

COOPERATIVE AGREEMENT FOR PARTICIPATION IN THE SOUTHERN CALIFORNIA STORMWATER
MONITORING COALITION

35446

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2 THIS AGREEMENT, for purposes of identification numbered MA-080-19010685, is made
3 and entered into this 28 day of June, 2019, by and between the County of Orange, the
4 Los Angeles County Flood Control District, the County of San Diego, the Ventura County
5 Watershed Protection District, the Riverside County Flood Control and Water
6 Conservation District, the San Bernardino County Flood Control District, the City of
7 Long Beach, the City of Los Angeles, the City of San Diego, the Regional Water Quality
8 Control Board - Los Angeles Region (Los Angeles Regional Board), the Regional Water
9 Quality Control Board - Santa Ana Region (Santa Ana Regional Board), the Regional
10 Water Quality Control Board - San Diego Region (San Diego Regional Board), the State
11 Water Resources Control Board (State Water Board), the California Department of
12 Transportation (CALTRANS), and the Southern California Coastal Water Research Project
13 (SCCWRP). These entities are hereinafter sometimes jointly referred to as the
14 "PARTIES" and individually as "PARTY". The County of Orange, the Los Angeles County
15 Flood Control District, the County of San Diego, the Ventura County Watershed
16 Protection District, the Riverside County Flood Control and Water Conservation
17 District, the San Bernardino County Flood Control District, the City of Long Beach,
18 the City of Los Angeles, and the City of San Diego are sometimes jointly referred to
19 as "MUNICIPAL PARTIES". These MUNICIPAL PARTIES with CALTRANS are sometimes referred
20 to as "FUNDING PARTIES" and individually referred to as "FUNDING PARTY". The Los
21 Angeles Regional Board, the Santa Ana Regional Board, and the San Diego Regional
22 Boards are sometimes jointly referred to as "REGIONAL BOARDS."

WITNESSETH

22 WHEREAS, Section 402(p) of the Clean Water Act (33 U.S.C. 1342(p)) contains
23 provisions for municipal and industrial stormwater discharge permits; and,

24 WHEREAS, these provisions require the control of pollutants from stormwater
25 discharges by requiring a National Pollutant Discharge Elimination System (NPDES)

1 permit under authority granted by the United States Environmental Protection Agency to
2 allow the lawful discharge of stormwater into waters of the United States; and,

3 WHEREAS, in southern California, NPDES stormwater permits have been issued by
4 the REGIONAL BOARDS in the respective counties of Los Angeles, Orange, Riverside, San
5 Bernardino, San Diego and Ventura naming the counties, cities and flood
6 control/watershed protection districts as co-permittees; and,

7 WHEREAS, certain counties or districts that are PARTIES to this AGREEMENT are
8 acting on behalf of the co-permittees with respect to their countywide NPDES
9 stormwater permit pursuant to local agreements; and,

10 WHEREAS, the City of Long Beach has received an individual NPDES stormwater
11 permit from the Los Angeles Regional Board; and

12 WHEREAS, CALTRANS has received a statewide NPDES stormwater permit from the
13 State Water Board; and,

14 WHEREAS, all the NPDES stormwater permits issued to the MUNICIPAL PARTIES and
15 CALTRANS have requirements for extensive monitoring and encourage inter-jurisdictional
16 cooperation in monitoring; and,

17 WHEREAS, the State Water Board has established a Surface Water Ambient
18 Monitoring Program to integrate existing water quality monitoring activities of the
19 State Water Board and the REGIONAL BOARDS, and to coordinate with other monitoring
20 programs; and,

21 WHEREAS, the mission of SCCWRP, a Joint Powers Authority established in 1969, is
22 to contribute to the scientific understanding of linkages among human activities,
23 natural events and the health of the southern California coastal environment, and
24 whose goal is to develop, participate in and coordinate programs to further this
25 mission; and,

26 WHEREAS, the County of Orange, Los Angeles County Flood Control District, the
County of San Diego, the Ventura County Watershed Protection District, the Riverside
County Flood Control and Water Conservation District, the San Bernardino County Flood
Control District, the City of Long Beach, the REGIONAL BOARDS, and SCCWRP through

1 Agreement D99-072 identified and prioritized the research needs to begin to develop
2 the methodologies and assessment tools to understand more effectively the urban
3 stormwater and non-stormwater (anthropogenic) impacts on receiving waters and
4 undertook some initial collaborative projects; and,

