

**CITY OF LONG BEACH
CITY COUNCIL AGENDA**

**TUESDAY, AUGUST 22, 2023
411 W. OCEAN BOULEVARD
CIVIC CHAMBERS, 5:00 PM**

Mary Zendejas, 1st District
Cindy Allen, Vice Mayor, 2nd District
Kristina Duggan, 3rd District
Daryl Supernaw, 4th District



Megan Kerr, 5th District
Dr. Suely Saro, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Dr. Joni Ricks-Oddie, 9th District

Thomas B. Modica, City Manager
Monique De La Garza, City Clerk

Rex Richardson, Mayor

Dawn McIntosh, City Attorney

REVISED

**MEMBERS OF THE PUBLIC HAVE THE OPTION TO USE eCOMMENT TO PROVIDE
COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED
BY EMAIL TO CITYCLERK@LONGBEACH.GOV**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE
VIA: https://longbeach.granicus.com/ViewPublisher.php?view_id=84**

PLEDGE OF ALLEGIANCE

NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (1 - 11)

1. [23-0929](#)

WITHDRAWN

~~Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the Eighth Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to provide a donation of:~~

- ~~1. \$500 to Long Beach Gives to support upcoming fundraiser dedicated to empowering community non-profit organizations; and~~

~~Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500, to offset a transfer to the City Manager Department.~~

Office or Department: COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

2. [23-0931](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$2,000, offset by the Eighth Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to provide a donation of:

1. \$2,000 to Crossroads Church First Assembly for the 12th Annual Back to School event; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$2,000, to offset a transfer to the City Manager Department.

Office or Department: COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

3. [23-0932](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the Eighth Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to provide a donation of:

1. \$500 to the Bixby Knolls Business Improvement Association to support culturally enriching programming at upcoming community events; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500, to offset a transfer to the City Manager Department.

Office or Department: COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

4. [23-0933](#) Recommendation to approve the minutes for the City Council meeting of Tuesday, August 8, 2023.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

5. [23-0934](#) Recommendation to refer to City Attorney damage claims received between August 7, 2023 and August 14, 2023.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

6. [23-0935](#) Recommendation to authorize City Manager, or designee, to execute the Third Amendment to Office Lease No. 34494 between Tower 222 SP, LLC, a Delaware limited liability company (Landlord), and the City of Long Beach (Tenant), and any and all documents necessary to extend Sublease No. 35014 between the City of Long Beach (Sublandlord) and the State of California Employment Development Department (Subtenant) for the continued use of office space at 222 West 6th Street, Suite 410, San Pedro, California, through June 30, 2024. (Citywide)

Levine Act: Yes

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

7. [23-0936](#) Recommendation to authorize City Manager, or designee, to execute any and all documents necessary to amend agreements with Anderson Real Estate Group, of Long Beach, CA; Coldwell Banker Commercial Blair WestMac, of Long Beach, CA; Cushman and Wakefield of California, Inc., of Long Beach, CA; Jones Lang LaSalle, of El Segundo, CA; and Lee & Associates, of Long Beach, CA, for as-needed real estate broker services, to extend the contract term by one year; and

Authorize City Manager, or designee, to execute listing agreements, and any other necessary documents, with Anderson Real Estate Group, Coldwell Banker Commercial Blair WestMac, Cushman and Wakefield of California, Inc., Jones Lang LaSalle, and Lee & Associates, for the listing of City-owned property, as needed, and for a commission amount not to exceed six percent of the gross sales price. (Citywide)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

8. [23-0937](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents or subcontracts including any subsequent amendments extending the grant term, or increasing the amount of the award, with the South Bay Workforce Investment Board, Inc., to accept and expand grant funding in an amount not to exceed \$294,227, to operate the Workforce Development Board of Los Angeles Basin Region Prison to Employment program, which serves formerly incarcerated and other justice involved individuals, for the period of April 4, 2023 to December 31, 2025; and

Increase appropriations in Community Development Fund Group in the Economic Development Department by \$294,227, offset by grant revenue. (Citywide)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

9. [23-0938](#) Recommendation to authorize City Manager, or designee, to execute an agreement and any necessary documents or subcontracts including any subsequent amendments extending the grant term or increasing the amount of the award, with the City of Los Angeles, Economic Workforce Development Department (EWDD), to accept and expend grant funding in an amount of \$250,000, in 2023 High Road Training Partnerships (H RTP) grant funds, to provide services that lead to high-paying and sustainable employment, for the period of July 1, 2023 to June 30, 2024; and

Increase appropriations in the Community Development Fund Group in the Economic Development Department by \$250,000, offset by grant revenues. (Citywide)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

