

35752

AMENDMENT NO. ONE TO CONTRACT NO. ~~37572~~ 35752

RE: Amendment to CARES Act Grant Agreement Contract No. 35752 for the provision of Nonprofit Direct Services for the City of Long Beach

This Amendment to Contract No. 35752 is made and entered as of January 14, 2021, by and between the CITY OF LONG BEACH, a municipal corporation, and Long Beach Community Table. (Grantee)

Contract No. 35752 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. No change to term.
- 2. Amending the start date in the scope of work Exhibit "A" Scope of Work Agreement from November 9, 2020 to October 1, 2020 to reflect when billable work commenced.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ___ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Grantee

GRANTEE:

Brenda Gutierrez
(Signature)

Brenda Gutierrez
(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

GRANTEE:

Kelli Shelton Blakely
(Signature)

Kelli Shelton-Blakely
(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: [Signature]
City Manager
for Linda Tatum 2/3/2021

Approved as to form:
CHARLES PARKIN, City Attorney
By: [Signature]
2/3/2021