

Robert Garcia, 1st District
Suja Lowenthal, Vice Mayor, 2nd District
Gary DeLong, 3rd District
Patrick O'Donnell, 4th District



Gerrie Schipske, 5th District
Dee Andrews, 6th District
James Johnson, 7th District
Rae Gabelich, 8th District
Steven Neal, 9th District

Patrick H. West, City Manager
Larry G. Herrera, City Clerk

Bob Foster, Mayor

Robert E. Shannon, City Attorney

REVISED

PRESENTATION OF THE LARRY C. LARSON AWARDS

**RECOGNITION OF POLY HIGH SCHOOL BOYS BASKETBALL TEAM
CIF STATE CHAMPIONS**

**PROCLAMATION CELEBRATING APRIL 18 - 22 AS EARTH WEEK
AND APRIL 29 AS ARBOR DAY**

[11-0395](#)

Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, April 15, 2011.

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

HEARINGS:

1. [11-0365](#) Recommendation to receive supporting documentation into the record, conclude the hearing and grant a One-Year Short-Term Permit with conditions on the application of Panama Joe's, Inc., dba Panama Joe's Café, 5100 E. 2nd Street, for Entertainment With Dancing by Patrons. (District 3)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

- 2. [11-0366](#) Recommendation to receive supporting documentation into the record, conclude the hearing and grant a One-Year Short-Term Permit with conditions on the application of McCarthy's Bar Group, Inc., dba Liquid Lounge, 3522 E. Anaheim Street, for Entertainment Without Dancing by Patrons. (District 4)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (3 - 15)

- 3. [11-0368](#) Recommendation to authorize City Attorney to submit Stipulations with Requests for Awards for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$143,296.25 with a life pension of \$123.69 per week thereafter, subject to cost-of-living increases, for the claim of Manuel Lopez; and \$59,110 for the claim of Frank Torres, in compliance with the Appeals Board Orders.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

4. [11-0369](#) Recommendation to approve minutes for the City Council meeting of Tuesday, April 5, 2011.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

5. [11-0370](#) Recommendation to refer to City Attorney damage claims received between April 4, 2011 and April 11, 2011.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

6. [11-0371](#) Recommendation to authorize City Manager to execute any and all documents with the Long Beach-based Fair Housing Foundation to provide services to prevent housing discrimination and address impediments to Fair Housing Choice with an estimated total funding amount of \$85,000 per year for an initial term from April 1, 2011 through March 31, 2012, with two one-year extensions thereafter. (Citywide)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

7. [11-0372](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any subsequent amendments, between the City of Long Beach and the Los Angeles County Children and Families First - Proposition 10 Commission in an amount not to exceed \$197,083 for the period of July 1, 2011 through December 10, 2011 to continue the Long Beach-Wilmington Best Babies Collaborative Program, and execute service subcontracts and subsequent amendments with the listed agencies for outreach and health education. (Districts 1,6,7,9)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

8. [11-0373](#) Recommendation to adopt recommendations of the Homeless Services Advisory Committee for allocation of Mayor’s Fund for the Homeless funds in the total amount of \$50,000 to agencies in the amounts as outlined; authorize City Manager to execute all necessary documents with these community agencies for the provision of services for the homeless; and increase appropriations in the General Fund (GP) and the Department of Health and Human Services (HE) by \$50,000. (Citywide)

Office or Department: HOMELESS SERVICES ADVISORY COMMITTEE; HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

9. [11-0374](#) Recommendation to authorize City Manager to execute all documents with the State of California for Pacific Gateway to receive an additional \$182,123 in American Recovery and Reinvestment Act (ARRA) funds to augment the operation of its local Green Jobs Corps; to execute all documents with various initiative partners in an amount totaling \$103,000; to execute any needed subsequent amendments; and to increase appropriations by \$182,123 in the Community Development Grants Fund (SR 150) in the Human Resources Department (HR). (Citywide)

Office or Department: HUMAN RESOURCES

Suggested Action: Approve recommendation.

