STATE OF CALIFORNIA STANDARD AGREEMENT AMENDMENT

1501 Capitol Avenue, Suite 71.5178, MS 1802, P.O. Box 997377,

Sacramento, CA 95899-7377

CFD 213A_CDPH (10/08) Agreement Number Amendment Number Check here if additional pages are added: 1 Page(s) 07-65057 A02 Registration Number: This Agreement is entered into between the State Agency and Contractor named below: (Also known as CDPH, CDHS, DHS or the State) State Agency's Name California Department of Public Health (Also referred to as Contractor) Contractor's Name City of Long Beach June 30, 2010 2. The term of this July 1, 2007 through Agreement is: \$6,309,222 The maximum amount of this 3. Six Million. Three Hundred Nine Thousand, Two Hundred Twenty-Two Dollars. Agreement after this amendment is: The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part 4. of the Agreement and incorporated herein: l. Amendment effective date: July 1, 2008 Purpose of amendment: This amendment reflects a decrease in Year 2 and Year 3 for HIV Counseling and II. Testing, Early Intervention and HIV/AIDS Surveillance programs. Certain changes made in this amendment are shown as: Text additions are displayed in **bold and underline**. 111. Text deletions are displayed as strike through text (i.e., Strike). IV. Paragraph 3 (maximum amount payable) on the face of the original STD 213 is decreased by \$288,624 and is amended to read: \$6.597.846 (Six Million, Five Hundred Ninety-Seven Thousand, Eight Hundred Forty-Six Dellars) \$6,309,222 (Six Million, Three Hundred Nine Thousand, Two Hundred Twenty-Two Dollars). APPROVED AS TO FORM 2001Continued on next page) ROBERT E. SHANNO! All other terms and conditions shall remain the same. IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto. CALIFORNIA CONTRACTOR **Department of General Services** Contractor's Name (If other than an individual, state whether a corporation, partnership, etc.) **Use Only** City of Long Beach By (Authorited Signature) Date Signed (Do not type) Assistant City Manager Printed Name and Title of Person Signing TO SECTION 301 OF Patrick H. West, City Manager THE GITY CHARTER Address C/O Nettie De Augustine, Prevention Health Bureau Manager, City of Long Beach 2525 Grand Avenue, Long Beach, CA 90815 STATE OF CALIFORNIA Agency Name California Department of Public Health By (Authorized Signature) Date Signed (Do not type) andu K-Winters Printed Name and Title of Person Signing Exempt per: OOA Transaction is PCC exempt per andra K. Winters. Ch Margie Sunahara, Chief, Contract Mangement Unit applicable Budget Act. Purchasing Sanus

V. Provision 4 (Amounts Payable) of the Exhibit B – Budget Detail and Payment Provisions is amended to read as follows:

4. Amounts Payable

A. The amounts payable under this agreement shall not exceed:

Program	Year 1	Year 2	Year 3	Total
HIV Prevention HIV Counseling and Testing HIV/AIDS Surveillance Early Intervention	\$749,656 \$285,895 \$318,981 \$844,750	\$749,656 \$285,895 \$318,981 \$844,750 \$832,350	\$749,656 \$285,895 \$318,981 \$844,750 \$832,350	\$2,248,968 \$857,685 \$956,943 \$2,534,250 \$2,509,450

- B. Reimbursement shall be made for allowable expenses up to the amount annually encumbered commensurate with the state fiscal year in which services are performed and/or goods are received.
- VI. All other terms and conditions shall remain the same.

Memorandum of Understanding (MOU)

CONTRACTOR: City of Long Beach

CONTRACT NUMBER: 07-65057, A02

PROGRAM: HIV Counseling and Testing

MOU NUMBER: HIV 07-59/2, A1

In that certain agreement made and entered into July 1, 2007 between the California Department of Public Health/Office of AIDS and the City of Long Beach:

1. Provision 2 (MAXIMUM AMOUNT PAYABLE) on the face of the original Memorandum of Understanding is amended to read as follows:

The maximum amount payable by the STATE to the CONTRACTOR under this MOU shall not exceed the following:

- A. \$285,895 for the budget period of July 1, 2007 to June 30, 2008.
- B. \$285,895 162,383 for the budget period of July 1, 2008 to June 30, 2009.
- C. \$285,895 162,383 for the budget period of July 1, 2009 to June 30, 2010.
- D. \$857,685 610,661 for the entire MOU term.
- 2. Provision 3 (MOU EXHIBITS) on the face of the original Memorandum of Understanding is amended to add <u>Exhibits B, A1, entitled "Budget," Years 2 and 3 consisting of one page each</u>. All further references to Exhibits B, entitled "Budget," Years 1, 2 and 3 in the body of this agreement or any attachments thereto shall be deemed to read Exhibit B, entitled "Budget," Year 1, Exhibit B, A1 entitled "Budget", Year 2 and Exhibit B, A1 entitled "Budget", Year 3.
- 3. The effective date of this amendment shall be July 1, 2008.
- 4. All other terms and conditions shall remain the same.

