read for the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

25. [18-0819](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by repealing Sections 21.52.204 and 21.52.281; amending Sections 21.15.1560, 21.15.2310, 21.15.2420, 21.15.3000, 21.15.3015, 21.21.302(B)(4), Table 31-1, Table 32-1, and 21.52.249, and by adding Sections 21.15.1576, 21.15.1859, 21.25.905, 21.52.200.1, 21.52.240.5, and 21.52.270.1, all relating to Conditional Use Permits, read and adopted as read. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

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**PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

**STANDING COMMITTEE REMINDERS:**

Tuesday, October 2, 2018 – Personnel and Civil Service Committee at 3:15 P.M., Council Chamber.

Tuesday, October 9, 2018 – Public Safety Committee at 3:30 P.M., Council Chamber.

Tuesday, October 9, 2018 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Council Chamber.

**HEARING REMINDERS:**

Tuesday, October 9, 2018 – Hearing for the Fourth Street Parking and Business Improvement Area, declaring its intention to levy the annual assessment. (District 2)

Tuesday, October 9, 2018 – Hearing for Green Apple Event Company, Inc. dba The Loft on Pine to grant a Permit, with conditions, for Entertainment With Dancing. (District 2)

Tuesday, October 9, 2018 – Continued Hearing for Natural Gas Franchise with Southern California Gas Company. (Citywide)

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។