OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

FIRST AMENDMENT TO AGREEMENT NO. 34903

THIS FIRST AMENDMENT TO AGREEMENT NO. 34903 is made and entered, in duplicate, as of December 18, 2019, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on February 13, 2018, by and between HOMEBOY RECYCLING, a California social purpose corporation dba Homeboy Electronics Recycling ("Contractor"), with a place of business at 130 W. Bruno Street, Los Angeles, California 90012, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Contractor (the "Parties") entered into Agreement No. 34903 (the "Agreement") whereby Contractor agreed to provide transportation and disposal services of electronic waste; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM</u>. The term of this Agreement shall commence at midnight on March 1, 2018, and shall terminate at 11:59 p.m. on February 28, 2021, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The term may be extended for one (1) additional one-year period, at the discretion of the City Manager."
- 2. Except as expressly amended herein, all terms and conditions in Agreement No. 34903 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly 1 2 executed with all formalities required by law as of the date first stated above. 3 HOMEBOY RECYCLING, a social purpose corporation dba Homeboy 4 Electronics Recycling 5 By 6 Name CHRIS Title (00 7 By 8 Name KABIRA STOKES Title 9 CEO 10 "Contractor" 11 CITY OF LONG BEACH, a municipal corporation 12 13 14 TO SECTION 301 OF "City" THE CITY CHARTER 15 This First Amendment to Agreement No. 34903 is approved as to form on 16 February 21, 2020. 17 18 CHARLES PARKIN, City Attorney 19 20 Deputy 21 22 23 24 25 26 27 28

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