OFFICE OF THE CITY ATTORNEY ROBERT E. SHANNON, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

AGREEMENT FOR PARKING AND BUSINESS IMPROVEMENT AREA FUNDS WITH FOURTH STREET BUSINESS IMPROVEMENT ASSOCIATION $30769\,$

THIS AGREEMENT is entered into, in duplicate, as of the 12th day of Duenvier. 2007, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting held on the 11th day of Suptember. 2007, between FOURTH STREET BUSINESS IMPROVEMENT ASSOCIATION, a nonprofit corporation organized under the laws of the State of California, with a business address of 2300 E. 4th Street Long Beach 90814 ("Association"), and the CITY OF LONG BEACH, a municipal corporation of the State of California ("City").

WHEREAS, Association has the purpose of promoting business and enhancing the quality of the overall environment in the Fourth Street area of Long Beach; and

WHEREAS, an improvement area was established in the Fourth Street commercial area in accordance with state law for the purpose, among other things, of collecting assessments and charges with business license taxes in order to maintain and increase the level of business activity and to improve the quality of the overall environment in the Fourth Street area at Long Beach; and

WHEREAS, maintenance and increase in business activity and improvement in the quality of the overall environment will serve to maintain and increase the tax revenue derived by the City from the Fourth Street area;

NOW, THEREFORE, the parties hereto agree as follows:

- 1. Association will conduct program and activities to achieve its purpose during the period of October 1, 2007 through September 30,2008.
- 2. A. Association shall submit an Assessment Report to the City each year by June 15th consistent with the promotional program for the coming fiscal year. The parties agree that said Assessment Report for October 1,2007 through

- B. Assessment money may be used to finance fund-raising activities intended to generate additional revenue for use by the Association. However, the sum of all assessment money used for this purpose shall be accounted for and proceeds from the fund-raiser equal to that sum shall be used for purposes approved by the City Council and conforming to the purposes of the assessment levy as defined by State law.
- 3. Association will prepare and file with City a Financial Report showing in detail the expenditures made by Association. Such Financial Report shall include a line-item schedule which matches expenditures with specific amounts and activities designated in the Assessment Report. The quarterly Financial Reports will be filed with the City Auditor and Director of Community Development during each year this Agreement is in force no later than the following dates: January 15 for October, November and December; April 15 for January, February and March; July 15 for April, May and June; and a complete Financial Report no later than October 15 covering the expenditures of Association during the preceding twelve (12)-month period.
- 4. The Association's financial records relating to the performance of this Agreement shall be kept and maintained in accordance with generally accepted accounting principles and in the manner and method prescribed by the Director of Financial Management. These records shall be current, complete and available for inspection and as deemed necessary by the City Auditor or the Director of Financial Management. The Association shall provide all reports, documents or information requested or required by the City within ten (10) days of a written request from the Director of Community Development to the President of the Association unless a longer period of time is otherwise expressly stated by said representative of the City.
- 5. The Association will also file with the Director of Community

 Development a report of the activities of Association and its accomplishments in
 relationship to improvements and activities described in the Assessment Report. This
 shall be called the Performance Report and it shall be filed serni-annually by May 15 and

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November 15 for the periods ending March 31 and September 30, respectively. The Report shall be prepared in a manner acceptable to the Director of Community Development. The Report shall include activities and accomplishments from October 1 of the current budget year.

- 6. Association may accrue a surplus of funds paid by the City to Association, but not expended by Association, provided that Association identifies such surplus in the Assessment Report and shows the use of the surplus along with other assessment funds.
- 7. Association is authorized to adjust expenditures in any expenditure category that carries out actual programs and activities, such as Promotions and Special Projects, provided that: (a) prior written approval is obtained from the Director of Community Development, and (b) the change does not exceed twenty percent (20%) of the category total. Furthermore, the association may adjust line items within any category as long as the limits on categories as described above are maintained, and the total expenditures do not exceed the total budget or the total assessment revenue available, whichever is less.

The amount of assessment revenue expended in categories of administration and general office can be increased only with the City Council's approval. but may be decreased or reallocated between line items with the prior written approval of the Director of Community Development.

Use of the contingency funds may be made for purposes defined in the Assessment Report with prior written approval of the Director of Community Development.

