

**NOTICE OF COMPLETION**

**DATED MARCH 2, 2020**

**RECORDED NO. 20210183797  
RECORDED ON 2/02/2021**

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**FILED WITH CONTRACT #34577**

**(BITECH CONSTRUCTION COMPANY INC)**

RECORDING REQUESTED BY  
CITY OF LONG BEACH  
411 W. Ocean Blvd  
Long Beach, CA 90802

AND WHEN RECORDED MAIL TO  
CITY OF LONG BEACH  
PUBLIC WORKS DEPARTMENT  
DEPT. OF PUBLIC WORKS  
411 W. Ocean Blvd, 5th Floor  
Long Beach, CA 90802  
Attn: Joseph Hunter



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**NOTICE OF COMPLETION**

Free recording requested per Government Code Section 6103.  
NOTICE IS HEREBY GIVEN THAT:

The CITY OF LONG BEACH is owner of the interest or estate stated below in the property herein described. The full address of the undersigned is 411 W. Ocean Boulevard, Long Beach, CA 90802. The nature of the title of the undersigned is in fee or public easement. A work of improvement on the property hereinafter described was completed on October 23, 2020. Said work of improvements is fully described as Job Order Contract Nos. 32J0031.00, 320031.01, 32J0031.02, 32J0031.04, & 32J0031.05, for which the base contract was executed on March 2, 2020, For Bixby Park Parcel 1. The name of the original contractor for such work of improvement was Bitech Construction Co. Inc. The property on which said work of improvement was completed is in the City of Long Beach, County of Los Angeles, State of California.

The undersigned, being duly sworn on behalf of the City of Long Beach, says the he/she is the person signing the above document; that he/she has read the same, and knows the content thereof, and that the acts stated therein are true.

City of Long Beach

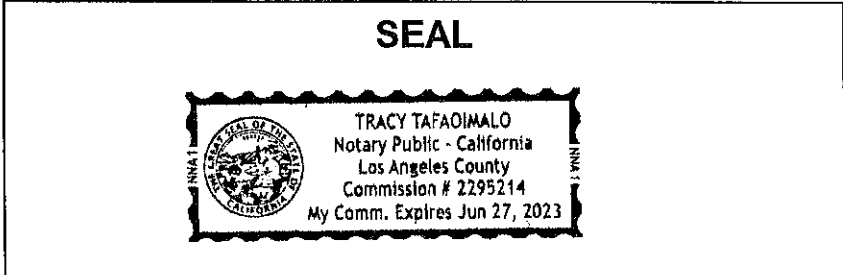
*[Signature]* 11-24-20 @ 2:08  
Mouhsen Habib, Program Manager

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Los Angeles )

Subscribed and sworn to (or affirmed) before me on this 24<sup>th</sup> day of November,  
20 20, by Mouhsen Habib, proved to me on the basis of satisfactory  
evidence to be the person(s) who appeared before me.

11/24/2020  
(Date)  
*[Signature]*  
(Notary Signature)



This page is part of your document - DO NOT DISCARD



20210183797



Pages:  
0002

Recorded/Filed in Official Records  
Recorder's Office, Los Angeles County,  
California

02/02/21 AT 10:34AM

FEES:	0.00
TAXES:	0.00
OTHER:	0.00
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PAID:	0.00



LEADSHEET



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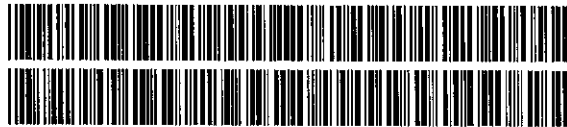
00019817819



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SEQ:  
03

DAR - Mail (Intake)



THIS FORM IS NOT TO BE DUPLICATED