

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664

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FIRST AMENDMENT TO AGREEMENT NO. 34243

**34243**

THIS FIRST AMENDMENT TO AGREEMENT NO. 34243 is made and entered, in duplicate, as of September 19, 2017, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on June 20, 2017, by and between MELVIN WEBB, M.D., a California corporation ("Contractor"), with a place of business at 610 Edith Way, Long Beach, California 90807, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with Jail Inmate Medical Services ("Project"); and

WHEREAS, the parties entered Agreement No. 34243 whereby Contractor agreed to provide these services; and

WHEREAS, the parties desire to extend the Contract term;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the parties agree as follows:

1. Section 2. Of Agreement No. 34243 is hereby amended to read as follows:

"2. TERM. The term of this Agreement shall commence at midnight on September 1, 2015, and shall terminate at 11:59 p.m. on September 1, 2018, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The parties have the option to extend the term for one (1) additional one-year period."

2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 34243 are ratified and confirmed and shall remain in full force and effect.

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1 IN WITNESS WHEREOF, the parties have caused this document to be duly  
2 executed with all formalities required by law as of the date first stated above.

3  
4 Melvin Webb, 2017

MELVIN WEBB, M.D., a California corporation

By M Webb  
Name MELVIN WEBB  
Title MD

7 \_\_\_\_\_, 2017

By \_\_\_\_\_  
Name \_\_\_\_\_  
Title \_\_\_\_\_

"Consultant"

CITY OF LONG BEACH, a municipal corporation

11  
12 Dec 4, 2017

By T Bell EXECUTED PURSUANT  
City Manager TO SECTION 30 OF  
"City" Tom Modica THE CITY CHARTER.  
Assistant City Manager

15 This First Amendment to Agreement No. 34243 is approved as to form on  
16 November 8, 2017.

18 CHARLES PARKIN, City Attorney

19 By [Signature]  
Deputy

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