8. The term of this Agreement will commence upon its execution and will terminate on September 30,2008, except that the term will be automatically extended on a year-to-year basis upon annual approval of the Assessment Report and related levy of assessments by the City Council, and provided that the City and Association may terminate this Agreement and any rights, duties and liabilities accruing in this Agreement

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at any time by giving written notice of election to terminate to the other party at least thirty (30) days prior to the end of the fiscal year.

- 9. The City Manager will cause to be reported to the Association the total assessment revenue collected by the City every two (2)-month period, by the 15th of the following month.
- 10. The City Manager will cause to be paid to Association the total amount of funds collected during each two (2)-month period of the fiscal year which payment shall be made no later than the final day of the month immediately following the period in question. However, the total amount paid to the Association shall not exceed the total amount of Fourth Street PBIA assessments and charges received by the City.
- 11. Association will use none of the funds it receives from this Agreement for any expense, including administration and overhead, in support of any political activity. These expenses shall also conform to City regulations and policy pertaining to non-discrimination in the hiring of vendors.
- 12. It is further agreed that Association will reimburse City for all costs incurred by City in providing special services specifically requested and approved in writing by the Association, and related to the Assessment Report during the term of this Agreement. These costs will be determined and certified by the City Manager or his designee and forwarded to the Association President. The City will then invoice the Association for the cost of the service, which invoice shall be paid within thirty (30) days of receipt. In the event that payment is not received within ninety (90) days of the date of invoice, City shall transfer that amount from the Fourth Street PBIA monies in the Parking and Business Improvement Area Fund to the General Purpose Fund to compensate City for incurred costs.
- 13. Association agrees to notify the Director of Community Development of the meeting dates of each meeting of the Board of Directors of Association and the City Manager or his appointed representative will have the right to attend all meetings of the Board of Directors.

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- 14. Neither the City nor any of its officers or employees will have any control over the conduct of Association or any of its employees, except as provided above, and Association expressly warrants not in any manner or at any time to represent that its officers, agents, servants or employees are in any manner the officers, agents, servants or employees of the City, it being distinctly understood that Association is and at all times will remain as to the City, an independent contractor, and the obligations of Association to the City are solely as prescribed by this Agreement.
- 15. This Agreement contemplates that Association will render special promotional services, activities and improvements to City, as set forth in Exhibit "A, the Assessment Report, and it is recognized by the parties that an inducement to City for entering into this Agreement was, and is, the ability of Association to render these special services. Neither this Agreement nor any interest in this Agreement may be assigned by Association, except that Association may, on written consent of the City Manager or his designee obtained in advance, assign any moneys due, or to become due, Association. Association agrees not to subcontract any portion of the performance contemplated and provided for in this Agreement, except that Association may enter into subcontracts for the sole purpose of carrying out activities within the Assessment Report.
- 16. As a part of the consideration hereof, Association, for itself, its heirs, personal representatives, successors-in-interest, assign, and subcontractors, if any, does hereby covenant and agree that, subject to the application of relevant laws, rules and regulations, no person shall be excluded from participation in, denied the benefits of, or be otherwise subjected to discrimination relating to any services or activities furnished pursuant to this Agreement or any subcontract awarded by Association, on the basis of race, religion, national origin, color, age, sex, sexual orientation, AIDS, HIV status, handicap, or disability.
- 17. Any notices to be given under this Agreement, or otherwise, may be given by enclosing the same in a sealed envelope, addressed to the party intended to receive the same at its address, and by depositing the same in the U.S. Postal Service as

| regular mail, postage prepaid. When so give | ven, notice will be effective form the time of | |
|---|---|--|
| mailing of the notice. For these purposes, | unless otherwise provided in writing, the | |
| address of the City and the proper person to | o receive any notices on its behalf is the City | |
| Manager, 13th Floor, City Hall, 333 West O | cean Boulevard, Long Beach, CA 90802, and | |
| the address of the Association is -2.300—2. IN WITNESS WHEREOF, the | e parties hereto have caused these presents to | |
| be duly executed with all the formalities req | uired by law on the respective dates set forth | |
| opposite their signature. 12/14/2007 Dated: | FOURTH STREET BUSINESS IMPROVEMENT ASSOCIATION By: Name: Kestin Kanstinel Title: Destruction | |
| | ASSOCIATION | |
| , , | CITY OF LONG BEACH, a municipal corporation of the State of California | |
| Dated: 7.1.03 | By: Assistant City Manager Name: Partick H. West Title: City Manager | |
| | CITY TO SECTION 301 OF THE CITY CHAPTER. | |
| The foregoing Agreement is hereby approved as to form thisday of | | |
| , 200/. | By Assistant City Attorney | |