5 WHEREAS, Agreement D99-072 had a term of 5 years and expired on February 8,
6 2006; and,

7 WHEREAS, the parties to Agreement D99-072, as well as the City of Los Angeles,
8 the State Water Board, and CALTRANS, subsequently approved Agreement D06-049 to
9 continue the work started under Agreement D99-072 for an additional five year period
10 through June 4, 2013; and,

11 WHEREAS, the parties to Agreement D06-049, subsequently approved Agreement D13-
12 014 to continue the work started under Agreement D13-014 for an additional five year
13 period through June 30, 2019; and,

14 WHEREAS, many of the scientific and technical tools for stormwater program
15 implementation, assessment and monitoring are still not fully developed, as described
16 in the updated SMC 2014 Research Agenda, and the collaborative experience of
17 participation in the Southern California Stormwater Monitoring Coalition ("SMC") has
18 proven beneficial in acquiring knowledge about urban stormwater and non-stormwater
19 (anthropogenic) impacts on receiving waters; and,

20 WHEREAS, the PARTIES desire to continue the work of the SMC for future years and
21 to streamline the approval of collaborative projects through annual operating budgets
22 reflecting the specific projects each PARTY seeks to fund; and,

23 WHEREAS, the PARTIES agree that some monies currently directed to NPDES
24 compliance monitoring by the MUNICIPAL PERMITTEES and CALTRANS may be appropriately
25 directed to cooperative efforts to develop these needed scientific and technical tools
26 for stormwater program implementation, assessment and monitoring.

NOW, THEREFORE, IT IS AGREED by and between the PARTIES hereto as follows:

Section 1. PURPOSE. This AGREEMENT is entered into for the purpose of
continuing the implementation of the SMC 2014 Research Agenda ("PROGRAM") in southern

1 California that was updated under Agreement D13-014. The key focus of the PROGRAM is
 2 to develop scientific and technical tools for stormwater program implementation,
 3 assessment, and monitoring that are currently not fully developed or require updating
 4 and, as a result, impede effective stormwater management.

5 Section 2. TERM. The term of this AGREEMENT shall commence July, 2019 or the
 6 date this Agreement is fully executed, whichever is later, and shall continue until
 7 June 30, 2024.

8 Section 3. STORMWATER MONITORING COALITION. The PROGRAM shall be overseen by the
 9 SMC Steering Committee. Each PARTY shall appoint a member and an alternate, who will
 10 act for the member in their absence, to the SMC Steering Committee. The members of the
 11 SMC Steering Committee shall, by majority vote, elect a chair and a vice-chair from
 12 amongst its membership to serve a one-year term from July 1 to June 30. The vice-chair
 13 shall serve as chair in the absence of the chair. Elections will be scheduled in
 14 advance of the July 1 term start date. The SMC Steering Committee shall meet from time
 15 to time upon the request of the chair, but at least every six months. The SMC Steering
 16 Committee shall be responsible for the preparation and oversight of an annual
 17 operating budget ("BUDGET") and separate research implementation agreements ("RESEARCH
 18 IMPLEMENTATION AGREEMENTS"), as necessary, to fund stormwater program implementation,
 19 assessment and monitoring studies that exceed the maximum BUDGET, as described below
 20 in Section 4.f. Water quality data from research studies will be made available to the
 21 PARTIES in California Environmental Data Exchange Network compatible format. The SMC
 22 Steering Committee shall prepare an annual report for the PARTIES by October 1 of each
 23 year, describing the progress made in the prior year ending June 30.

24 Section 4. PROGRAM BUDGET AND COSTS.

- 25 a. In the first year of the Agreement the SMC Steering Committee shall develop a
 26 BUDGET and work plan ("WORK PLAN") for first year activities within 60 days of
 the effective date of the AGREEMENT and provide to the FUNDING PARTIES. In
 subsequent years, before December 15 of each year, the SMC Steering Committee
 shall develop and provide to the FUNDING PARTIES a BUDGET and WORK PLAN for the

1 following fiscal year that starts the following July 1. The BUDGET and WORK
 2 PLAN shall contain an estimate of all planned expenditures, an estimate of the
 3 payment required from each FUNDING PARTY for the following fiscal year based on
 4 the specific projects each FUNDING PARTY seeks to fund, and a description of the
 5 planned work and designated lead PARTY for each project. FUNDING PARTIES are not
 6 required to fund any project they choose not to participate in.

