

Robert Garcia, 1st District
Suja Lowenthal, 2nd District
Gary DeLong, 3rd District
Patrick O'Donnell, 4th District



Gerrie Schipske, 5th District
Dee Andrews, 6th District
Tonia Reyes Uranga, 7th District
Rae Gabelich, 8th District
Val Lerch, Vice Mayor, 9th District

Patrick H. West, City Manager
Larry G. Herrera, City Clerk

Bob Foster, Mayor

Robert E. Shannon, City Attorney

REVISED

PRESENTATION FROM THE LONG BEACH GRAND PRIX ASSOCIATION

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

HEARINGS:

1. [10-0564](#) WITHDRAWN
~~Recommendation to receive supporting documentation into the record, conclude the public hearing, deny the appeal of Cabe Toyota, and uphold the Planning Commission decision denying a Conditional Use Permit for a 1,089 square foot, double faced illuminated freeway sign with electronic message center, with a height of 60 feet from freeway grade located at 3377-3399 Long Beach Boulevard. (District 7)~~
Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

2. [10-0565](#) Recommendation to receive supporting documentation, including the petitions, into the record, conclude the public hearing, and request City Attorney to prepare an amendment to the Long Beach Municipal Code, to establish Preferential Parking District "AA" as recommended by the City Traffic Engineer. (District 5)
Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (3 - 11)

3. [10-0566](#) Recommendation to approve the minutes for the City Council meetings held Tuesdays, May 11 and 18, 2010; and the City Council Budget Meeting held Tuesday, May 18, 2010.
Office or Department: CITY CLERK

Suggested Action: Approve recommendation.
4. [10-0567](#) Recommendation to refer to City Attorney damage claims received between May 10, 2010 and May 24, 2010.
Office or Department: CITY CLERK

Suggested Action: Approve recommendation.
5. [10-0568](#) Recommendation to adopt resolution and authorize City Manager to execute all necessary documents to amend Contract Agreement No. 30305 for the implementation and administration of the Clean Vessel Act of 1992 Pumpout Grant for maintenance, repair parts, and services for vessel pumpout and dump stations in the marinas, through the State Department of Boating and Waterways, in the amount not to exceed \$50,000. (Districts 2,3)
Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

- 6. [10-0465](#) Recommendation to receive and file the 2009 Parks and Recreation Commission Annual Report. (Citywide)
Office or Department: PARKS, RECREATION AND MARINE; PARKS AND RECREATION COMMISSION
Suggested Action: Approve recommendation.
- 7. [10-0569](#) Recommendation to receive and file the application of Isam Mawas and Samer Mawas, dba Minit Market, for a person-to-person transfer of an Alcoholic Beverage Control License, at 1310 Pine Avenue, with existing conditions. (District 1)
Office or Department: POLICE
Suggested Action: Approve recommendation.
- 8. [10-0570](#) Recommendation to receive and file the application of Bobs Chevron Incorporated, dba Bobs Chevron & Carwash, for a fiduciary transfer of an Alcoholic Beverage Control License, at 700 Redondo Avenue, with existing conditions. (District 3)
Office or Department: POLICE
Suggested Action: Approve recommendation.
- 9. [10-0571](#) Recommendation to authorize City Manager to execute the agreement and any subsequent amendments, with an option for two one-year renewals, subject to fund availability, with the County of Los Angeles Probation Department to provide a full-time Deputy Probation Officer for gang crime suppression services in an amount of \$145,000 for a 12 month term. (Citywide)
Office or Department: POLICE
Suggested Action: Approve recommendation.

10. [10-0572](#) Recommendation to adopt Resolution of Intention to vacate the alley east of Temple Avenue and north of Fourteenth Street, and set a date for a public hearing on the vacation for Tuesday, July 6, 2010, at 5:00 p.m. (District 4)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

11. [10-0573](#) Recommendation to receive and file the minutes for:
Civil Service Commission - April 28 and May 12, 2010.
Cultural Heritage Commission - April 12, 2010.
Parks and Recreation Commission - April 15, 2010.
Planning Commission - April 1 and 15, 2010.