HAM:fi 8/13/07 #07-03917





Fourth Street Parking and Business Improvement Area Initial

Initial Assessment Report and Proposed Service Plan

For the period

October **■** 2007 to September 30, 2008

August 2007

Fourth St Mngmnt Plan v 15.doc

Fourth Street Parking and Business Improvement Area 2008 Initial Report and Proposed Service Plan

City of Long Beach, California

Contents

- I. District Overview
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 - A. District Needs and Purpose
 - B. Service Plan
 - C. Service Plan Budget
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 - C. Time and Manner for Collecting Assessments
- V. District Governance and Administration
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Appendix 1 - Fourth Street Parking and Business Improvement Area Business Assessment Roll

I. DISTRICT OVERVIEW

Conceived by a coalition of Fourth Street business owners, the Fourth Street Parking and Business Improvement Area (the "FSPBIA" or the "District") is a benefit assessment district proposed to attract customers to the Fourth Street shopping area. The purpose of the district will be to promote and market the Fourth Street shopping district through events and advertising. The Fourth Street Improvement Association (the "FSIA) under contract with the City of Long Beach will manage the District.

A. Location: Fourth Street between Cherry Avenue and Carroll Park North.

See map in Section II.

B. Services: Marketing, promotions and cleanliness programs to improve the

appearance and attractiveness of the business district.

C. Method of Assessment:

Special benefit assessment for marketing and promotion of businesses operating within the District. The estimated 2008 fiscal year revenue from business assessments is \$10,800.

Each business operating within the District will be assessed \$200 per year with the following exceptions:

- Each miscellaneous, wholesale, mobile business, contractor, commercial space rental and professional services licensee is assessed \$100 per year
- Each Non profit organization is assessed \$100 per year
- Secondary service operator and residential rental licensees are exempt from the assessment

D. Method of Collection

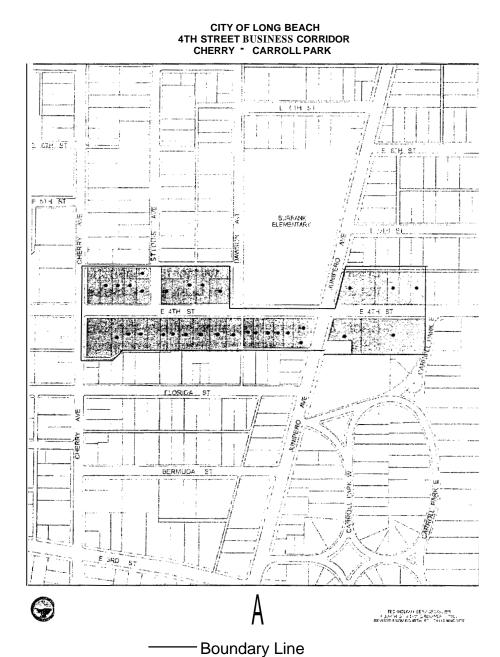
District assessments will be invoiced and due with annual City of Long Beach Business License renewal statements. Assessment revenue received will be segregated into a special fund for transfer to the FSIA.

E. Authority

The FSPBIA is a benefit assessment district formed under the authority of the State of California, Streets and Highways Code Part 6 (commencing with Section 36500) of Division 18; the Parking and Business Improvement Area Law of 1989 (the "District Law").

II. Fourth Street Parking and Business Improvement Area Boundary

A. District Map – 4th Street; Cherry Avenue to Carroll Park East



B. General Description

The Fourth Street improvement Association (FSIA) will deliver marketing and promotional services within the Fourth Street area with funds received from Fourth Street Parking and Business Improvement Area (FSPBIA) assessments.

III. SERVICE PLAN AND BUDGET

A. District Needs and Purpose

The area along Fourth Street between Cherry Avenue and Carroll Park East offers a truly unique shopping area. This relatively small area is known regionally as well as internationally for its eclectic shops and hip product selection.

