



CITY OF LONG BEACH  
CITY CLERK  
411 W. Ocean Boulevard  
Long Beach, CA

**SUPPLEMENTAL  
MEMORANDUM**

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To: Mayor and City Council  
From: Monique De La Garza, City Clerk  
Posted: February 11, 2022 (Posted more than 72 hours in advance of the meeting)  
Subject: Corrections and/or additions to the City Council Agenda for the meeting of Tuesday, February 15, 2022.

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The following changes have been made to the City Council Agenda for the meeting of Tuesday, February 15, 2022. A revised Agenda and supporting documentation are attached.

**CONSENT CALENDAR:**

27. 22-0188 Recommendation to confirm City Manager's promulgation of the revised Quarantine Order for the Control of COVID-19, issued on February 10, 2022, by the City of Long Beach Health Officer as a regulation. (Citywide)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.

**CEREMONIALS AND PRESENTATIONS:**

**REQUEST:**

The Mayor's office requests the addition of Presentations as follows:

**MLK JR. GRAND MARSHAL AND PEACE MAKERS AWARD**

**TEEN DATING VIOLENCE AWARENESS MONTH**

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

8. 22-0174           REQUEST:

Mayor Robert Garcia requests that Agenda Item No. 8 be revised to read as follows and that a revised staff report be redistributed for the City Council meeting of February 15, 2022.

Recommendation to receive and approve Commission appointments and reappointments to Non-Charter Commissions.

**Office or Department:**   MAYOR ROBERT GARCIA

**Suggested Action:**       Approve recommendation.

9. 22-0175           REQUEST:

Vice Mayor Rex Richardson requests that a revised staff report pertaining to Agenda Item No. 9 be redistributed for the City Council meeting of February 15, 2022. The recommendation remains the same.

Recommendation to direct City Attorney to amend LBMC Chapters 5.53 and 5.55 to remove their sunset clauses thereby making Chapters 5.53 and 5.55 permanent; and

Direct City Attorney to rewrite LBMC sections 5.53.010 and 5.55.010 to reflect that the purpose of the City's recall and retention ordinances (LBMC 5.53 and 5.55) is to ensure an equitable recovery from COVID-19 for Long Beach hotel and janitorial workers and to protect workers against the dangers posed by future pandemics, including future COVID-19 variants and surges, and to return with the amended ordinance within 7 days.

**Office or Department:**   VICE MAYOR REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT

**Suggested Action:**       Approve recommendation.



**ORDINANCES:**

21. 22-0155 REQUEST:

The City Attorney's Office requests that Agenda No. 21 be revised to read as follows, and that the revised item be redistributed for the City Council meeting of February 15, 2022.

Recommendation to declare ordinance amending the Long Beach Municipal Code by amending and restating Chapter 8.99, relating to just cause for termination of tenancies, ~~declaring the urgency thereof; and declaring that this ordinance shall take effect immediately;~~ read and adopted as read. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

22. 22-0156 REQUEST:

The City Attorney's Office requests that Agenda No. 22 be revised to read as follows, and that the revised item be redistributed for the City Council meeting of February 15, 2022.

Recommendation to declare ordinance amending the Long Beach Municipal Code by amending and restating Chapter 8.102 to terminate the prohibition on termination of certain lawful residential tenancies, effective as of ~~March 17, 2022 February 9, 2022;~~ ~~declaring the urgency thereof;~~ ~~and declaring that this ordinance shall take effect immediately;~~ read and adopted as read. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

**NEW BUSINESS:**

24. 22-0189 Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the Eighth Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to provide a donation to the African American Heritage Society of Long Beach; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500, to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

**Suggested Action:** Approve recommendation.

25. 22-0190 Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$400, offset by Sixth Council District One-time District Priority Funds transferred from the Citywide Activities Department to support the African American Heritage Society of Long Beach virtual Black History Month program, "Breaking Barriers: Sports Edition"; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$400 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

**Suggested Action:** Approve recommendation.

26. 22-0165 Recommendation to receive Charter Commission appointments approved by the Government, Personnel and Elections Oversight Committee pursuant to Section 509 of the City Charter and Section 2.03.065 of the Long Beach Municipal Code.

**Office or Department:** COUNCILMAN DARYL SUPERNAW, FOURTH DISTRICT, CHAIR;  
GOVERNMENT, PERSONNEL AND ELECTIONS OVERSIGHT COMMITTEE

**Suggested Action:** Approve recommendation.



REQUEST:

The City Clerk requests that the deletion to the Standing Committee Reminders be made as follows:

**STANDING COMMITTEE REMINDERS:**

~~Tuesday, February 15, 2022 – Government, Personnel and Election Oversight  
Committee (Attorney/Client) at 4:45 P.M., Teleconference.~~

Thursday, February 17, 2022 – State Legislation Committee at 3:00 P.M., Teleconference.

**NOTE:** The above noted revision has been made to the City Council Agenda of Tuesday, February 15, 2022. Refer to Legistar InSite 2.0 (<http://longbeach.legistar.com/Calendar.aspx>) to review the Agenda and Agenda Items, click on the File I.D. number to review the supporting documentation.

MD:ks

Attachments

cc: Council Agenda distribution