CITY OF LONG BEACH PLANNING COMMISSION AGENDA

THURSDAY, DECEMBER 20, 2012 333 W. OCEAN BOULEVARD COUNCIL CHAMBER, 5:00 PM

Becky Blair, Chair Alan Fox, Vice Chair



Molly Campbell, Commissioner Mark Christoffels, Commissioner Phil Saumur, Commissioner Melani Smith, Commissioner Donita Van Horik, Commissioner

AGENDA

CALL TO ORDER

ROLL CALL

FLAG SALUTE

MINUTES

12-085PL Recommendation to receive and file the Planning Commission minutes

of December 6, 2012.

Suggested Action: Approve recommendation.

Attachments: 12-6-12 pc mins.pdf

DIRECTOR'S REPORT

SWEARING OF WITNESSES

Do you solemnly swear or affirm that the evidence you shall give in this Planning Commission Meeting shall be the truth, the whole truth, and nothing but the truth.

CONTINUED ITEMS

1. <u>12-078PL</u> Recommendation to approve a Site Plan Review for the construction of

a new 70,873-square-foot industrial building located at 3645 Lakewood Boulevard in the Douglas Park South Planned Development District

(PD-32). (District 5) (Application No. 1208-12)

Suggested Action: Approve recommendation.

Attachments: 3645 Lakewood Blvd. staff report.pdf

3645 Lakewood Blvd. plans.pdf

REGULAR AGENDA

2. 12-086PL

Recommendation to approve the Resolution Certifying the Final Environmental Impact Report (EIR), making certain findings and adopting a Mitigation Monitoring and Reporting Program, for the Safran Senior Housing Project located at 3215 E. 3rd Street & 304 Obispo Avenue. (District 2) (Application No. 1205-01)

Suggested Action: Approve recommendation.

Attachments: 3215 E. 3rd St. staff report.pdf

3215 E. 3rd St. exhibit B.pdf 3215 E. 3rd St exhibit C.pdf 3215 E. 3rd St. exhibit D.pdf 3215 E. 3rd St. exhibit E.pdf

3. 12-087PL

Recommendation to approve a Conditional Use Permit (CUP) to allow the sale of beer, wine and distilled spirits for off-site consumption (Type 21 License) and a Local Coastal Development Permit (LCDP) for the CVS Pharmacy located at 6255-6265 East 2nd Street in the Southeast Area Development and Improvement Plan (SEADIP) (PD-1) Subarea 16. (District 3) (Application No. 1207-09)

Suggested Action: Approve recommendation.

Attachments: 6255-6265 E. 2nd St. staff report.pdf

6255-6265 E. 2nd St. plans.pdf

PUBLIC PARTICIPATION: Members of the public are invited to address the Planning Commission on items of interest to the public within the Commission's jurisdiction. Each speaker will be limited to three minutes unless that time is extended by the Chair.

COMMENTS FROM THE PLANNING COMMISSION

ADJOURNMENT

NEXT REGULAR MEETING: January 17, 2013 - 5:00 PM

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GUIDE FOR PERSONS INTENDING TO SPEAK

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. Remarks are generally limited to 3 minutes.

- 1. State your name and address.
- 2. Organization you represent, if any.
- 3. State whether for or against the proposal.
- 4. Your statement should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive.

In order to have written material included in the Planning Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Development Services, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Planning Commission after this date and up to 1:00 p.m. the day of the Planning Commission Hearing, will be included in the Commissioners' Agenda folder, but may not be reviewed by the individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.

Note:

A digital recording of this meeting will be available in the Development Services Department. The City of Long Beach provides reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if an agenda is needed in an alternative format, please call the Development Services Department, 48 hours prior to the meeting at (562) 570-6194 or (562) 570-5794 (telecommunications device for the deaf). The Development Services Department email at LBDS@longbeach.gov is available for correspondence purposes.