Fourth Street businesses have made strides in promoting the district in recent years. Working together informally, they have held regular meetings, gained the participation of the majority of the businesses in the area and carried out marketing and promotional programs such as:

- Sidewalk sales
- Holiday Open House event
- Street Fairs
- Regular street clean-ups
- "Garden Walk Development"
- Business listing brochure
- Street safety and business education
- Joint advertising

Formation of an assessment district will enable the FSIA to improve their ability to hold special events and increase funding for promotional activities while maintaining local control and accountability. Proposed additional services and programs include:

- Continue 4th Street Fair
- Development of 4th Street Retro Row website
- 4th Street Retro Row Street banners
- Regular street cleaning of 4th Street Retro Row
- Implementation of adopt a tree program on 4th Street Retro Row
- Development of a business outreach committee on 4th Street Retro Row
- Pursue the development of a pocket park on the vacant lot on 4th Street and Cherry Avenue

B. Service Plan

The FSPBIA Service Plan provides for funding for marketing and promoting and maintaining the cleanliness and attractiveness of the shopping area. Services to be provided are:

Amount: \$1,275

1. Marketing Media and Materials

2. Promotional Events

3. Streetscape and Cleanliness Amount: \$1,275

Amount: \$1,275

C. Services Budget

Services are based on the following estimated allocation of FSPBIA revenue totaling \$10,800 in the first year of the district. The first year budget includes \$1000 for District formation services. This is a one-time expense for legal and consulting costs associated with district formation. This revenue will be available for programs in future years.

| Budget item | Amount |
|-----------------------------|----------|
| Programs | |
| Marketing Media/ Materials | \$1.275 |
| Promotional Events | 1.275 |
| Streetscape and | 1.275 |
| Cleanliness | |
| Administration | |
| District Formation Services | 1000 |
| Accounting | 500 |
| Annual Incorporation Fee | 800 |
| Tel./Fax | 130 |
| Insu rance | 2.000 |
| Supplies | 500 |
| Postage | 150 |
| Newsletter/Brochure | 1.100 |
| Contingency | 795 |
| Total | \$70,800 |

IV. ASSESSMENTS

A. Methodology

Improvements and activities identified in the Service Plan are designed to improve the appearance of pedestrian areas, improve safety and make the area more attractive to customers. All businesses in the district will benefit from these improvements, but retail, financial, professional and service businesses are expected to benefit more than miscellaneous, wholesale, manufacturing or other businesses that do not rely upon foot traffic for their business. Therefore, these businesses pay a reduced assessment. The proposed assessment rate for each business operating within the District is shown in the following table.

businesses pay a reduced assessment. The proposed assessment rate for each business operating within the District is shown in the following table.

| Business License Category | Rate |
|---|-------|
| Financial/Banking & Insurance | \$200 |
| Service Real Estate Offices | 200 |
| Retail – Restaurant w/Alcohol & RTE | 200 |
| Retail – Other | 200 |
| Consulting | 200 |
| Construction Contractor | 200 |
| Professional | 200 |
| Service – Other | 200 |
| Misc, Rec/Ent, Vend, Manf, Uniq, Whlsl, | 100 |
| Commercial space rental | 100 |
| Non-profit business operations | 100 |
| Residential property rental | 0 |
| All Secondary Licensees | 0 |

First year revenue is estimated at \$10,800.

B. CPI Adjustments

The assessment may be increased each year to reflect the annual change in the Consumer Price Index for All Urban Consumers in Los Angeles-Riverside-Orange County. The annual increase shall not exceed three (3%) percent of the previous year's assessment. The annual Consumer Price Index variance will be calculated in March and applied in July of each year. The District will have a fiscal year of October 1 through September 30.

C. Time and Manner for Collecting Assessments

Business operator assessments will be invoiced and due with annual City of Long Beach Business License renewal statements. Assessment revenue received will be segregated into a special fund for transfer to the FSIA.

VII. DISTRICT GOVERNANCE

A. The Fourth Street Improvement Association

- 1. The Fourth Street Improvement Association shall manage the FSPBIA and shall exercise the powers of the Advisory Board set forth in the District Law including the following.
 - (a) The Advisory Board shall cause to be prepared a report for each fiscal year (October 1 through September 30) for which

assessments are to be levied and collected to pay the costs of the improvements and activities described in the report. The report may propose changes, including, but not limited to, the boundaries of the parking and business improvement area or any benefit zones within the area, the basis and method of levying the assessments, and any changes in the classification of businesses, if a classification is used

