

33739

Contract No. PH-002224

**PUBLIC HEALTH PREPAREDNESS, EMERGENCY AND RESPONSE
SERVICES AGREEMENT**

Amendment Number 4

THIS AMENDMENT is made and entered into this 7th day
of JANUARY, 2015,

by and between

COUNTY OF LOS ANGELES
(hereafter "County"),

and

CITY OF LONG BEACH
(hereafter "Contractor").

WHEREAS, reference is made to that certain document entitled "PUBLIC HEALTH PREPAREDNESS, EMERGENCY AND RESPONSE SERVICES AGREEMENT", dated September 12, 2012, and further identified as Agreement No. PH-002224, and any Amendments thereto (all hereafter referred to as "Agreement") between County and Contractor; and

WHEREAS, County has been allocated funds from the federal Centers for Disease Control and Prevention ("CDC"), Catalog of Federal Domestic Assistance Number 93.069 for the Public Health Emergency Preparedness, of which a portion of these funds has been designated to upgrade local public health jurisdictional preparedness efforts in order to respond to acts of bioterrorism, outbreaks of infectious disease, and other public health threats and emergencies; and

WHEREAS, it is the intent of the parties hereto to amend the Agreement to add additional funding and provide for other changes set forth herein; and

WHEREAS, said Agreement provides that changes may be made in the form of a written Amendment which is formally approved and executed by the parties.

NOW, THEREFORE, the parties agree as follows:

1. This Amendment shall be effective on January 7, 2015.
2. On the effective date of the Amendment, Exhibits A-4 and B-4, and Schedules A-4 and B-4 attached hereto and incorporated herein by reference shall be added to contract.
3. Paragraph 2, DESCRIPTION OF SERVICES, Subparagraph B, shall be revised to read as follows:

“B. Contractor shall provide services in the form as described in the body of this contract and Exhibit A-1, Scope of Work – PHEP Base, Exhibit A-2, Scope of Work – PHEP Base, Exhibit A-3, Scope of Work – PHEP Base, Exhibit A-4, Scope of Work, PHEP Base, Exhibit B-1, Scope of Work – Cities Readiness Initiative, Exhibit B-2, Scope of Work – Cities Readiness Initiative, Exhibit B- 3, Scope of Work – Cities Readiness Initiative, and Exhibit B-4, Scope of Work - Cities Readiness Initiative which are attached hereto and incorporated herein by reference.”
4. On the effective date of the Amendment the current maximum obligation of Two Million Eight Hundred Seventeen Thousand Four Hundred Eighty-Four Dollars (\$2,817,484) is increased by an additional Twenty-One Thousand Two Hundred Sixty-Three Dollars (\$21,263) to Two Million Eight Hundred Thirty-Eight Thousand Seven Hundred Forty-Seven Dollars (\$2,838,747). This additional funding is for the term of January 7, 2015 through June 30, 2015, and is

comprised as follows: Nineteen Thousand Five Hundred Twenty-Five Dollars (\$19,525) as detailed in Schedule A-4 and One Thousand Seven Hundred Thirty-Eight Dollars (\$1,738) as detailed in Schedule B-4.

5. Except for the changes set forth hereinabove, Agreement shall not be changed in any other respect by this Amendment.

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its Director of the Department of Public Health and Contractor has caused this Amendment to be subscribed in its behalf by its duly authorized officer, the day, month and year first above written.

COUNTY OF LOS ANGELES

By Cynthia A. Harding
Cynthia A. Harding, M.P.H.
Interim Director

CITY OF LONG BEACH

Contractor

Assistant City Manager

By Patrick H. West
Signature
Patrick H. West
Print Name
Title City Manager
(AFFIX CORPORATE SEAL HERE)

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.

APPROVED AS TO FORM
BY THE OFFICE OF THE COUNTY COUNSEL
MARK J. SALADINO
County Counsel

APPROVED AS TO CONTRACT
ADMINISTRATION:

By Patricia Gibson
Patricia Gibson, Chief
Contracts and Grants Division

APPROVED AS TO FORM

1/28, 2015
CHARLES PARKIN, City Attorney
By Linda T. Vu
LINDA T. VU
DEPUTY CITY ATTORNEY

#03152

**LOS ANGELES COUNTY – DEPARTMENT OF PUBLIC HEALTH
EMERGENCY PREPAREDNESS AND RESPONSE PROGRAM
SCOPE OF WORK**

CONTRACTOR NAME: City of Long Beach
CONTRACT NUMBER: PH-002224-4
TERM: January 7, 2015 through June 30, 2015
EXHIBIT: A-4 PHEP BASE

