

SECOND AMENDMENT TO AGREEMENT NO. 35407
35407

THIS SECOND AMENDMENT TO AGREEMENT NO. 35407 is made and entered, in duplicate, as of December 8, 2020, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on August 13, 2019, by and between CDM SMITH INC., a Massachusetts corporation ("Consultant"), with a place of business at 600 Wilshire Blvd., Suite 750, Los Angeles, California 90017, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35407 (the "Agreement") whereby Consultant agreed to provide on-call environmental program support; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to add \$25,000 for a total not to exceed amount of \$50,000; and

WHEREAS, the Parties now desire to add \$76,000 to the Agreement;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 1.A. of the Agreement is hereby amended to read as follows:

"A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, in an amount not to exceed One Hundred Twenty-Six Thousand Dollars (\$126,000), at the rates or charges shown in Exhibit "B"."

2. Except as expressly amended herein, all terms and conditions in Agreement No. 35407 are ratified and confirmed and shall remain in full force and effect.

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1 IN WITNESS WHEREOF, the Parties have caused this document to be duly
2 executed with all formalities required by law as of the date first stated above.

3 CDM SMITH INC., a Massachusetts
4 corporation

5 12/10/20, 2020

By David Jensen
6 Name DAVID JENSEN
7 Title SR VICE PRESIDENT

8 _____, 2020

By _____
9 Name _____
10 Title _____

11 "Consultant"

12 CITY OF LONG BEACH, a municipal
13 corporation

14 Dec. 30, 2020

By [Signature]
15 City Manager

16 "City"

17 This Second Amendment to Agreement No. 35407 is approved as to form on

18 December 29, 2020.

19 CHARLES PARKIN, City Attorney

By [Signature]
20 Deputy

OFFICE OF THE CITY ATTORNEY
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