

**AMENDMENT NO. THREE TO CONTRACT NO. 29997 29997**

**RE: Renewal No. THREE of Contract No. 29997 for Providing Hazardous Waste Removal Services to the City of Long Beach (PA00607; BPLB07000047)**

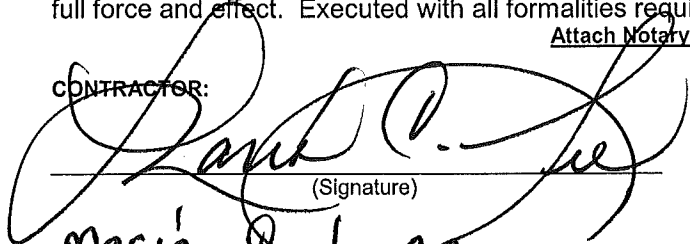
This Amendment to Contract is made and entered as of July 7, 2010 by and between the CITY OF LONG BEACH, a municipal corporation, and Ocean Blue Environmental Services (Contractor).

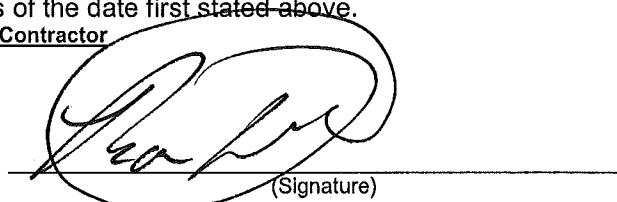
Contract No. 29997 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is extended to February 1, 2011.
- 2. \$615,000 has been added to the 3rd renewal term for a total ("not to exceed") amount of \$3,339,000.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %.
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1.

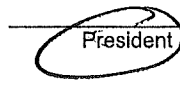
Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**

CONTRACTOR:  
  
\_\_\_\_\_  
(Signature)  
maria chee  
\_\_\_\_\_  
(Print / Type Name)


  
\_\_\_\_\_  
(Signature)  
Ron Dave  
\_\_\_\_\_  
(Print / Type Name)

\_\_\_\_\_  
President / Vice President / Secretary / Treasurer  
(circle one)

  
\_\_\_\_\_  
President / Vice President / Secretary / Treasurer  
(circle one)

**THE CITY OF LONG BEACH:**

**Assistant City Manager**

By:   
\_\_\_\_\_  
City Manager

**EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER.**

Approved as to form:

ROBERT E. SHANNON, City Attorney

By:   
\_\_\_\_\_  
Deputy