

Robert Garcia, 1st District
Suja Lowenthal, 2nd District
Gary DeLong, 3rd District
Patrick O'Donnell, 4th District



Gerrie Schipske, 5th District
Dee Andrews, 6th District
Tonia Reyes Uranga, 7th District
Rae Gabelich, 8th District
Val Lerch, Vice Mayor, 9th District

Patrick H. West, City Manager
Larry G. Herrera, City Clerk

Bob Foster, Mayor

Robert E. Shannon, City Attorney

REVISED

PRESENTATION FROM ASSEMBLYMEMBER BONNIE LOWENTHAL

**PRESENTATION RECOGNIZING THE LEAGUE OF CALIFORNIA CITIES
HELEN PUTNAM AWARD FOR EXCELLENCE**

TOUR DE CURE RIDE PRESENTATION

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

HEARING:

1. [09-1276](#) Recommendation to receive supporting documentation into the record, conclude the hearing and grant the Permit with conditions on the application of Casbah LBCA, LLC, dba Sgt. Peppers Dueling Piano Cafe, 91 S. Pine Avenue, for Entertainment Without Dancing by Patrons. (District 2)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (2 - 4)

2. [09-1277](#) Recommendation to refer to City Attorney damage claims received between November 23, 2009 and November 30, 2009.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

3. [09-1278](#) Recommendation to adopt resolution ordering, proclaiming, calling and giving notice of a Primary Nominating Election in the City of Long Beach, California, on Tuesday, the 13th day of April, 2010, for the nomination and/or election of candidates for five (5) offices on the City Council, and four (4) City officials, each for a full term of four (4) years, commencing with the third Tuesday of July, 2010, and adopting provisions relating to the translations of and the charges for costs of candidate statements;

[09-1279](#) Adopt resolution requesting the Board of Supervisors of the County of Los Angeles to render specified services to the City relating to the conduct of a Primary Nominating Election to be held on Tuesday, April 13, 2010, and a General Municipal Election to be held in the City on Tuesday, June 8, 2010; and

[09-1280](#) Adopt resolution consenting to requests from the Board of Education of the Long Beach Unified School District and the Board of Trustees of the Long Beach Community College District to consolidate Governing Board Member elections with the City of Long Beach Primary Nominating Election to be held on April 13, 2010. (Citywide)

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

4. [09-1281](#) Recommendation to receive and file annual reports on Community Facilities District No. 6 - Pike Public Improvements (CFD No. 6); Community Facilities District No. 2007-1 - Douglas Park Commercial Area A (CFD No. 2007-1); and Community Facilities District No. 5 - Long Beach Towne Center (CFD No. 5) to comply with the Local Agency Special Tax Bond and Accountability Act. (Districts 2,5)
- Office or Department:** FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

5. [09-1282](#) Recommendation to request City Attorney to prepare a resolution of support for *Get Connected!*
- Office or Department:** COUNCILWOMAN GERRIE SCHIPSKE, FIFTH DISTRICT; COUNCILMEMBER ROBERT GARCIA, FIRST DISTRICT

Suggested Action: Approve recommendation.

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FOLLOWING PAGES 4 and 5 (Agenda Item No. 6) HAVE BEEN REVISED

6. [09-1290](#)

WITHDRAWN

~~Recommendation to respectfully request City Council to adopt the following three strategies to address homelessness and vehicular occupation in conjunction with the City's current "Homeless Prevention and Rapid Re-Housing Program" (HPRP):~~

~~Prevention: Assist people who are within three months of being evicted, and could be at risk of being homeless. This includes:~~

- ~~• Identify the issuance of utility shut off notices in order to assess households that may be at risk for losing their housing. (Long Beach City Gas and Oil Department and Water Department)~~
- ~~• Provide rental and utilities assistance for this target population. (The City of Long Beach is currently contracting with Catholic Charities to assess households for eligibility for the Homeless Prevention component.)~~
- ~~• Provide case management and support services to address issues that may link the household as at risk of homelessness. (This is linked to rental and utilities assistance.)~~

~~Outreach: Reach out to people who are living in vehicles on the streets of Long Beach in order to identify who they are, what their needs are, and how to connect them to services and housing. This includes:~~

- ~~• Since law enforcement is typically the first responders, provide law enforcement with Pocket Guide Resource Directories that list services at the City's Multi-Service Center, and also provide to neighborhood and business associations.~~
- ~~• Begin to track the incidence of Vehicular Occupancy to learn about who is living in their vehicles and what their needs are.~~
- ~~• Support current City street Outreach teams to regularly canvass neighbors reaching out to people living in vehicles.~~
- ~~• Assign an existing Outreach staff person at the City's Multi-Service Center to assist in coordinating and strategizing outreach to people living in vehicles.~~

~~Rapid Re-Housing: Refer people in vehicles to Beyond Shelter located at the Multi-Service Center to access services and housing for people already homeless and living in vehicles. This includes:~~

- ~~• "Outreach" as described above.~~
- ~~• Link people in vehicles to services at the City's Multi-Service Center; services such as employment, case management, health care, mental health care, food, etc.~~
- ~~• Provide people with housing locator assistance, rental assistance and move-in costs for 6 months. This would be linked with~~

~~intensive case management and employment placement services.~~

- ~~- Provide people with direct access to emergency and transitional shelters for people who do not qualify for Rapid Re-Housing Program.~~

~~This adopted strategy allows the City of Long Beach to immediately serve and house people who are living in vehicles as a first priority.~~

Office or Department: COUNCILMAN DEE ANDREWS, SIXTH DISTRICT; COUNCILMEMBER SUJA LOWENTHAL, SECOND DISTRICT; COUNCILWOMAN RAE GABELICH, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

7. [09-1294](#)

Recommendation to receive and file report on meeting with Senate President Pro Tem Darrell Steinberg regarding a vacancy for South Coast Representative of the California Coastal Commission.