Office or Department: VARIOUS

Suggested Action: Approve recommendation.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

12. [10-0583](#) Recommendation to suspend Council rule contained in Long Beach Municipal Code Section 2.03.020 (B) relating to the meeting schedule of the City Council in order to cancel the meeting of June 8, 2010 due to the General Municipal Election.

Office or Department: MAYOR BOB FOSTER

Suggested Action: Approve recommendation.

13. [10-0586](#) Recommendation to request City Manager, City Attorney and City Prosecutor to review proposal for "Cost Recovery and Abatement of Criminal Nuisances" and report back to the City Council on a potential ordinance.

Office or Department: COUNCILMEMBER PATRICK O'DONNELL, FOURTH DISTRICT; COUNCILMEMBER ROBERT GARCIA, FIRST DISTRICT; COUNCILMEMBER GARY DELONG, THIRD DISTRICT

Suggested Action: Approve recommendation.

14. [10-0581](#) Recommendation to receive and file notice of settlement between Verizon and City of Long Beach.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

15. [10-0574](#) Recommendation to authorize City Manager, or designee, to execute any and all documents necessary for the Third Amendment to Office Lease (Contract No. 23828) with Behringer Harvard Downtown Plaza LP, a Delaware limited partnership, successor in interest to Pacifica Downtown Plaza, L.P., for office space at 211 East Ocean Boulevard, Suite 500, for the continued occupancy by the Long Beach Gas and Oil Department's Oil Properties, for an additional 20 month term, at a monthly base rent of \$27,664. (District 2)

Office or Department: COMMUNITY DEVELOPMENT; LONG BEACH GAS AND OIL

Suggested Action: Approve recommendation.

16. [10-0575](#) Recommendation to authorize City Manager, or designee, to execute any and all documents necessary for the Second Amendment to Office Lease (Contract No. 30534) with Behringer Harvard Downtown Plaza LP, a Delaware limited partnership, for office space at 211 East Ocean Boulevard, Suite 410, for occupancy by the Department of Parks, Recreation and Marine's Special Events and Filming Bureau, for an additional 26.5 month term, at the initial monthly base rent of \$5,402. (District 2)
- Office or Department:** COMMUNITY DEVELOPMENT; PARKS, RECREATION AND MARINE
- Suggested Action:** Approve recommendation.
17. [10-0577](#) Recommendation to adopt Specifications No. PA-2610 to award a contract to Harbor Diesel and Equipment, a Long Beach-based business, in an annual amount not to exceed \$160,000 for furnishing and delivering Cummins brand vehicle parts and services, for the period of one year, with the option to renew for two additional one-year periods, at the discretion of the City Manager. (Citywide)
- Office or Department:** FINANCIAL MANAGEMENT; PUBLIC WORKS
- Suggested Action:** Approve recommendation.
18. [10-0544](#) Recommendation to receive and file the application of Norma Moradeperez, dba Brite Spot Coffee Shop, for an original Alcoholic Beverage Control License, at 412 West Pacific Coast Highway, with conditions. (District 1)
- Office or Department:** POLICE
- Suggested Action:** Approve recommendation.
19. [10-0578](#) Recommendation to receive and file the application of El Tapatio Incorporated, dba K Pasta, for an original Alcoholic Beverage Control License, at 6218 East Pacific Coast Highway, with conditions. (District 3)
- Office or Department:** POLICE
- Suggested Action:** Approve recommendation.

20. [10-0579](#) Recommendation to adopt Plans and Specifications No. R-6845 for The Toledo Undergrounding Project; award the project to and subject to the closing of the bond sale for City of Long Beach Assessment District No. 08-01; and authorize City Manager to execute a contract with the Hood Corporation in an amount not to exceed \$744,200, and execute any necessary amendments thereto. (District 3)

Office or Department: PUBLIC WORKS; FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

21. [10-0580](#) Recommendation to authorize City Manager to enter into an agreement with the Long Beach Community Foundation for a period of three years and commit Public, Education, and Government Funds reserved for Public Access television as a match to secure operational funding, up to \$200,000 a year, from the Knight Foundation's Community Information Challenge Grant. (Citywide)

Office or Department: TECHNOLOGY SERVICES

Suggested Action: Approve recommendation.