7 b. The funding shares for projects identified in the BUDGET and WORK PLAN shall be
 8 equal for each FUNDING PARTY who chooses to participate, except for the City of
 9 Long Beach, which shall pay a half funding share for each project.

10 c. The maximum BUDGET shall be one hundred thousand dollars (\$100,000) per fiscal
 11 year individually for each FUNDING PARTY.

12 d. The FUNDING PARTIES included in the BUDGET and WORKPLAN shall be permitted to
 13 review and approve the BUDGET for the forthcoming year. Written approval of the
 14 annual BUDGET and WORKPLAN shall be affirmative written responses provided by at
 15 least seven of the nine FUNDING PARTIES (or at least seventy-five percent of
 16 FUNDING PARTIES if fewer than nine FUNDING PARTIES participate).

17 e. Research studies that cannot be accommodated under the current BUDGET of that
 18 fiscal year shall be accomplished through RESEARCH IMPLEMENTATION AGREEMENTS,
 19 which shall be prepared by the SMC Steering Committee. These RESEARCH
 20 IMPLEMENTATION AGREEMENTS shall designate a lead PARTY or other agency to manage
 21 the research study and shall identify funding sources sufficient to complete the
 22 research study. The PARTIES to this AGREEMENT, as well as other entities not
 23 signatory to this AGREEMENT, may, by written agreement, become parties to these
 24 RESEARCH IMPLEMENTATION AGREEMENTS. Parties to these RESEARCH IMPLEMENTATION
 25 AGREEMENTS may provide funding or other in-kind resources. Each of these
 26 RESEARCH IMPLEMENTATION AGREEMENTS will be submitted for approval to the
 appropriate governing board and/or official with authority to enter into
 contracts and are not binding on the parties to that agreement until so
 approved.

1 Section 5. INVOICES AND FISCAL MANAGEMENT. SCCWRP shall serve as budget manager
2 ("BUDGET MANAGER") for the SMC. The BUDGET MANAGER shall invoice each FUNDING PARTY
3 for its share of the approved BUDGET within 30 days of approval of the initial BUDGET.
4 For subsequent fiscal years, the BUDGET MANAGER shall invoice each FUNDING PARTY for
5 its share of the approved BUDGET at the beginning (July 1st) of each fiscal year. Each
6 FUNDING PARTY shall pay its share of the BUDGET within 45 days of the date of the
7 invoice. Each FUNDING PARTY invoice shall be based on its share of the approved
8 BUDGET, reduced for any surplus identified in the prior fiscal year end accounting and
9 any interest earned. Interest will not be paid but will be credited against the
10 FUNDING PARTY'S share of the approved BUDGET.

11 The BUDGET MANAGER shall notify each FUNDING PARTY if it appears that costs may
12 exceed the total BUDGET, or project costs identified in the BUDGET, approved by the
13 FUNDING PARTIES in any fiscal year. The BUDGET MANAGER shall prepare a fiscal year end
14 accounting within 60 days of the end of the fiscal year. If the fiscal year end
15 accounting results in costs (net of interest earnings) exceeding the sum of deposits,
16 and the BUDGET MANAGER has notified and obtained approval from the FUNDING PARTIES in
17 the form of a revised approved BUDGET, the BUDGET MANAGER shall invoice each FUNDING
18 PARTY for its prorated share of the excess cost up to the amount of the revised
19 approved BUDGET. Each FUNDING PARTY shall pay the invoice within 45 calendar days of
20 the date of the invoice. If a revised BUDGET is not approved, the BUDGET MANAGER shall
21 provide recommendations for review and approval of the FUNDING PARTIES, including
22 steps from modification to termination of research studies, to assure that costs do
23 not exceed the total BUDGET while preserving completed research to the maximum extent.

24 The BUDGET MANAGER shall issue and manage contracts for the SMC consistent with
25 its established policies and procedures, which shall be provided to PARTIES upon
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1 request. The PARTIES shall be notified of the intent to issue contracts to perform the
2 WORK PLAN, shall be permitted to participate in the preparation and review of the
3 scope of work for such contracts, and to serve on the committee evaluating consultant
4 qualifications / proposals.

5 The BUDGET MANAGER shall be entitled to charge administrative costs, not to
6 exceed 5 percent of the annual BUDGET, for the services provided.