- (b) The report shall be filed with the clerk and shall refer to the parking and business improvement area by name, specify the fiscal year to which the report applies, and, with respect to that fiscal year, shall contain all of the following:
 - Any proposed changes in the boundaries of the parking and business improvement area or in any benefit zones within the area.
 - (2) The improvements and activities to be provided for that fiscal year.
 - (3) An estimate of the cost of providing the improvements and the activities for that fiscal year.
 - (4) The method and basis of levying the assessment in sufficient detail to allow each business owner to estimate the amount of the assessment to be levied against his or her business for that fiscal year.
 - (5) The amount of any surplus or deficit revenues to be carried over from a previous fiscal year.
 - (6) The amount of any contributions to be made from sources other than assessments levied pursuant to this part.
- (c) The City Council may approve the report as filed by the Advisory Board or may modify any particular contained in the report and approve it as modified. The City Council shall not approve a change in the basis and method of levying assessments that would impair an authorized or executed contract to be paid from the revenues derived from the levy of assessments.
- 2. The Fourth Street Improvement Association board will serve and the FSPBIA Advisory Board and shall be appointed by the City Council as required by District Law.
- 3. The FSPBIA Advisory Board shall comply with the Brown Act when discussing or acting on matters within the subject matter of the district (e.g. annual report assessment methodology, boundaries, budget and Service Plan).

B. Disestablishment

According to State law, any district where there is no outstanding indebtedness may be disestablished by resolution of the City Council. This may occur if the City Council finds that funds have been improperly used or if the assessees request disestablishment. There will be a thirty-day window every year beginning on the one-year anniversary of the establishment of the District, in which business owners may petition to disestablish the District. If the assessees who pay 50% or more of the total assessments levied submit a written petition to disestablish the District, the City Council will do so.

| REVIEWED BY: | DATE: |
|--|-----------------|
| Mark Chris "ffels, City Engineer | 8/2/07 |
| APPROVED BY: | DATE: 8/6/07 |
| Pat West, Director Director of Community Development | |

