### CITY OF LONG BEACH TRANSPORTATION AND INFRASTRUCTURE COMMITTEE AGENDA

Patrick O'Donnell, Chair Gerrie Schipske, Vice Chair Suja Lowenthal, Member



## **REVISED**

## **CALL TO ORDER**

# **ROLL CALL**

| 1. | <u>09-0281</u>   | Recommendation to receive and file the minutes of the Transportation and Infrastructure Committee meetings of January 27, 2009 and February 2, 2009.   |                         |
|----|--|--|-------------------------|
|    | see media  |  |                         |
|    |  | Suggested Action:  | Approve recommendation. |
| 2. | 09-0282  | Recommendation to receive and file a report from staff on the Federa Stimulus package with discussion including, but not limited to, potent Long Beach projects and forward Committee discussion to the full Ci Council. |                         |
|    | see media  |  |                         |
|    |  | Suggested Action:  | Approve recommendation. |
| 3. | 09-0283  | Recommendation to receive and file report from staff on Measure R funds and forward Committee recommendations to the full City Council.  |                         |
|    | see media  |  |                         |
|    |  | Suggested Action:  | Approve recommendation. |
| 4. | 09-0284  | Recommendation to receive and file presentation from the Addison Burnet Group, Inc., on the Los Angeles River Goods Movement Project.  |                         |
|    | see media  |  |                         |
|    |  | Suggested Action:  | Approve recommendation. |
| 5. | 09-0298 Recommendation to receive and file report on "West County Connectors" Project and potential related traffic impacts. |  | •                       |
|    |  | Suggested Action:  | Approve recommendation. |
|    |  |  |                         |

PUBLIC PARTICIPATION: Members of the public are invited to address the Committee.

# **ADJOURNMENT**

#### CITY OF LONG BEACH TRANSPORTATION AND INFRASTRUCTURE COMMITTEE AGENDA

MONDAY, MARCH 16, 2009 COUNCIL CHAMBER, 5:30 PM

| I, Gloria Harper, City Clerk Specialist, | certify that the agenda was posted not less than 72 |
|--|---|
| hours prior to the meeting.              | Date:   |

NOTE: An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach CA 90802. You may view the agenda on the Internet at www.longbeach.gov. E-Mail correspondence can be directed to cityclerk@longbeach.gov. Agenda items may be reviewed in the City Clerk Department or the Plaza Level Information Desk at the Main Library. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Friday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.