7 Upon termination of this AGREEMENT, a final accounting shall be performed by the
8 BUDGET MANAGER. If costs (net of interest earnings) exceed the sum of the deposits and
9 the BUDGET MANAGER has notified and obtained approval from the FUNDING PARTIES in the
10 form of a revised approved BUDGET, the BUDGET MANAGER shall invoice each FUNDING PARTY
11 for its prorated share of the excess. Each FUNDING PARTY shall pay the invoice within
12 45 days of the date of the invoice. If the sum of the deposits exceeds the costs, the
13 BUDGET MANAGER shall reimburse to each PARTY its prorated share of the excess, within
14 45 days of the final accounting. Interest earnings will be used to offset the FUNDING
15 PARTIES' share of program costs and will not be refunded to the FUNDING PARTIES except
16 upon final termination of the AGREEMENT.

17 Section 6. GRANTS. All PARTIES, excepting the State Water Board and the REGIONAL
18 BOARDS, shall use their best efforts to obtain grants to provide funding for the
19 BUDGET and RESEARCH IMPLEMENTATION AGREEMENTS.

20 Section 7. ADDITIONAL PARTIES. It is recognized that there may be other parties
21 who wish to participate in and provide funding for the PROGRAM. Nothing in this
22 AGREEMENT is intended to preclude additional participants being added by an amendment
23 to this AGREEMENT pursuant to Section 9.

24 Section 8. REGULATORY RESPONSIBILITIES AND OBLIGATIONS. It is mutually
25 understood and agreed that, merely by entering into this AGREEMENT, the regulatory
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1 responsibilities and obligations of each PARTY are in no manner modified. Any such
2 responsibilities and obligations remain the same, while this AGREEMENT is in force, as
3 they were before this AGREEMENT was made.

4 Section 9. AMENDMENT. This AGREEMENT may be amended upon the written approval of
5 all of the PARTIES.

6 Section 10. LIABILITY. It is mutually understood and agreed that, merely by
7 virtue of entering into this AGREEMENT, each PARTY neither relinquishes liability for
8 its own action nor assumes liability for the actions of other PARTIES. It is the
9 intent of the PARTIES that liability of each PARTY shall remain the same, while this
10 AGREEMENT is in force, as it was before this AGREEMENT was made. Liability provisions
11 in RESEARCH IMPLEMENTATION AGREEMENTS shall be addressed separately in each such
12 agreement.

13 Section 11. TERMINATION. Any PARTY wishing to terminate its participation in
14 this AGREEMENT shall provide ninety (90) days written notice to all the other PARTIES
15 of its intent to withdraw. Such termination shall be effective ninety (90) days after
16 the notice is received or deemed received ("EFFECTIVE DATE OF TERMINATION").

17 The remaining PARTIES may continue in the performance of the terms and conditions of
18 this AGREEMENT or may elect to terminate this AGREEMENT. Termination does not release
19 the withdrawing party from commitments of resources to projects made prior to the
20 notice of termination.

21 Section 12. AVAILABILITY OF FUNDS. The obligation of each FUNDING PARTY is
22 subject to the availability of funds appropriated for this purpose, and nothing herein
23 shall be construed as obligating the FUNDING PARTIES to expend money in excess of
24 appropriations authorized by law. All obligations of CALTRANS under the terms of this
25 Agreement are subject to the appropriation of resources by the Legislature, State
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1 Budget Act authority, and the allocation of funds by the California Transportation
2 Commission.

3 Section 13. NO THIRD PARTY BENEFICIARIES. Nothing expressed or mentioned in this
4 AGREEMENT is intended or shall be construed to give any person, other than the PARTIES
5 hereto, and any permitted successors, any legal or equitable right, remedy or claim
6 under or in respect of this AGREEMENT or any provisions herein contained. This
7 AGREEMENT and any conditions and provisions hereof is intended to be and is for the
8 sole and exclusive benefit of the PARTIES hereto and the others mentioned above, and
9 for the benefit of no other person.

10 Section 14. ACKNOWLEDGEMENT BY SIGNATORIES. Each of the PARTIES (and all
11 subsequent parties to this AGREEMENT) hereby acknowledge that the State Water Board
12 and the REGIONAL BOARDS serve in regulatory capacities over many of the PARTIES and
13 subsequent parties to this Agreement, including (without limitation) as the permitting
14 authorities for NPDES stormwater permits. Nothing in this Agreement is intended to
15 alter the nature or scope of those regulatory relationships in any manner whatsoever.