STATE OF CALIFORNIA: Whish helse	CITY OF LONG BEACH: TO SHOTTON SOL OF THE GITY CHARTES. Assistant City Manager
Signature	Signature
Michelle Roland, M.D., Division Chief Office of AIDS しんしろ	Parick H. West CotyMarager Printed/Typed Name and Title 4.27.09
Date	Date ACTION 20 9 RUNCKI E SHANNON, Sity Attorney UNDATRANG

Page 1 of 1

Exhibit B, A1
Budget
Year 2

July 1, 2008 to June 30, 2009

	Original Budget	This Amendment	Amended <u>Total</u>
A. PERSONNEL	\$0	\$17,543	\$17,543
B. OPERATING EXPENSES	\$0	\$3,000	\$3,000
C. CAPITAL EXPENDITURES	\$0	\$0	\$0
D. OTHER COSTS	\$285,895	(\$145,055)	\$140,840
E. INDIRECT COSTS	\$0	\$1,000	\$1,000
TOTAL BUDGET	\$285,895	(\$123,512)	\$162,383

Exhibit B, A1 Budget Year 3

July 1, 2009 to June 30, 2010

	Original <u>Budget</u>	This <u>Amendment</u>	Amended <u>Total</u>
A. PERSONNEL	\$0	\$17,543	\$17,543
B. OPERATING EXPENSES	\$0	\$3,000	\$3,000
C. CAPITAL EXPENDITURES	\$0	\$0	\$0
D. OTHER COSTS	\$285,895	(\$145,055)	\$140,840
E. INDIRECT COSTS	\$0	\$1,000	\$1,000
TOTAL BUDGET	\$285,895	(\$123,512)	\$162,383

Memorandum

Date:	March 23, 2009				
To:	B-8 State Controller Division of Clai 3301 C Street, F Sacramento, CA	m Audits Room 407			
From:		rtment of Public Health			
Subject:	Encumbering M	emo (Adjusting to Funding Strip)			
The funding	on the	Office of AIDS			
_	ntract has been char	(Program nan	ne)		
_					
Contractor's	s name: City of Lo	ng Beach			
Contract nu	mber: <u>07-65057</u>	V#2713-01			
Amount encumber	red by this document	Program/category (code and title)	Fund title		
		Local Assistance	General		
(\$14,805.00)) umbered for this contract	(Optional use)			
		Item	Chapter	Statute	Fiscal year
\$4,226,119. Total amount encu	00 imbered to date	4265-111-0001	171	2007	07/08
		Object of expenditure (code and title)			
\$4,211,314.	00	07 90830 5412 702 03 95364L 08 owiedge that budgeted funds are available for	T.B.A. number	B.R. nun	
	ourpose of the expenditure		T.S.A. Mulliber	B.K. IIGII	noei
Signature of Acc	counting Officer			Date	
X					
	here when multiple	adjustments are necessary and additional	funding strips are	used on rever	se.
	nore when maniple	augustinoms are moressury and additional			
Distribution:	:				
MS 1 P.O. Sacra (List pro	ounting Section (2) 1601 Box 997376 amento, CA 95889- ogram name and address) Lovato/CW	7376			
Cont	ract Analyst ce of AIDS, MS 770	00			

CDPH 2291 (2/04)

P.O. Box 997426

Sacramento, CA 95899-7426

Memorandum of Understanding (MOU)

CONTRACTOR: City of Long Beach

CONTRACT NUMBER: 07-65057, A02

PROGRAM: Early Intervention Program

MOU NUMBER: EIP 07-59/4, A02

In that certain agreement made and entered into July 1, 2007 between the California Department of Public Health/Office of AIDS and the City of Long Beach:

1. Provision 2 (MAXIMUM AMOUNT PAYABLE) on the face of the original Memorandum of Understanding is amended to read as follows:

The maximum amount payable by the STATE to the CONTRACTOR under this MOU shall not exceed the following:

- A. \$844,750 for the budget period of July 1, 2007 to June 30, 2008.
- B. \$844,750 832,350 for the budget period of July 1, 2008 to June 30, 2009.
- C. \$844,750 832,350 for the budget period of July 1, 2009 to June 30, 2010.
- D. \$2,534,250 2,509,450 for the entire MOU term.
- 2. Provision 3 (MOU EXHIBITS) on the face of the original Memorandum of Understanding is amended to add **Exhibits B, A2, entitled "Budget," Years 2 and 3 consisting of one page each**. All further references to Exhibits B, entitled "Budget," Years 1, 2 and 3 in the body of this agreement or any attachments thereto shall be deemed to read Exhibit B, A1 entitled "Budget," Year 1, Exhibit B, A2 entitled "Budget", Year 2 and Exhibit B, A2 entitled "Budget", Year 3.
- 3. The effective date of this amendment shall be July 1, 2008.
- 4. All other terms and conditions shall remain the same.