Fourth St. PBIA Assessment Roll

Appendix 1

| IUSINESS NAME | BUSADDRESS | BUSINESS CLASS | BUSINESS DESCRIPTION | ASSESSN | MENT |
|--|----------------------------------|-----------------------|-------------------------------------|----------|------------|
| 2020 FITNESS | 2020 E 4TH ST | SERVICE | INSTRUCTOR/PERSONAL TRNR | \$ | 200 |
| A LITTLE OF THIS A LITTLE OF THAT | 21 16 E 4TH ST | RETAIL | RETAIL SALES - USED MERCH | \$ | 200 |
| ACCENT PIECES | 2218 E 4TH \$T | RETAIL | RETAILSALES | \$ | 200 |
| AIDS ASSISTANCE THRIFT STORE | 2011 E 4TH ST | RETAIL | ANTIQUE STORE | \$ | 100 |
| ART THEATRE | 2025 E 4TH ST | UNIQUE BUSINESSES | MOVIE/LIVE THEATER | \$ | 200 |
| ARTISTIC EDGE ART AND FRAMING | 2105 E 4TH ST | RETAIL | RETAILSALES | \$ | 200 |
| ASSISTANCE LEAGUE THRIFT AND VINTAGE | 2100 E 4TH ST | RETAIL | RETAIL SALES - USED MERCH | \$ | 100 |
| ATKINSON CORPORATION | 369 JUNIPERO AVE | NON-RES SPACE RENTL | COMMINDUST SPACE RENTAL | \$ | 100 |
| ATLANTIC STUDIO INC | 2310 E 4TH ST | SERVICE | BARBEWBEAUTY SHOP OWNER | | 200 |
| BRAL. RAMIN | 2018 E 4TH ST | NON-RES SPACE RENTL | COMWINDUST SPACE RENTAL | \$ | 100 |
| BROWN, CHAKRIYA | 2030 E 4TH ST | NON-RES SPACE RENTL | COMMINDUST SPACE RENTAL | | 100 |
| CARLOS DE AVILA | 2228 E 4TH ST | RETAIL | ARTIST STUDIO (RESID) | \$ | 200 |
| CHACHKAAS | 2218 E 4TH ST | RETAIL | ANTIQUE STORE | \$ | 200 |
| CRAVE COLLECTION | 410 ST LOUIS AVE | RETAIL | RETAIL SALES | \$ | 200 |
| CRAZY OUTLET | 2018 E 4TH ST | RETAIL | RETAILSALES | \$ | 200 |
| CURTIS WILSON INTERIORS | 2114 E 4TH ST | RETAIL | ANTIQUE STORE | \$ | 200 |
| DEJA VU | 2238 E 4TH ST | RETAIL | ANTIQUE STORE | \$ | 200 |
| DOT NEWSMAGAZINE | 2017 E 4TH ST | SERVICE | WRITING | \$ | 200 |
| EAST 4TH SKATE | 2120 E 4TH ST | RETAIL | RETAIL SALES | \$ | 200 |
| ELAN INTERIORS | 408 ST LOUIS AVE | RETAIL | ANTIQUE STORE | \$ | 200 |
| EXOTICA | 402 ST LOUIS AVE | RETAIL | RETAIL SALES | \$ | 200 |
| FFD FURNITURE | 2001 E 4TH ST | RETAIL | RETAIL SALES | \$ | 200 |
| GARY TESCH MASONRY | 2240 E 4TH ST | CONTRACTOR | CONTRACTING- MASONRY | \$ | 100 |
| GOLDEN BURGER | 2301 E 4TH ST | RETAIL | RESTAURANT/READY TO EAT | \$ | 200 |
| GUMM, DAVIN & MARTA | 2118 E 4TH \$ T | NON-RES SPACE RENTL | COMWINDUST SPACE RENTAL | \$ | 100 |
| HAN. HUITONG (AKA DAVID) | 2011 E 4TH ST | NON-RES SPACE RENTL | COMMINDUST SPACE RENTAL | \$ | 100 |
| HARRIS, BENJAMIN C | 2105 E 4TH ST | NON-RES SPACE RENTL | COMMINDUST SPACE RENTAL | \$ | 100 |
| HAWLEYWOODS | 2234 E 4TH ST B | RETAIL | RETAIL SALES | \$ | 200 |
| HAWLEYWOODS | 2234 E 4TH S T B | SERVICE | BARBEWBEAUTY SHOP OWNER | \$ | 200 |
| HOROWITZ, DAVID & ARLENE TRUST | 2220 E 4TH ST | NON-RES SPACE RENTL | COMWINDUST SPACE RENTAL | \$ | 100 |
| IMONNI | 2106 E 4TH ST | RETAIL | RETAIL SALES -USED MERCH | \$ | 200 |
| INTERNATIONAL SOURCING & MANUFACTING | 2310 E 4TH ST | SERVICE | IMPORT/EXPORT -OFFICE USE | \$ | 200 |
| J 1 PROPERTIES LLC | 2142 E 4TH ST | NON-RES SPACE RENTL | COMMINDUST SPACE RENTAL | \$ | 100 |
| OYERIA ARCOIRIS | 2027 E 4TH ST | RETAIL | RETAIL SALES | \$ | 200 |
| ROLL, MEYER E AND PEARL | 2234 E 4TH ST | NON-RES SPACE RENTL | COMMINDUST SPACE RENTAL | \$ | 100 |
| LA BOMBA | 2222 E 4TH ST | RETAIL | RETAIL SALES | \$ | 200 |
| LIBERTY ON 4TH ST | 2146 E 4TH ST | RETAIL | RETAILSALES | \$ | 200 |
| LINN, HOWARD AND FLORENCE | 2025 E 4TH ST | NON-RES SPACE RENTL | COMMINDUST SPACE RENTAL | \$ | 100 |
| LOPEZ INK-VUDUCLOTHING | 2148 E 4TH ST | RETAIL | RETAIL SALES | \$ | 200 |
| Belmont Heights Bike Shop | 1906 E 4TH ST | RETAIL | RETAIL SALES | \$ | 200 |
| MARTINEZ, RAQUEL | 2132 E 4TH ST | NON-RES SPACE RENTL | COMM/INDUST SPACE RENTAL | \$ | 100 |
| MEOW | 2210 E 4TH ST | RETAIL | RETAIL SALES | \$ | 200 |
| NANA-LA | 2112 E 4TH ST | RETAIL | RETAIL SALES - USED MERCH | \$ | 200 |
| PARKS THRIFT GIFT SHOP PORTFOLIO GALLERY & EXPRESSO CAFE | 2142 E 4TH ST | RETAIL | RETAIL SALES - USED MERCH | \$ | 200 |
| QUINTERO. ESPERANZA | 2300 E 4TH ST | RETAIL | RESTAURANT/READY TO EAT | \$ \$ | 200 100 |
| REPEAT BOO-TEEK ETC | 2108 E 4TH ST 7 2136 E 4TH ST | MISC MOBILE RETAIL | JANITORIAL SERVICE ANTIQUE STORE | a | 200 |
| RETRO FURNITURE (OPEN Bookstore) | 2226 E 4TH ST | RETAIL | ANTIQUE STORE | T. | 200 |
| RUBY'S GUEST HOME INC | 2125 E 4TH ST | SERVICE | RESIDENTIAL CARE FACILITY | \$ | 200 |
| RUDRA YOGA CENTER | 2038 E 4TH ST | SERVICE | PERSONAL SERVICES - OTHER | \$ | 100 |
| SALEMI, MICHAEL& MARTIN, JANET | 2300 E 4TH ST | NON-RES SPACE RENTL | COMM/INDUST SPACE RENTAL | \$ | 100 |
| SANDERS, FREDERICK CORNWELL | 2135 E 4TH ST | PROFESSIONAL | ARCHITECTURE | \$ | 100 |
| SCHAAF, R L | 2210 E 4TH ST | NON-RESSPACE RENTL | COMMANDUST SPACE RENTAL | - | 100 |
| SIREN | 2240 E 4TH ST | RETAIL | RETAIL SALES | \$ | 200 |
| SNEAKY TIKI BOUTIQUE | 2234 E 4TH ST A | RETAIL | RETAIL SALES - USED MERCH | \$ | 200 |
| STARLITE ROOM | 2220 E 4TH ST | RETAIL | RETAIL SALES | Š | 200 |
| THE CENTER LONG BEACH AND | 2017 E 4TH ST | SERVICE | BUSINESS OFFICE | \$ | 200 |
| THE VINTAGE COLLECTIVE | 2122 E 4TH ST | RETAIL | ANTIQUE STORE | \$ | 200 |
| THU HAIR SHOP | 2022 E 4TH ST | SERVICE | BARBEWBEAUTYSHOP OWNER | \$ | 200 |
| UNCLE MORTY'S DELI | 2030 E 4TH ST | RETAIL | RESTAURANT WITH ALCOHOL | \$ | 200 |
| VAN BLOM WOODWORKING | 369 JUNIPERO AVE | SERVICE | BUSINESS OFFICE | Š | 200 |
| VINTAGE CLOTHES STORE | 2118 E 4TH ST | RETAIL | RETAIL SALES - USED MERCH | • | 200 |
| WAFFLE, VERNE T AND M LAVERNE | 2116 E 4TH ST | NON-RES SPACE RENTL | COMMINDUST SPACE RENTAL | | 100 |
| XCAPE | 2236 E 4TH ST | RETAIL | ANTIQUE STORE | _ | 200 |
| BUSINESS NAME | BUS ADDRESS | BUSINESS CLASS | | ASSESSM | |
| | | | | | |