ORDINANCES:

22. [10-0548](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Section 5.72.130; and by repealing Section 14.04.070, both relating to permits read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

23. [10-0582](#) Recommendation to declare ordinance amending Chapter 6.08 and Sections 6.12.110, 6.12.120, 6.12.130, 6.12.140 and 6.12.150 of the Long Beach Municipal Code relating to Dog and Cat Licensing and Rabies Control read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

24. [10-0585](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Subsection 10.28.130.A relating to parking meter zones established read the first time and laid over to the next regular meeting of the City Council for final reading. (District 3)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

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25. [10-0446](#) Recommendation to declare ordinance establishing a temporary moratorium on the approval of permits for the installation of wireless telecommunications facilities in the City adopting findings of urgency; and declaring that the ordinance shall take effect immediately, read and adopted as read. (Ordinance No. ORD-10-0015) (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

26. [10-0589](#) Recommendation to receive and file report on travel to the Alliance to Save Energy conference in Washington, DC, May 10 - 12, 2010.

Office or Department: MAYOR BOB FOSTER

Suggested Action: Approve recommendation.

27. [10-0590](#) Recommendation to adopt minute order declaring a 120 day moratorium on the approval of applications to construct, modify or place wireless communication facilities within institutional zones in the City of Long Beach; request City Attorney, in cooperation with the Development Services Department, to prepare an interim zoning ordinance for notice and placement on the City Council agenda in accordance with Chapter 21.50. (Citywide)

Office or Department: COUNCILWOMAN GERRIE SCHIPSKE, FIFTH DISTRICT; COUNCILMEMBER SUJA LOWENTHAL, SECOND DISTRICT; COUNCILMEMBER TONIA REYES URANGA, SEVENTH DISTRICT

Suggested Action: Approve recommendation.

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28. [10-0591](#) Recommendation to request City Attorney to draft a resolution expressing support for the Guidance Center and calling upon the Southern California State and Federal Legislative Delegation to support efforts to preserve funding for services provided by the Guidance Center; and direct City Manager to communicate the City’s desire to preserve funding for the Guidance Center to our legislative delegation.

Office or Department: COUNCILMEMBER TONIA REYES URANGA, SEVENTH DISTRICT; COUNCILWOMAN GERRIE SCHIPSKE, FIFTH DISTRICT; COUNCILWOMAN RAE GABELICH, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

29. [10-0592](#) Recommendation to direct City Manager to provide a report on the cost/benefits of contracting out towing services to include an analysis of best practices from comparable cities.

Office or Department: COUNCILMEMBER TONIA REYES URANGA, SEVENTH DISTRICT

Suggested Action: Approve recommendation.

PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Tuesday, May 25, 2010 – Budget Oversight Committee at 3:30 P.M., Council Chamber.

Tuesday, June 1, 2010 – Economic Development and Finance Committee (Attorney/Client) at 2:30 P.M., 14th Floor Conference Room.

HEARING REMINDERS:

Tuesday, June 15, 2010 – Hearing regarding a Disposition and Development Agreement with North Long Beach Partners, Inc. and the Long Beach Redevelopment Agency for development of residential property at the northwest corner of Atlantic Avenue and South Street. (District 9)

Tuesday, June 15, 2010 – Hearing for Club Investments, LP, dba Ice Bar, 49 S. Pine Avenue, for a Permit for Entertainment With Dancing by Patrons. (District 2)

NOTE:

An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Department, City Hall Plaza Level, 333 W. Ocean Boulevard, Long Beach, CA 90802.

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at <http://www.longbeach.gov/enotify/default.asp>.

Agenda items may also be reviewed in the City Clerk Department or online at the Main Library and at the Branch Libraries.

If language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the City Clerk Department at (562) 570-6101, by 12 noon Monday, the day prior to the Council meeting.

E-Mail correspondence regarding agenda items can be directed to cityclerk@longbeach.gov.

Persons interested in making an audio visual presentation during a City Council meeting should refer to the Audio/Visual Guidelines in the Options list on the City Clerk web page at (<http://www.longbeach.gov/cityclerk/default.asp>) or contact the City Clerk Department at (562) 570-6101.

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