

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
411 West Ocean Boulevard, 9th Floor  
Long Beach, CA 90802-4664

1 SECOND AMENDMENT TO AGREEMENT NO. 35051

2 35051

3 THIS SECOND AMENDMENT TO AGREEMENT NO. 35051 is made and  
4 entered, in duplicate, as of October 1, 2021 for reference purposes only, pursuant to a  
5 minute order adopted by the City Council of the City of Long Beach at its meeting on  
6 September 4, 2018, by and between ENVIRONMENTAL SCIENCE ASSOCIATES, a  
7 California corporation ("Consultant"), with a place of business at 626 Wilshire Boulevard,  
8 Suite 1100, Los Angeles, California 90017, and the CITY OF LONG BEACH, a municipal  
9 corporation ("City").

10 WHEREAS, City and Consultant (the "Parties") entered into Agreement No.  
11 35051 (the "Agreement") whereby Consultant agreed to provide on-call historic  
12 preservation consultant services; and

13 WHEREAS, the Parties entered into a First Amendment to the Agreement to  
14 extend the term to September 30, 2021; and

15 WHEREAS, the Parties desire to add \$50,000 to the Agreement for a total  
16 not to exceed amount of \$100,000 and extend the term one (1) additional one-year period;

17 NOW, THEREFORE, in consideration of the mutual terms, covenants, and  
18 conditions herein contained, the Parties agree as follows:

19 1. Section 1.A. of the Agreement is hereby amended to read as follows:

20 "A. Consultant shall furnish specialized services more particularly  
21 described in Exhibit "A", attached to this Agreement and incorporated by this  
22 reference, in accordance with the standards of the profession, and City shall pay for  
23 these services in the manner described below, not to exceed One Hundred  
24 Thousand Dollars (\$100,000), at the rates or charges shown in Exhibit "B".

25 2. Section 2 of the Agreement is hereby amended to read as follows:

26 "2. TERM. The term of this Agreement shall commence at midnight on  
27 October 1, 2018 and shall terminate at 11:59 p.m. on September 30, 2022, unless sooner  
28 terminated as provided in this Agreement, or unless the services or the Project is

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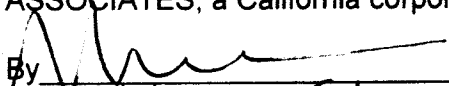
completed sooner.”

3. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35051 are ratified and confirmed and shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

ENVIRONMENTAL SCIENCE  
ASSOCIATES, a California corporation

October 5, 2021

By   
Name Monica Strauss  
Title Vice President

\_\_\_\_\_, 2021

By \_\_\_\_\_  
Name \_\_\_\_\_  
Title \_\_\_\_\_

“Consultant”

CITY OF LONG BEACH, a municipal  
corporation

October 22 2021

By Sonda J. Tapem  
City Manager

EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER.

“City”

This Second Amendment to Agreement No. 35051 is approved as to form on

October 14, 2021.

CHARLES PARKIN, City Attorney

By   
Deputy