

35843

**AMENDMENT NO. ONE TO CONTRACT NO. 35843**

RE: Amendment to CARES Act Grant Agreement Contract No. 35843 for Healthy Food Projects for the City of Long Beach


This Amendment to Contract No. 35843 is made and entered as of March 10, 2021, by and between the CITY OF LONG BEACH, a municipal corporation, and Dignity Health dba St. Mary Medical Center. (Vendor)

Contract No. 35843 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. No change to term.
- 2. Amending the end date to May 30, 2021, in the Exhibit "A" Scope of Work Agreement to reflect when billable work is terminated.
- 3. Increasing award amount adding \$17,500 for a total contract amount not to exceed \$863,249 as reflected in Exhibits "A" and "B".
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

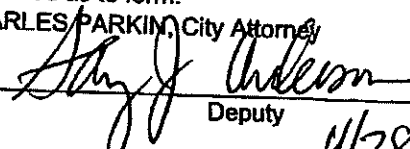
**Attach Notary if Out-of-State Vendor**

**VENDOR:**  
  
 \_\_\_\_\_  
 (Signature)  
 CAROLYN CALDWELL  
 \_\_\_\_\_  
 (Print / Type Name)  
 President/CEO  
 \_\_\_\_\_  
 (President / Vice President / Secretary / Treasurer  
 (circle one))

**VENDOR:**  
 \_\_\_\_\_  
 (Signature)  
 \_\_\_\_\_  
 (Print / Type Name)  
 \_\_\_\_\_  
 (President / Vice President / Secretary / Treasurer  
 (circle one))

**THE CITY OF LONG BEACH:**

By:  5/7/21  
 \_\_\_\_\_  
 City Manager  
 for Linda Tatum

Approved as to form:  
 CHARLES PARKIN, City Attorney  
 By:   
 \_\_\_\_\_  
 Deputy  
 4/28/2021