16 Section 15. REFERENCE TO CALENDAR DAYS. Any reference to the word "day" or
17 "days" herein shall mean calendar day or calendar days, respectively, unless otherwise
18 expressly provided.

19 Section 16. SEVERABILITY. If any part of this AGREEMENT is held, determined or
20 adjudicated to be illegal, void, or unenforceable by a court of competent
21 jurisdiction, the remainder of this AGREEMENT shall be given effect to the fullest
22 extent reasonably possible.

23 Section 17. DISPUTE RESOLUTION. The PARTIES desire to resolve as quickly and as
24 amicably as possible any disputes as to the meaning of any portion of this AGREEMENT,
25 the validity of any determination or calculation, or the rights or obligations of the
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1 PARTIES pursuant hereto. Therefore, prior to initiation by a PARTY of any litigation
 2 or other proceeding in connection with this AGREEMENT, the PARTIES shall meet and make
 3 good-faith efforts to resolve any such disputes on an informal basis. The PARTY that
 4 first raises a claim against other PARTIES in connection with a dispute shall be
 5 responsible for providing written notice to such other PARTIES and thereby initiating
 6 the informal dispute resolution efforts. Such informal efforts may include mediation
 7 of the dispute if agreed to by the PARTIES involved in the dispute. Not sooner than
 8 thirty (30) days after diligent efforts to resolve a dispute have been initiated, if
 9 the PARTIES have been unable to resolve the dispute on such informal basis, any PARTY
 10 involved in the dispute may, in its discretion and after providing written notice to
 11 the other PARTIES that the informal dispute-resolution efforts are being terminated,
 12 proceed to take any and all such action to enforce or protect its rights as permitted
 13 by law and/or this AGREEMENT. If a PARTY initiates informal dispute resolution with
 14 respect to a dispute, any statutory limitation for filing of a court action or
 15 commencement of any other proceeding shall be tolled for a period of days equal to the
 16 number of days that elapsed between delivery of the notice initiating informal dispute
 17 resolution and the notice terminating informal dispute-resolution.

18 Section 18. SUCCESSORS AND ASSIGNS. The terms and provisions of this AGREEMENT
 19 shall be binding upon and inure to the benefit of the PARTIES hereto and their
 20 successors and assigns.

21 Section 19. NOTICES. All notices required or desired to be given under this
 22 AGREEMENT shall be in writing and (a) delivered personally, or (b) sent by certified
 23 mail, return receipt requested or (c) sent by telefacsimile communication followed by
 24 a mailed copy, to the addresses specified below, provided each PARTY may change the
 25 address for notices by giving the other PARTIES at least ten (10) days written notice
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1 of the new address. Notices shall be deemed received when actually received in the
 2 office of the addressee or when delivery is refused, as shown on the receipt of the
 3 U.S. Postal service, or other person making the delivery, except that notices sent by
 4 telefacsimile communication shall be deemed received on the first business day
 5 following delivery.

6 Director, OC Public Works County of Orange P.O. Box 4048 Santa Ana, CA 92702-4048 7 Chief Engineer Los Angeles County Flood Control District Stormwater Quality Division 900 S. Fremont Ave. Alhambra, CA 91803 8 Director Ventura County W.P. District 800 S. Victoria Ventura, CA 93009-1610 9 General Manager-Chief Engineer Riverside County FC&WCD 1995 Market St. Riverside, CA 92501 10 Flood Control Engineer County of San Bernardino FCD 825 E. 3 rd Street San Bernardino, CA 92415-0835 11 Asst. Director of Public Works County of San Diego 5510 Overland Ave., Suite 410 San Diego, CA 92123 12 Director of Public Works City Hall, 9th Floor 411 W. Ocean Boulevard, Long Beach, CA 90802 13 Director, Transportation & Storm Water Department City of San Diego 9370 Chesapeake Dr., Suite 100	San Diego, CA 92123 Commissioner, Board of Public Works 200 North Spring St, Suite 361 Los Angeles, CA 90012. Executive Officer Los Angeles RWQCB 320 W. 4 th St., Suite 200 Los Angeles, CA 90013 Fax: (213) 576-6640 Executive Officer Santa Ana RWQCB 3737 Main St., Suite 500 Riverside, CA 92501 Fax: (951) 781-6288 Executive Officer San Diego RWQCB 2375 Northside Drive, Suite 100 San Diego, CA 92108 Fax: (619) 516-1994 Chief Environmental Engineer CALTRANS MS-27 P.O. Box 942874 Sacramento, CA 94274-0001 Executive Director State Water Resources Control Board P.O. Box 100 Sacramento, CA 95812-0100 Executive Director SCCWRP 3535 Harbor Blvd. Costa Mesa, CA 92626
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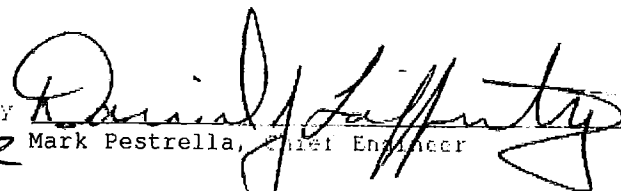
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Section 20. EXECUTION OF AGREEMENT. This AGREEMENT may be executed in
counterpart and the signed counterparts shall constitute a single instrument.
IN WITNESS WHEREOF, the PARTIES hereto have executed this AGREEMENT on the dates
opposite their respective signatures:


LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
A body corporate and politic of the State of
California

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Date: 7/1/19

By 
FOR Mark Pestrella, Chief Engineer

APPROVED AS TO FORM:
Mary C. Wickham
County Counsel

By 
Deputy

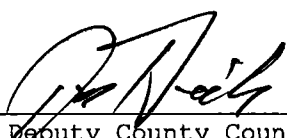
Date: 6-19-19

COUNTY OF SAN DIEGO
A political subdivision of the State of
California

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4 Date: 5/21/19

By 
Director of Public Works
RICHARD E. CROMPTON

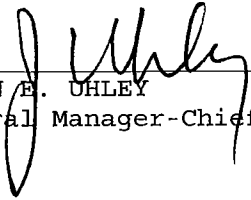
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10 APPROVED AS TO FORM
COUNTY COUNSEL


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12 By 
13 Senior Deputy County Counsel
Thomas Deak

14 Date: 5/8/19
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RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT
A body corporate and politic

RECOMMENDED FOR APPROVAL:


By 
JASON E. UHLEY
General Manager-Chief Engineer

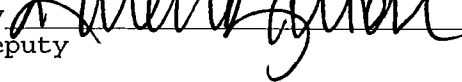
By 
KAREN SPIEGEL, Chairwoman
Riverside County Flood Control and Water
Conservation District Board of Supervisors

APPROVED AS TO FORM:

GREGORY P. PRIAMOS
County Counsel

ATTEST:
KECIA HARPER
Clerk of the Board

By 
AARON C. GETTIS
Deputy County Counsel

By 
Deputy

Date 3-5-19

Date MAR 19 2019

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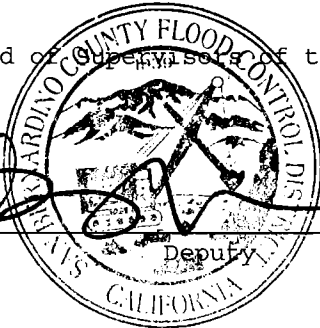
SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT
A body corporate and politic

Date: FEB 12 2019

By: *Curt Hagman*
CURT HAGMAN
Chair, Board of Supervisors
Acting as the Governing Body of the District

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF
THE BOARD:

Laura H. Welch
Clerk of the Board of Supervisors of the County
of San Bernardino

By: *[Signature]*
 Deputy

APPROVED AS TO LEGAL FORM
MICHELLE BLAKEMORE
County Counsel

By: *[Signature]*
SOPHIE AKINS
Deputy County Counsel

Date: 2-7-19

CITY OF LONG BEACH

Date: 6/25/19

By PLost
City Manager

ATTEST:

Date: _____

By _____
City Clerk

APPROVED AS TO FORM
CITY ATTORNEY

By _____
Deputy

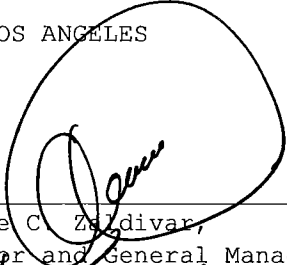
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APPROVED AS TO FORM
6-20, 2019
CHARLES PARKIN, City Attorney
By Amy R. Webber
AMY R. WEBBER
DEPUTY CITY ATTORNEY