10. [23-0939](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents or subcontracts including any subsequent amendments extending the grant term or increasing the amount of the award, with the City of Los Angeles, Economic Workforce Development Department (EWDD) to accept and expend up to \$1,118,547 in Workforce Innovation and Opportunity Act (WIOA) funds, to continue operations at the Harbor Gateway WorkSource Center, for the period of June 30, 2023 through June 30, 2024; and
- Increase appropriations in the Community Development Fund Group in the Economic Development Department by \$1,118,547, offset by grant revenue. (Citywide)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

11. [23-0940](#) Recommendation to adopt resolution approving an Agreement between the City of Long Beach and the International Association of Machinists and Aerospace Workers (IAMAW) to amend the 2019-2023 IAMAW Memorandum of Understanding -- Appendix C: Hourly Skill Pays (General). (Citywide)

Office or Department: HUMAN RESOURCES; HARBOR

Suggested Action: Approve recommendation.

CEREMONIALS AND PRESENTATIONS:

REMEMBERING SCHOOL SAFETY GUARD CATHERINE TUCKER

CONTINUED BUDGET HEARING:

12. [23-0941](#) Recommendation to conduct a Budget Hearing to receive and discuss an overview of the Proposed Fiscal Year 2024 Budget for the departments of Parks, Recreation and Marine, Library Services, Health and Human Services, and Development Services. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

REGULAR AGENDA:

13. [23-0946](#) Recommendation to receive and file a presentation providing an update on the status of the new legislative management system, OneMeeting, formerly known as PrimeGov.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

14. [23-0942](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents or subcontracts including any subsequent amendments extending the grant term or changing the amount of the award, with the State of California Employment Development Department (EDD), to accept and expend Program Year 2023-24 Workforce Innovation and Opportunity Act (WIOA) grant funding in an amount up to \$5,235,976, to implement workforce training programs and strategies for the period April 1, 2023 through June 30, 2025; and
- Increase appropriations in the Community Development Grants Fund Group in the Economic Development Department by \$5,235,976, offset by grant revenue. (Citywide)
- Office or Department:** ECONOMIC DEVELOPMENT
- Suggested Action:** Approve recommendation.
15. [23-0943](#) Recommendation to receive and file a report on City of Long Beach (City) financial policies used in the annual budget development process and other citywide financial analyses. (Citywide)
- Office or Department:** FINANCIAL MANAGEMENT
- Suggested Action:** Approve recommendation.
16. [23-0944](#) Recommendation to adopt Plans and Specifications R-7215 and award a contract to PCN3 Inc., of Los Alamitos, CA, for construction of the Fire Station 14 Workforce Privacy Project, in an amount of \$3,694,856, authorize a 15 percent contingency in the amount of \$554,228, for a total contract amount not to exceed \$4,249,084; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary subsequent amendments. (District 3)
- Office or Department:** PUBLIC WORKS
- Suggested Action:** Approve recommendation.

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

17. [23-0960](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$5,425 offset by Second Council District One-Time District Priority Funds, transferred from the Citywide Activities Department, to provide contributions of:

- \$2,125 to the Zaferia Business Association to support the Happy Sundays Music Festival on August 27, 2023;
- \$1,500 to Brian James Addition to support LB Food Scene Week from August 9, 2023 to August 18, 2023;
- \$1,000 to the International Imperial Court of Long Beach, Inc. for their Back to School Drag Bingo event on August 27, 2023;
- \$500 to California Families in Focus for the Trans Pride event on July 29, 2023;
- \$300 to Friends of the Long Beach Public Library for the Librarian Appreciation event on August 18, 2023; and,

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$5,425 to offset a transfer to the City Manager Department.

Office or Department: VICE MAYOR CINDY ALLEN, SECOND DISTRICT

Suggested Action: Approve recommendation.

18.

19.

- [23-0961](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, August 18, 2023.

PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Tuesday, August 22, 2023 - Budget Oversight Committee at 2:00 P.M., Civic Chambers.

Tuesday, August 22, 2023 - Economic Development & Opportunity Committee at 3:30 P.M., Civic Chambers.

HEARING REMINDERS:

Tuesday, September 5, 2023 - Hearing for Mills Act Program Contracts and designation of three buildings as Historic Landmarks; 822 West Willow Avenue, 3305 East 1st Street and 4004 Country Club Drive. (Districts 1,2,3,5,6,7)

Tuesday, September 12, 2023 - Hearing for Altar Brands, LLC dba Altar to grant a permit, with conditions for Entertainment Event Space. (District 1)

ks

NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

ឬបើមានការចង់បាននូវការជួយសម្របសម្រួលពិសេសដែលយោងទៅតាមច្បាប់ស្តីពីជនពិការអាមេរិកាំងនោះ

សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 24

ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។

If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។