

AMENDMENT NO. TWO TO CONTRACT NO. 33219

**33219**

RE: **Amendment No. Two of PA-04913, Contract No. 33219 for furnishing and delivering Cummins brand parts and services to the City of Long Beach (BPLB14000001)**

This Amendment to Contract No. 33219 is made and entered as of June 14, 2016, by and between the CITY OF LONG BEACH, a municipal corporation, and Harbor Diesel & Equipment Inc.

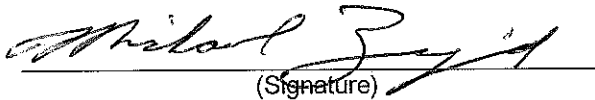
Contract No. 33219 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is still valid until 9/30/2016.
- 2. \$120,000 has been added for a total ("not to exceed") amount of \$810,000.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

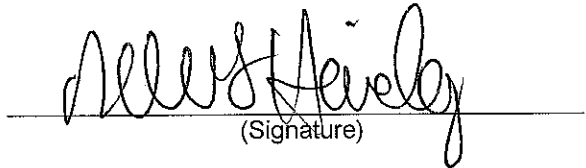
**Attach Notary if Out-of-State Contractor**

**CONTRACTOR:**

  
(Signature)

Michael Zupanovich  
(Print / Type Name)  
President

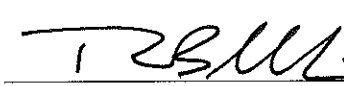
President / Vice President / Secretary / Treasurer  
(circle one)

  
(Signature)

David Hively  
(Print / Type Name)  
CFO

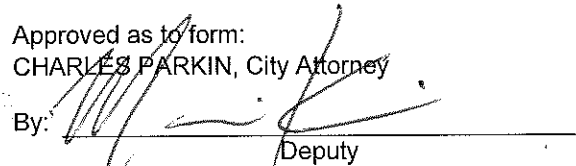
President / Vice President / Secretary / Treasurer  
(circle one)

**THE CITY OF LONG BEACH:**

By:  City Manager  
Assistant City Manager

EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER.

Approved as to form:  
CHARLES PARKIN, City Attorney

By:  Deputy