

AMENDMENT NO. 1 FOR GRANT AGREEMENT #07500 WITH CITY OF LONG BEACH FOR THE BLACK INFANT HEALTH INITIATIVE

This document is official notification that Grant Agreement #07500, with the effective date of July 1, 2015, has been revised to reflect amendments to Exhibit A that has been negotiated between City of Long Beach (Grantee) and the Los Angeles County Children and Families First – Proposition 10 Commission (Commission). This memorandum, when signed by the authorized signatories below, will constitute a duly executed amendment, incorporating the changes set forth below into said Contract.

PERFORMANCE MATRIX:

Exhibit A (Performance Matrix) is partially amended as follows:

Contractor is required to submit two progress reports on the progress of performance using the template provided by Commission during the term of this agreement. Performance Matrix Progress Report I (for the period of July 1, 2015 – December 31, 2015) is due on January 31, 2016 and Performance Matrix Progress Report II (for the period of January 1, 2016 – June 30, 2016) is due on July 31, 2016.

Contractor is required to submit the annual Year-End Report through the online system provided by the Commission no later than July 31, 2016.

The remaining provisions of the Grant Agreement #07500, including Exhibit A are in full force and effect.

The foregoing amendment does not affect the dollar amount and financial terms of the Grant Agreement.

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A PUBLIC ENTITY



By acknowledging this memorandum where indicated below, you represent that you have reviewed and agree to the above-described amendment to the Grant Agreement #07500 with the Los Angeles County Children and Families First – Proposition 10 Commission and that you are legally authorized to sign and bind an agreement on behalf of City of Long Beach.

CONTRACTOR/GRANTEE

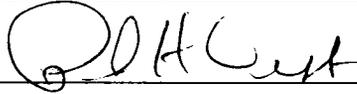
Agreed and Accepted:

Name of

Contractor/Grantee: City of Long Beach

Contract/Grant Number: 07500

Print Name and Title of Authorized Signatory: Patrick H. West, City Manager

Signature:  **Date** 11/23/15

Print Name and Title of Authorized Signatory: _____

Signature: _____ **Date** _____

COMMISSION

Approved:

Print Name and Title of Authorized Signatory: Kim Belshé, Executive Director

Signature:  **Date** 1/6/16

KB:njes

APPROVED AS TO FORM

11/23, 2015
CHARLES PARKIN, City Attorney

By 
LINDA T. VU
DEPUTY CITY ATTORNEY