

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

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FIRST AMENDMENT TO LEASE NO. 34221

34221

THIS FIRST AMENDMENT TO LEASE NO. 34221 is made and entered into as of August 10, 2016, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on August 9, 2016, by and between the CITY OF LONG BEACH, a municipal corporation ("City"), and ULTRAMAR INC., a Nevada corporation, doing business as VALERO WILMINGTON REFINERY ("Lessee"), whose address is 2402 E. Anaheim Street, Wilmington, California 90744.

WHEREAS, City and Lessee entered into that certain Lease No. 34221 dated March 31, 2016 (the "Lease"), and all capitalized terms used herein and not otherwise defined shall have the meanings given them in the Lease; and

WHEREAS, City and Lessee desire to amend the Lease by extending the term of the Lease;

NOW, THEREFORE, in consideration of the mutual terms and conditions herein, the parties agree as follows:

1. The initial 6-month term of the Lease is hereby extended for an additional period of one (1) year and six (6) months commencing on October 1, 2016, and ending on March 31, 2018. Lessee shall have no options to further extend the term of the Lease.

2. Lessee shall have the right to terminate this Lease at any time by providing City with a minimum of thirty (30) days prior written notification.

3. Except as amended by this Amendment, the Lease remains unchanged and in full force and effect.

4. This Amendment shall be effective as of the date executed by City.

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

ULTRAMAR INC., a Nevada corporation
doing business as VALERO WILMINGTON
REFINERY

Amended, 2016

By: [Signature]
Name: MARK PHAR
Title: VP & GEN MGR

8/9/2016, 2016

By: [Signature]
Name: Stephen F. Cheney
Title: Director Public and Government Affairs

"LESSEE"

CITY OF LONG BEACH, a municipal
corporation

October 24, 2016

By: [Signature]
City Manager
Assistant City Manager

"CITY"

This First Amendment to Lease No. 34221 is approved as to form on
Aug. 16, 2016. EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.

CHARLES PARKIN, City Attorney

By: [Signature]
Deputy