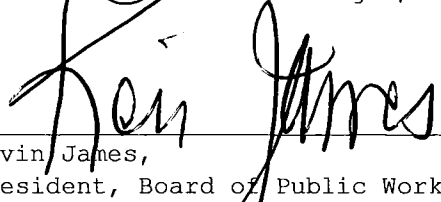
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CITY OF LOS ANGELES

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4 Date: 9/30/19

By 
Enrique C. Zaldivar,
Director and General Manager, LASAN

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7 Date: 10/2/19

By 
Kevin James,
President, Board of Public Works


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10 ATTEST:

11
12 Date: 10/4/19

By  - Deputy
City Clerk

C-134150

13 APPROVED AS TO FORM
14 CITY ATTORNEY

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16 By 
Deputy City Attorney



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18 Date: 10/2/19

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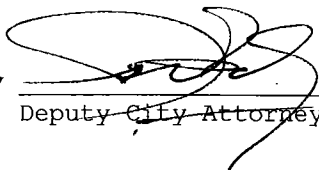
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CITY OF SAN DIEGO

Date: 28 May 2019

By 
Director, Purchasing & Contracting

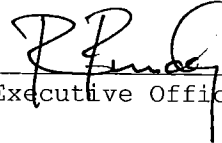
APPROVED AS TO FORM
DEPUTY CITY ATTORNEY

By 
Deputy City Attorney

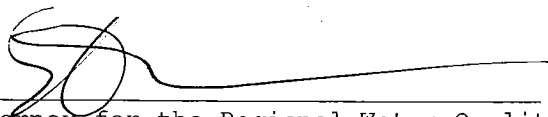
Date: 29 May 2019

REGIONAL WATER QUALITY CONTROL BOARD, LOS ANGELES REGION

Date: 3/4/19

By: 
Executive Officer

APPROVED AS TO FORM:


Attorney for the Regional Water Quality
Control Board, Los Angeles Region

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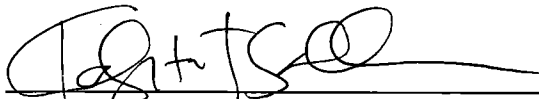
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REGIONAL WATER QUALITY CONTROL BOARD, SANTA ANA REGION

Date: 11/13/19

By: 
Executive Officer

APPROVED AS TO FORM:

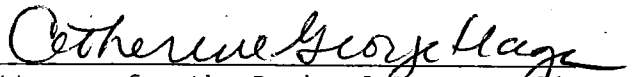

Attorney for the Regional Water Quality
Control Board, Santa Ana Region

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2 REGIONAL WATER QUALITY CONTROL BOARD, SAN DIEGO REGION

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4 Date: 26 November 2018

By: 
Executive Officer

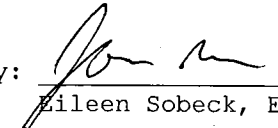
5 APPROVED AS TO FORM:

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8 Attorney for the Regional Water Quality
9 Control Board, San Diego Region

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STATE WATER RESOURCES CONTROL BOARD

Date: 2/14/19

By: 
Eileen Sobeck, Executive Director

APPROVED AS TO FORM:


Michael A.M. Lauffer, Chief Counsel

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CALIFORNIA DEPARTMENT OF TRANSPORTATION

Date: 05 / 30 / 19

By: Shaila Chowdhury
Shaila Chowdhury, Chief Environmental Engineer
Division of Environmental Analysis

APPROVED AS TO FORM:

[Signature]
Attorney for the California Department of
Transportation (CALTRANS)

1
2 SOUTHERN CALIFORNIA COASTAL WATER RESEARCH PROJECT, a joint powers agency

3
4 Date: 2/21/18


By: 

5 STEPHEN B. WEISBERG
6 Executive Director
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VENTURA COUNTY WATERSHED PROTECTION DISTRICT
A body corporate and politic

Date: 2/12/19

By 
Glenn Shephard, Director
Ventura County Watershed Protection District

APPROVED AS TO FORM
COUNTY COUNSEL

By 
Principal Assistant County Counsel

Date: 2/11/19

COUNTY OF ORANGE

A political subdivision of the State of California

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Date: 5-21-19

By *Jan A. Burtlett*
Chairwoman of the Board of Supervisors

Date: 5-21-19

By *Januelan For*
~~XXXXX~~ *Robin Stieker*
Clerk of the Board of Supervisors of Orange County, California



APPROVED AS TO FORM
COUNTY COUNSEL

By *[Signature]*
Deputy

Date: 5/17/19