OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

THIRD AMENDMENT TO AGREEMENT NO. 33376

THIS THIRD AMENDMENT TO AGREEMENT NO. 33376 is made and entered, in duplicate, as of January 23, 2017, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on February 4, 2014, by and between ANDERSONPENNA PARTNERS, INC., a California corporation ("Consultant"), with a place of business at 3737 Birch St., Suite 250, Newport Beach, California 92660, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with as-needed project management services; and

WHEREAS, City and Consultant entered into Agreement No. 33376 (the "Agreement") whereby Consultant agreed to provide these services; and

WHEREAS, City and Consultant entered into a First Amendment to the Agreement to increase the total not to exceed amount to \$2,200,000 and extend the term to February 4, 2017; and

WHEREAS, City and Consultant entered into a Second Amendment to the Agreement to increase the total not to exceed amount to \$3,700,000; and

WHEREAS, City and Consultant desire to increase the total not to exceed amount to \$4,200,000 and extend the term an additional one (1) year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the parties agree as follows:

- 1. Section 1.A. of the Agreement is hereby amended to read as follows:
- "A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Four Million Two Hundred Thousand Dollars (\$4,200,000), at the rates or charges shown in Exhibit

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- 2. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM</u>. The term of this Agreement shall commence at midnight on February 5, 2014, and shall terminate at 11:59 p.m. on February 4, 2018, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."
- 3. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 33376 are ratified and confirmed and shall remain in full force and effect.

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