\$ 10,800

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of California | 1 | |
|---|--|--|
| County of LOS Angeles | } | |
| On the 14. 200 before me, LIS | A M. JACKHAN NOTHER PUBLIC , | |
| personally appeared KENLSTIN IK | Name and Title of Officer (e.g., "Jane Doe, Notary Public") Name(s) of Signer(s) | |
| | Name(s) of Signer(s) | |
| □ personally known to me | | |
| ? | (or proved to me on the basis of satisfactory evidence) | |
| LISA M. JACKMAN COMM. # 1636396 NOTARY PUBLIC-CALIFORNIA UI LOS ANGELES COUNTY | to be the person(@whose name@)is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(e), or the entity upon behalf of which the person@)acted, executed the instrument. | |
| | WITNESS my hand and official seal. | |
| | Signature Signature of Notary Public | |
| Though the information below is not required by law, it is and could prevent fraudulent removal and rea | | |
| Description of Attached Document Title or Type of Document: AGREEMENT FOR PARKING ALL BY BUSINESS INFROMEMENT | | |
| Document Date: DEZ 14, Zut 7 | Number of Pages: _ 💪 | |
| Signer(s) Other Than Named Above: CITY OF LUGE BEACLE ASST CITY ATTINATON | | |
| Capacity(ies) Claimed by Signer(s) Signer's Name: ► CASTLL ► CAST | ☐ Individual 17 Corporate Officer — Title(s): | |
| Signer Is Representing: | Signer Is Representing: | |
| |] ————————————————————————————————————— | |