10. [11-0375](#) Recommendation to authorize City Manager to execute a one-year agreement with the County of Los Angeles, beginning July 1, 2010 and continuing through June 30, 2011, for an amount not to exceed \$500,000, to assist in the cost of removing debris deposited on City beaches and marinas emanating from the Los Angeles River. (District 2)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

11. [11-0376](#) Recommendation to increase appropriations for the California Emergency Management Agency Paul Coverdell Forensic Sciences Improvement Program grant in the General Grants Fund (SR) and in the Police Department (PD) by \$62,689. (Citywide)

Office or Department: POLICE

Suggested Action: Approve recommendation.

12. [11-0377](#) Recommendation to authorize City Manager to execute subdivision agreements for offsite improvements and find that all requirements of the final subdivision map that subdivides the northern quadrant of the Douglas Park area have been satisfied; and approve the final map for Tract No. 70937-1 located north of Cover Street and west of Lakewood Boulevard. (District 5)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

13. [11-0378](#) Recommendation to authorize City Manager to execute subdivision agreements for offsite improvements and find that all requirements of the final subdivision map that subdivides the northern quadrant of the Douglas Park area have been satisfied; and approve the final map for Tract No. 70937-2 located north of Cover Street and west of Lakewood Boulevard. (District 5)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

14. [11-0379](#) Recommendation to authorize City Manager to execute subdivision agreements for offsite improvements and find that all requirements of the final subdivision map that subdivides the northern quadrant of the Douglas Park area have been satisfied; and approve the final map for Tract No. 70937-4 located north of Cover Street and west of Lakewood Boulevard. (District 5)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

15. [11-0380](#) Recommendation to receive and file minutes for: Civil Service Commission - March 30, 2011.

Office or Department: VARIOUS

Suggested Action: Approve recommendation.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

16. [11-0389](#) Recommendation to approve City of Long Beach participation in the Wyland Mayor's Challenge for Water Conservation.

Office or Department: MAYOR BOB FOSTER

Suggested Action: Approve recommendation.

REVISED

17. [11-0390](#)

Recommendation to respectfully request City Manager to work with the City Attorney to create a Long Beach healthy food policy that promotes good nutrition and healthy environments within City facilities and at City-sponsored meetings/events (special events excluded). This policy should include standards that hold to the following:

- 100% of snacks and beverages sold in vending machines on City property where City programs operate shall meet specified nutrition standards.
- 100% of beverages and snack foods served at meetings/events led or coordinated by City staff or programs shall meet specified nutrition standards.
- Specified nutrition standards should be based on nationally recognized and accepted guidelines, similar to those used for foods and beverages sold in California schools (SB 12 and SB 965).
- The standards should include limits on sugar, fat, sodium and calories for snack foods, as well as the elimination of sugar-sweetened beverages, and limits on artificially sweetened beverages.

Office or Department: COUNCILMEMBER STEVEN NEAL, NINTH DISTRICT; COUNCILMEMBER ROBERT GARCIA, FIRST DISTRICT; VICE MAYOR SUJA LOWENTHAL, COUNCILMEMBER, SECOND DISTRICT; COUNCILMAN DEE ANDREWS, SIXTH DISTRICT

Suggested Action: Approve recommendation.

18. [11-0382](#) Recommendation to adopt Specifications No. FM11-015 authorizing City Manager to execute contracts and any amendments thereto with AppleOne Employment Services, a Long Beach-based business (MBE, WBE); and P.I.E. Management, L.L.C., of Anaheim Hills, CA (MBE), for temporary staffing services in a combined total amount not to exceed \$2,500,000 annually, for a period of one-year, with the option to renew for two additional one-year periods, at the discretion of the City Manager. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

19. [11-0383](#) Recommendation to receive and file the application of Marisol Bautista Hernandez, dba Leos Mexican Food, for an original Alcoholic Beverage Control License, at 2000 East 7th Street. (District 2)

Office or Department: POLICE

Suggested Action: Approve recommendation.