PART I: BASE CARRYOVER

Goal 1. EMERGENCY OPERATIONS COORDINATION			
Objectives	Activities	Timeline (Activity Completed By)	Documentation/ Evaluation
<p>Short-Term Goal: Enhance plans, procedures, systems, and equipment needed to define the public health impact of an event or incident address the incident in accordance with jurisdictional standards and practices.</p> <p>1. Activate public health emergency operations</p>	<p>Sustain:</p> <ul style="list-style-type: none"> Maintenance on the Department Operations Center (DOC) communications equipment [3.2] 	<p>June 30, 2015</p>	<p>Provide updated inventory and maintenance log of equipment at main and back-up DOC; Provide documentation of system upgrades and procurement of supplies for DOC enhancement</p>

**LOS ANGELES COUNTY – DEPARTMENT OF PUBLIC HEALTH
EMERGENCY PREPAREDNESS AND RESPONSE PROGRAM
SCOPE OF WORK**

CONTRACTOR NAME: City of Long Beach
CONTRACT NUMBER: PH-002224-4
TERM: January 7, 2015 through June 30, 2015
EXHIBIT: A-4 PHEP BASE

Goal 2. PUBLIC HEALTH LABORATORY TESTING			
Short-Term Goal: Follow protocols for sample collection, handling, packaging, processing, transport, receipt, storage, retrieval, and disposal and follow LRN testing methods.			
Objectives	Activities	Timeline (Activity Completed By)	Documentation/ Evaluation
1. Support public health investigations	Build: Continue efforts to build the capacity of the lab's Laboratory Information Management System (LIMS) with the ability to send testing data to CDC according to CDC-defined standards [12.5]	June 30, 2015	Provide documentation of LIMS activities; Provide documentation of software procurement

LOS ANGELES COUNTY - DEPARTMENT OF PUBLIC HEALTH
EMERGENCY PREPAREDNESS AND RESPONSE PROGRAM

CONTRACT BUDGET SUMMARY

CONTRACTOR / VENDOR NAME : City of Long Beach

CONTRACT: PH-002224-4

SCHEDULE: A-4

BUDGET PERIOD: January 7, 2015 through June 30, 2015

FUNDING SOURCE: CDC 14/15 Base, Carryover #2

BUDGET SUMMARY	
BUDGET CATEGORY	AMOUNT
Salaries	\$ -
Employee Benefits	\$ -
Travel	\$ -
Equipment	
Supplies	\$ 11,000
Consultant/Contractual	\$ -
Other	\$ 8,525
Indirect Costs*	
TOTAL	\$ 19,525

#03152

*To request funds for indirect costs, agency must have one of the following:
Federal Negotiated Indirect Cost Rate Agreement (NICRA)
Auditor Certified Indirect Cost Rate

Indirect Cost is limited to 15% of total Salaries and Employee Benefits.

**LOS ANGELES COUNTY – DEPARTMENT OF PUBLIC HEALTH
EMERGENCY PREPAREDNESS AND RESPONSE PROGRAM
SCOPE OF WORK**

CONTRACTOR NAME: City of Long Beach
CONTRACT NUMBER: PH-002224-4
TERM: January 7, 2015 through June 30, 2015
EXHIBIT: B-4 PHEP CITIES READINESS INITIATIVE

PART II: CRI CARRYOVER

Goal I. MEDICAL COUNTERMEASURE DISPENSING			
Short-Term Goal: Provide medical countermeasures to individuals in the target population following public health guidelines and recommendations for the suspected or identified agent or exposure.			
Objectives	Activities	Timeline (Activity Completed By)	Documentation/ Evaluation
1. Activate dispensing modalities	Sustain: <ul style="list-style-type: none"> Procurement of supplies for future local POD exercises and/or implemented by MSA partners using lessons learned and recommendations to improve documented processes and plans. [8.3] 	June 30, 2015	Provide documentation of supplies purchased

LOS ANGELES COUNTY - DEPARTMENT OF PUBLIC HEALTH
EMERGENCY PREPAREDNESS AND RESPONSE PROGRAM

CONTRACT BUDGET SUMMARY

CONTRACTOR / VENDOR NAME : City of Long Beach

CONTRACT: PH-002224-4

SCHEDULE: B-4

BUDGET PERIOD: January 7, 2015 through June 30, 2015

FUNDING SOURCE: CDC 14/15 CRI Carryover #2

BUDGET SUMMARY	
BUDGET CATEGORY	AMOUNT
Salaries	\$ -
Employee Benefits	\$ -
Travel	\$ -
Equipment	\$ -
Supplies	\$ 1,738
Consultant/Contractual	\$ -
Other	\$ -
Indirect Costs*	
TOTAL	\$ 1,738

#03152

*To request funds for indirect costs, agency must have one of the following:
Federal Negotiated Indirect Cost Rate Agreement (NICRA)
Auditor Certified Indirect Cost Rate

Indirect Cost is limited to 15% of total Salaries and Employee Benefits.