Office or Department: COUNCILMEMBER SUJA LOWENTHAL, SECOND DISTRICT

Suggested Action: Approve recommendation.

8. [09-1135](#)

Recommendation to City Council to concur in recommendation of the Public Safety Committee that City Council request the Police Department to provide City Council with quarterly crime reports to determine if there are patterns and for the purpose of forecasting budgeting needs based on data included in the reports; and

Request City Manager to provide City Council with reports that would take a look at other departments, with the exception of the Police Department, to determine a cooperative process to deal with the major hot spots in the City of Long Beach.

Office or Department: VICE MAYOR VAL LERCH, COUNCILMEMBER, NINTH DISTRICT, CHAIR; PUBLIC SAFETY COMMITTEE

Suggested Action: Approve recommendation.

9. [09-1283](#) Recommendation to adopt Resolution of Intention to vacate Daisy Avenue and the alleys bounded by Third Street, Broadway, Maine and Magnolia Avenues, and set a date for a public hearing on the vacation for Tuesday, January 5, 2010 at 5:00 p.m. (District 1)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

ORDINANCES:

10. [09-1295](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Section 10.32.110 relating to Preferential Parking Districts "O", "R" and "U" read the first time and laid over to the next regular meeting of the City Council for final reading. (District 4)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

11. [09-1296](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Subsections 8.68.020.R and 8.68.060.B; and by adding Chapter 5.88 all relating to smoking lounge regulations read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

12. [09-1266](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 2.73 establishing an "Equal Benefits Ordinance" requiring contractors on City contracts to provide employee benefits to their employees with domestic partners equivalent to those provided to their employees with spouses, read and adopted as read. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

REVISED

13. [09-1270](#) Recommendation to declare an urgency ordinance relating to the temporary limitation (moratorium) imposing interim regulations on the issuance of building permits or other entitlements for billboards, supergraphic signs, and the conversion of existing billboard/sign displays into electronic or digital billboards, read and adopted as read. (Ordinance No. ORD-09-0035) (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

14. [09-1333](#) Recommendation to authorize City Manager to offer and negotiate incentives with Boeing and Tesla Motors to locate a production facility in the City of Long Beach including: (1) rebate of 50 percent of sales tax generated to Long Beach for a term of 10 years, (2) provide a Section 108 Loan in the amount of \$2 million with a term of 10 years for facility improvements, and (3) other economic development tools as described below. (District 5)

Office or Department: MAYOR BOB FOSTER

Suggested Action: Approve recommendation.

REVISED

15. [09-1299](#) Recommendation to respectfully request City Manager to work with the City Attorney to research and draft a Low Impact Development (LID) ordinance for the public and private sectors and update existing development standards where appropriate; and

Request City Manager to present the draft ordinance to the Planning Commission, the Sustainable City Commission and the Environmental Committee for input before returning to the City Council within 180 days for final approval.

Office or Department: COUNCILMEMBER SUJA LOWENTHAL, SECOND DISTRICT; COUNCILMEMBER ROBERT GARCIA, FIRST DISTRICT; COUNCILMEMBER GARY DELONG, THIRD DISTRICT; COUNCILMEMBER PATRICK O'DONNELL, FOURTH DISTRICT

Suggested Action: Approve recommendation.

- 16.

PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Tuesday, December 1, 2009 – Economic Development and Finance Committee (Attorney/Client) at 2:30 P.M., 14th Floor Conference Room.

Monday, December 7, 2009 – Federal Legislation Committee at 4:00 P.M., Council Chamber.

Tuesday, December 8, 2009 – Personnel and Civil Service Committee at 3:00 P.M., Council Chamber.

Tuesday, December 15, 2009 – Housing and Neighborhoods Committee at 3:30 P.M., Council Chamber.

Tuesday, December 15 2009 – Housing Authority at 4:30 P.M., Council Chamber.

Tuesday, December 22, 2009 – State Legislation Committee at 2:30 P.M., Council Chamber.

HEARING REMINDERS:

Tuesday, December 15, 2009 – Hearing to adjust parking rates for the Civic Center, CityPlace Mall, Aquarium of the Pacific, surface lots located at Long Beach Boulevard and Broadway, and Third Street and Cedar Avenue; and establish event parking rates. (Districts 1,2)

Tuesday, December 15, 2009 – Hearing for Keller Enterprises LLC, dba Kavikas for a Permit for Entertainment With Dancing by Patrons, 95 Aquarium Way. (District 2)

NOTE:

An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Department, City Hall Plaza Level, 333 W. Ocean Boulevard, Long Beach, CA 90802.

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at <http://www.longbeach.gov/enotify/default.asp>.

Agenda items may also be reviewed in the City Clerk Department or online at the Main Library and at the Branch Libraries.

If language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the City Clerk Department at (562) 570-6101, by 12 noon Monday, the day prior to the Council meeting.

E-Mail correspondence regarding agenda items can be directed to cityclerk@longbeach.gov.

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