20. [11-0384](#) Recommendation to receive and file the application of Boubouffe LLC, dba Boubouffe Grille, for an original Alcoholic Beverage Control License, at 5313 East 2nd Street Suite A. (District 3)

Office or Department: POLICE

Suggested Action: Approve recommendation.

21. [11-0217](#)

Recommendation to find that excavations are immediately required for the general health, safety, and welfare of the City and cannot be delayed; that alternatives to excavating, such as alternative routing, or construction methods, such as boring or excavation of the parkway, are not possible; and approve a discretionary permit to excavate areas in certain City streets, that have been reconstructed within the previous 60 months, in accordance with Section 14.08.060 of the Long Beach Municipal Code. (Districts 7,8,9)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

REVISED

22. [11-0386](#) Recommendation to terminate Contract No. 31977 with Elite Bobcat Services, Inc., (EBS) for the annual contract for concrete repairs and related improvements; award a new contract as amended with the next lowest responsible bidder, Bitech Construction Co., Inc, in an amount not to exceed \$4,000,000 annually for the annual contract for concrete repairs and related improvements as described in Plans and Specifications No. R-6866; and authorize City Manager to execute the contract and any necessary amendments thereto. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

ORDINANCE:

23. [11-0387](#) Recommendation to declare ordinance amending the Long Beach Municipal Code relating to limitations on the number and location of smoking lounges permitted to operate in the City of Long Beach, read and adopted as read.

Office or Department: COUNCILMEMBER GARY DELONG, THIRD DISTRICT; VICE MAYOR SUJA LOWENTHAL, COUNCILMEMBER, SECOND DISTRICT; COUNCILMAN DEE ANDREWS, SIXTH DISTRICT

Suggested Action: Approve recommendation.

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

23. Agenda Item No. 23 is listed under Ordinance (page 9).

REVISED

24. [11-0396](#) Recommendation to respectfully request City Council support for naming the bicycle and pedestrian path on the new Gerald Desmond Bridge after Mark Bixby;

Request City Manager communicate City Council's support to our local State legislative delegation, Caltrans District 7 and our State Legislation Committee; and

Request City Manager add this project to the Bicycle Master Plan as it is being updated.

Office or Department: VICE MAYOR SUJA LOWENTHAL,
COUNCILMEMBER, SECOND DISTRICT;
COUNCILMEMBER ROBERT GARCIA, FIRST
DISTRICT; COUNCILMEMBER GARY
DELONG, THIRD DISTRICT

Suggested Action: Approve recommendation.

25.

PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Tuesday, April 19, 2011 – Housing and Neighborhoods Committee at 3:30 P.M., Council Chamber.

Tuesday, May 3, 2011 – Public Safety Committee at 2:00 P.M., Council Chamber.

Tuesday, May 3, 2011 – Economic Development and Finance Committee (Attorney/Client) at 2:30 P.M., 14th Floor Conference Room.

Monday, May 9, 2011 – Budget Oversight Committee at 4:00 P.M., Council Chamber.

Tuesday, May 10, 2011 – Housing Authority at 4:30 P.M., Council Chamber.

HEARING REMINDER:

Tuesday, May 3, 2011 – Hearing for Ayes Grill Inc., dba Gaucho Grill, for a Permit for Entertainment Without Dancing by Patrons, 200 Pine Avenue No. B. (District 2)

NOTE:

An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Department, City Hall Plaza Level, 333 W. Ocean Boulevard, Long Beach, CA 90802.

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at <http://www.longbeach.gov/enotify/default.asp>.

Agenda items may also be reviewed in the City Clerk Department or online at the Main Library and at the Branch Libraries.

If language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the City Clerk Department at (562) 570-6101, by 12 noon Monday, the day prior to the Council meeting.

E-Mail correspondence regarding agenda items can be directed to cityclerk@longbeach.gov.

Persons interested in making an audio visual presentation during a City Council meeting should refer to the Audio/Visual Guidelines in the Options list on the City Clerk web page at (<http://www.longbeach.gov/cityclerk/default.asp>) or contact the City Clerk Department at (562) 570-6101.

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