STATE OF CALIFORNIA:	CITY OF LONG BEACH: TO SECTION SOI OF THE GITY CHARTES
Signature Signature	Assistant City Manager
Michelle Roland, M.D., Division Chief Office of AIDS	Signature Patick H. West City Marager Printed/Typed Name and Title 4.77.19
Date	Date APPROVED AS TO FORM
	ROBERT E. SHANNON, Sit Attorney
·	Page 1 of 1

Exhibit B, A2 Budget Year 2

July 1, 2008 to June 30, 2009

	Original <u>Budget</u>	This Amendment	Amended <u>Total</u>
A. PERSONNEL	\$759,477	(\$37,499)	\$721,978
B. OPERATING EXPENSES	\$59,651	\$7,907	\$67,558
C. CAPITAL EXPENDITURES	\$0	\$0	\$0
D. OTHER COSTS	\$0	\$0	\$0
E. INDIRECT COSTS	\$25,622	\$17,192	\$42,814
TOTAL BUDGET	\$844,750	(\$12,400)	\$832,350

Exhibit B, A2 Budget Year 3

July 1, 2009 to June 30, 2010

	Original <u>Budget</u>	This Amendment	Amended <u>Total</u>
A. PERSONNEL	\$759,477	(\$37,499)	\$721,978
B. OPERATING EXPENSES	\$59,651	\$7,907	\$67,558
C. CAPITAL EXPENDITURES	\$0	\$0	\$0
D. OTHER COSTS	\$0	\$0	\$0
E. INDIRECT COSTS	\$25,622	\$17,192	\$42,814
TOTAL BUDGET	\$844,750	(\$12,400)	\$832,350

Memorandum of Understanding (MOU)

CONTRACTOR: City of Long Beach

CONTRACT NUMBER: 07-65057, A02

PROGRAM: HIV/AIDS Surveillance Program

MOU NUMBER: SP 07-59/3, A02

In that certain agreement made and entered into July 1, 2007 between the California Department of Public Health/Office of AIDS and the City of Long Beach:

1. Provision 2 (MAXIMUM AMOUNT PAYABLE) on the face of the original Memorandum of Understanding is amended to read as follows:

The maximum amount payable by the STATE to the CONTRACTOR under this MOU shall not exceed the following:

- A. \$318,981 for the budget period of July 1, 2007 to June 30, 2008.
- B. \$318,981 310,581 for the budget period of July 1, 2008 to June 30, 2009.
- C. \$318,981 310,581 for the budget period of July 1, 2009 to June 30, 2010.
- D. \$956,943 940,143 for the entire MOU term.
- 2. Provision 3 (MOU EXHIBITS) on the face of the original Memorandum of Understanding is amended to add **Exhibits B, A2, entitled "Budget," Years 2 and 3 consisting of one page each**. All further references to Exhibits B, entitled "Budget," Years 1, 2 and 3 in the body of this agreement or any attachments thereto shall be deemed to read Exhibit B, A1 entitled "Budget," Year A1, Exhibit B, A2 entitled "Budget", Year 2 and Exhibit B, A2 entitled "Budget", Year 3.
- 3. The effective date of this amendment shall be July 1, 2008.
- 4. All other terms and conditions shall remain the same.

STATE OF CALIFORNIA:	EXECUTED SUBSULART TO SECTION SOL OF CITY OF LONG BEACH: THE CITY CHARTES.
Chous helson	Assistant City Manager
Signature	Signature
Michelle Roland, M.D., Division Chief Office of AIDS	Parck H. West City Manager Printed/Typed Name and Title
6/4/09	4.77.69
Date	Date
	APPROVED AS TO FORM

Page 1 of 1

LINDA TRANG PUTY CITY ATTORNEY

Exhibit B, A2 Budget Year 2

July 1, 2008 to June 30, 2009

	Original <u>Budget</u>	This Amendment	Amended <u>Total</u>
A. PERSONNEL	\$250,337	(\$18,260)	\$232,077
B. OPERATING EXPENSES	\$15,229	\$23,466	\$38,695
C. CAPITAL EXPENDITURES	\$10,000	(\$10,000)	\$0
D. OTHER COSTS	\$43,415	(\$3,606)	\$39,809
E. INDIRECT COSTS	\$0	\$0	\$0
TOTAL BUDGET	\$318,981	(\$8,400)	\$310,581

Exhibit B, A2
Budget
Year 3

July 1, 2009 to June 30, 2010

	Original Budget	This Amendment	Amended <u>Total</u>
A. PERSONNEL	\$250,337	(\$18,260)	\$232,077
B. OPERATING EXPENSES	\$15,229	\$23,466	\$38,695
C. CAPITAL EXPENDITURES	\$8,000	(\$8,000)	\$0
D. OTHER COSTS	\$45,415	(\$5,606)	\$39,809
E. INDIRECT COSTS	\$0	\$0	\$0
TOTAL BUDGET	\$318,981	(\$8,400)	\$310,581