

**MEDI-CAL TARGETED CASE MANAGEMENT
ADDENDUM TO
PROVIDER PARTICIPATION AGREEMENT**

3 5 2 5 6

Name of Provider: The City of Long Beach

PPA #61-19EVRGRN

The Department of Health Care Services (DHCS) and the City of Long Beach agree that effective July 1, 2021, this addendum updates Provider Participation Agreement (PPA) # 61-19EVRGRN, by adding in Article XII to the PPA. This Amendment adds the following Article to read as follows:

ARTICLE XII – ALTERNATE FORMATTING

- A. The City of Long Beach assures the state that it complies with the ADA, which prohibits discrimination on the basis of disability, as well as all applicable regulations and guidelines issued pursuant to the ADA.
- B. The City of Long Beach will ensure that deliverables developed and produced pursuant to this Agreement comply with federal and state laws, regulations or requirements regarding accessibility and effective communication, including the Americans with Disabilities Act (42 U.S.C. § 12101, et. seq.), which prohibits discrimination on the basis of disability, and section 508 of the Rehabilitation Act of 1973 as amended (29 U.S.C. § 794 (d)). Specifically, electronic and printed documents intended as public communications must be produced to ensure the visual-impaired, hearing-impaired, and other special needs audiences are provided material information in the formats needed to provide the most assistance in making informed choices. These formats include but are not limited to braille, large font, and audio.

Except as amended herein, all other terms and conditions of the PPA shall remain in full force and effect.

Linda J. Tatum for
Provider Authorized Person's Signature

THOMAS B MODICA
Print Name

CITY MANAGER
Title

411 W. OCEAN BLVD., LONG BEACH, CA 90802
Address

Date
Brian Fitzgerald

California Department of Health Care Services
Authorized Contact Person's Signature

Brian Fitzgerald
Print Name

Chief, Local Governmental Financing Division
Title

Department of Health Care Services
Name of Department

1501 Capitol Avenue, MS 2628, Sacramento, CA 95899-7413
Address

9/22/2021
Date

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER

APPROVED AS TO FORM

June 17, 20 21

CHARLES PARKIN City Attorney

By Taylor M. Anderson
TAYLOR M. ANDERSON
DEPUTY CITY ATTORNEY