

AMENDMENT NO. TWO TO CONTRACT NO. 29816

29816

RE: Renewal No. Two of PA-03105, Contract No. 29816 for Providing Elevator Maintenance and Service to the City of Long Beach (BPLB07000015)

This Amendment to Contract No. 29816 is made and entered as of February 9, 2009, by and between the CITY OF LONG BEACH, a municipal corporation, and **Schindler Elevator Corporation** (Contractor)

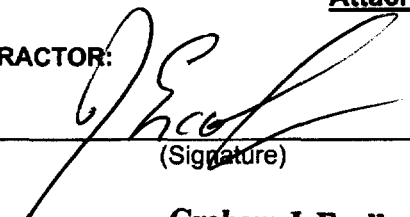
Contract No. 29816 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is extended to July 27, 2009.
- 2. \$33,278 has been added to the 2nd renewal term.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ___ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

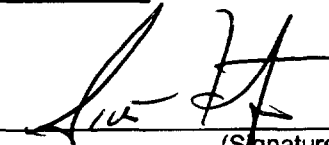
CONTRACTOR:



 (Signature)

Graham J. Exall
 (Print / Type Name)

 President / Vice President / Secretary / Treasurer
 (circle one)

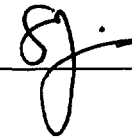


 (Signature)

Scott Fitzsimons
District Manager
 (Print / Type Name)

 President / Vice President / Secretary / Treasurer
 (circle one)

THE CITY OF LONG BEACH:

By:  _____
 Assistant City Manager
 City Manager

Approved as to form:
ROBERT E. SHANNON, City Attorney

By:  _____
 Deputy

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.**

Exhibit A

Schindler Elevator Corporation

Schindler Elevator Corporation
3585 CADILLAC AVE
COSTA MESA CA 92626-1401

November 20, 2008



Schindler

TO:
LONG BEACH CITY HALL
333 OCEAN BLVD
LONG BEACH CA 90802

Re: Services rendered at:
LONG BEACH CITY HALL
333 OCEAN BLVD
LONG BEACH CA 90802

Dear Valued Customer,

Our preventive maintenance agreement 4100057012 provides for an annual review of our costs, and adjustment of the price to reflect any changes in those costs. In addition, this contract has a capped percentage rate maximum of 7.00%.

The standard calculation shows our labor costs have risen by 5.42 % in the past year based on our technician's hourly rate and fringe benefits.

As a result of these cost changes, your price for the contract year will be \$2,947.57 per billing period, (not including sales tax, if applicable), beginning 01/01/2009.

Our continued investments actually provide many new value added services that include: safety technology, automated service tools, equipment improvements, as well as extensive technical training and 24 hour access to service history via the internet at US.SCHINDLER.COM. Thank you for your business.

Very truly yours,

Scott Fitzsimons
District Manager

***PLEASE DO NOT PAY
THIS IS NOT AN INVOICE***